

INTERNATIONAL AYURVEDIC **MEDICAL JOURNAL**







Research Article ISSN: 2320-5091 **Impact Factor: 6.719**

AN ASSESSMENT OF VEERYA BY EXOTHERMIC AND ENDOTHERMIC REACTIONS OF TRAYUSHANA:- SHUNTI RHIZOME (ZINGIBER OFFICINALE ROSCOE), MARICHA FRUIT (PIPER NIGRUM LINN), PIPPALI FRUIT (PIPER LONGUM LINN) **CHURNA**" AN EXPERIMENTAL STUDY

Murugesh M.P.M¹, Mamatha.V. Rao², M S Veena³

¹MD scholar, Department of PG studies in *Dravyaguna*, Government *Ayurveda* Medical College, Dhanvantari Road Bengaluru 09.

²Professor, Department of PG studies in *Dravyaguna*, Government *Ayurveda* Medical College, Dhanvantari Road Bengaluru 09.

³HOD and Professor, Department of PG studies in *Dravyaguna*, Government *Ayurveda* Medical College, Dhanvantari Road Bengaluru 09.

Corresponding Author: murugeshmenon@gmail.com

https://doi.org/10.46607/iamj01p8012023

(Published Online: November 2023)

Open Access

© International Ayurvedic Medical Journal, India 2023

Article Received: 01/10/2023 - Peer Reviewed: 05/11/2023 - Accepted for Publication: 17/11/2023.



Check for updates

ABSTRACT

In Ayurveda, Dravya plays a vital role in the treatment and Dravya has been positioned in second prime place in the Chikitsta Chatushpada. The therapeutic efficacy of Dravya depends on its Rasa-Panchaka, especially Veerya. Veerya is the potency of a Dravya that allows the Dravya to exhibit its action. It is the ultra-chemical action of the drug and it can be found in two kinds: 1. Usna Veerya (Hot in potency), which is Vata-Kapha Doshahara and 2. Shita Veerya (Cold in power) is Pitta Doshahara. Hence Veerya of Dravya has significant role in treatment. To determine the potency of drug, the concept of Endothermic and Exothermic reactions play an imperative role. In this experiment, Trayushana: - Shunti, Maricha, Pippali also known as Trikatu, the three indispensable drugs used in Ayurveda were taken for the assessment of Veerya. Results of this study demonstrated the Usna Veerya property of Shunti and Maricha and Anushna Veerya property of Pippali.

Key words: *Dravya*, *Veerya*, *Trayushana*, Exothermic and Endothermic reactions

INTRODUCTION

The potency of *Dravya* allows the *Dravya* to manifest its action which is known as *Veerya*¹. If *Dravya* is *Nirveerya* then no pharmacological action in *Dravya* is observed. Hence in order to determine the *Veerya* in any *Dravya* the experimental knowledge of exothermic and endothermic reactions is essential.

SHUNTI, MARICHA, PIPPALI these three collectively are known as TRAYUSHANA (Trikatu). The botanical name of SHUNTI is Zingiber officinale Roscoe and belongs to family Zingiberaceae, It is an erect perennial herb with aromatic rhizome, having Katu Rasa, Guru, Ruksha, Tikshna Guna, Usna Veerya, Madhura Vipaka, Vata-Kapha Doshahara Karma ^{2,3,4}. Botanical name of MARICHA is Piper nigrum Linn and belongs to family Piperaceae. It is a climbing perennial shrub with stout branches, fruits are globose and grow in long clusters, green color when tender, bright red on ripening and black on drying. Maricha has Katu Rasa, Laghu, Tikshna, Sookshma Guna, Usna Veerya, Katu Vipaka and Kapha Vata Doshahara Karma^{5,6,7}. Botanical name of PIPPALI is Piper longum Linn and belongs to family Piperaceae. It is an aromatic slender climber; fruits are yellowish orange, fleshy pink. Fresh fruit of Pippali has Madhura Rasa, Shita Veerya, Madhura Vipaka, Shita, Snigdha Guru Guna and is Kaphakara, Pittashamaka. Dry fruits of Pippali have Katu Rasa, Laghu Snigdha Guna, Usna Veerya, Madhura Vipaka and Vata Kapha Doshahara Karma^{8,9,10}.

The Exothermic reactions are those chemical process that release energy as Heat, Light or Sound. Exothermic reaction can occur on instinct and result in the system possessing a higher level of unpredictability or Entropy ($+\Delta S>0$) in the laboratory, exothermic process produce heat or may even be explosive. They are denoted by a negative heat flow. Heat is lost to the environment, resulting in a drop in enthalpy ($+\Delta H<0$) in the laboratory.

There are other chemical reactions are known as Endothermic reactions, which requires an absorption of energy to continue. Endothermic reactions do not

occur by themselves, they need power to happen. A temperature drop is observed during endothermic reactions when they absorb energy; the unique features of endothermic reactions are positive heat flow (into the reaction) and an increase in enthalpy $(++\Delta H)^{11}$.

OBJECTIVE:

To assess *Shita Veerya Dravya* on the basis of endothermic reactions and *Usna Veerya Dravya* by exothermic reactions and compare observed parameters obtained by experiment.

MATERIALS AND METHODS

EXOTHERMIC AND ENDOTHERMIC REACTIONS FOR *VEERYA* ANALYSIS PROCEDURE:

Dry samples of *Trayushana; Shunti, Maricha, Pip-pali* were procured and authenticated from the Department of *Dravyaguna*, GAMC Bengaluru-09. 50ml of Distilled water was taken separately in 3 identical glass beakers and initial temperature of the same were noted down at a gap of 2 minutes for three times in each beaker. Then 5 grams of each *Shunti (Kanda), Maricha(Phala), Pippali(Phala) Sukshma Churna* were added to beakers respectively and kept soaked for 2 minutes and change in temperature was noted after soaking at 2 minutes intervals i.e, 2 min,4 min and 6 min.

METHOD OF OBSERVATION

A handheld digital thermometer of ST-9283B 'Multi-Thermometer' was selected for the measurement of temperature as it gives an accurate reading. It had a stainless-steel sensor probe with 100cm wire. 10ml of distilled water taken first in all beakers, probe of thermometer introduced in water sample and instrument switched on at different time interval at 2min, 4min, 6min. and initial temperature was noted at mentioned time. Further samples were added to three separate water containing beakers, kept soaked for 2 minutes and then probe of thermometer was introduced, the reading of temperature of each sample were noted at difference of 2min, 4min and 6min ¹²

TABLE 1:-

Change in temperature upon immersion of Trayushana: - Shunti, Maricha, Pippali.

	<u> </u>					
Sample	Temperature of medium [Distilled water] (⁰ c)			Temperature of Medium + soaked sample (⁰ c)		
	After	After	After	After	After	After
	2minutes	4 minutes	6 minutes	2 minutes	4 minutes	6minutes
Shunti	26.9	26.9	26.9	26.9	27.1	27.1
Maricha	26.9	26.9	26.9	26.9	26.9	27.2
Pippali	26.9	26.9	26.9	26.5	26.9	26.9

FIGURES:-

Digital thermometer and its readings of samples in the experiment

1. Shunti



a.2min



b.4min



c.6min





a.2min



b.4min



c.6min





a.2min



b.4min



c.6min

RESULT:

- Sample of *Shunti* showed constant temperature as that of medium at 2 min and an increase of 0.2 ⁰ C at 4 min and 6 min.
- Sample of *Maricha* showed constant temperature at 2 min and 4 min as that of medium and increase of 0.3 °C at 6 min.

• Sample of *Pippali* showed initial decrease in temperature of 0.4°C at 2 min when compared to the medium and remained constant as that of medium at 4 min and 6 min.

DISCUSSION

Considering the above-shown results, this experiment demonstrates the Usna Veerya property of the Dravya Shunti and Maricha. The results of the Dravya Pippali also demonstrate its Anushna Veerya, which signifies that it is neither hot nor cold in its potency. Initial decrease of 0.4°C at 2 min and slight increase in the readings of the soaked sample of Pippali at 4 min and 6 min (to the temperature of medium i.e., 26.9°C) indicated its *Anushna Guna*. This experiment can be taken as supportive data for the classical description of Veerya and decoding the concept of Veerya based on modern scientific parameters, so this study can be proposed to other Usna Veerya Dravya, which may also exhibit exothermic reaction and Sheetha Veerya Dravya exhibit endothermic reaction. Evaluation of *Veerya* of other pharmacopoeial drugs and extra-pharmacopoeial drugs can be elicited from this particular method of Veerya analysis experiment.

REFERENCES

- 1. Vaidya Yadavji Trikamji Acharya, Editor. Agnivesh revised by Charaka, Dridhabala. Chakrapanidatta commentary on Charaka Samhita, sutrasthana sthana; Atreyabhadrakapyiyamadhyayam; chapter 26, verse 65.Varanasi: Chaukambha Orientalia; Reprint edition, 2016; P157.
- Ayurvedic Pharmacopoeia Committee. The Ayurvedic Pharmacopoeia of India, Part I. Vol - I. Government of India, Ministry of Health and Family Welfare, New Delhi, India, P138-139.
- 3. Dravyakosha, Govt of Karnataka, Dept Of AYUSH. Vol-2,1st Edition-2012, P188-190.
- Chunekar KC, Pandey G. Hindi Commentary on Bhavprakash Nighantu by Bhavamishra. Edited by Pandey GS. Haritakyadi varga: Chapter 1, Verse 44-45; Choukhambha Bharati Academy, Varanasi. Reprint. 2022; P 12-13.

- Ayurvedic Pharmacopoeia Committee. The Ayurvedic Pharmacopoeia of India, Part I. Vol - III. Government of India, Ministry of Health and Family Welfare, New Delhi, India, P115-117.
- Dravyakosha, Govt of Karnataka, Dept Of AYUSH. Vol-2,1st Edition-2012, P29-31.
- Chunekar KC, Pandey G. Hindi Commentary on Bhavprakash Nighantu by Bhavamishra. Edited by Pandey GS. Haritakyadi varga: Chapter 1, Verse 60-61; Choukhambha Bharati Academy, Varanasi. Reprint. 2022; P 16-18.
- 8. Ayurvedic Pharmacopoeia Committee. The Ayurvedic Pharmacopoeia of India, Part I. Vol IV. Government of India, Ministry of Health and Family Welfare, New Delhi, India, P105-106.
- 9. Dravyakosha, Govt of Karnataka, Dept Of AYUSH. Vol-2,1st Edition-2012, P105-107.
- Chunekar KC, Pandey G. Hindi Commentary on Bhavprakash Nighantu by Bhavamishra. Edited by Pandey GS. Haritakyadi varga: Chapter 1, Verse 54; Choukhambha Bharati Academy, Varanasi. Reprint. 2022; P 15-16.
- Anne Marie Helmenstine. Understanding endothermic and exothermic reactions [Internet]. ThoughtCo; 2019 [cited 2023 Aug 23]. Available from: https://www.thoughtco.com/endothermic-and-exothermic-reactions-602105
- 12. Dhyani SC. Rasa-Panchaka: ayurvedic principles of drug-action. Krishnadas Acad.; 1994.

Source of Support: Nil Conflict of Interest: None Declared

How to cite this URL:Murugesh M.P.M et al: An Assessment of Veerya by Exothermic and Endothermic Reactions of Trayushana:- Shunti Rhizome (Zingiber officinale Roscoe), Maricha Fruit (Piper nigrum Linn), Pippali Fruit (Piper longum Linn) Churna" An Experimental Study.. International Ayurvedic Medical Journal {online} 2023 {cited November 2023}Availablefrom:

http://www.iamj.in/posts/images/upload/1_4.pdf