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CLINICAL EFFICACY OF AYURVEDA TREATMENT REGIMEN ON HYDROSALPINX-A CASE REPORT

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ABSTRACT

Infertility can be caused by various factors such as ovulatory, endometrial, tubal factors, cervical factors, etc. Tubal factors are particularly responsible for infertility in patients with chronic pelvic inflammatory disease. A case is reported of a 25-year-old female patient who had been trying to conceive for 4 years. The Patient underwent examinations and diagnostic investigations to rule out the cause. She was found to have Hydrosalpinx on her Ultrasonography, so treatment was planned accordingly and she was treated with an Ayurvedic regimen consisting of *Shodhana* and *Shamana* therapy. Her USG was repeated after treatment which revealed that the hydrosalpinx had been resolved and the fallopian tube diameter was normal.

Key words: Hydrosalpinx, Tubal blockage, Infertility, *Shodhana*, *Yoga basti*.

INTRODUCTION

Infertility is defined as a failure to conceive within one or more years of regular unprotected sexual intercource¹. Infertility can be caused by various factors such as ovulatory, endometrial, tubal factors, cervical

factors, etc. Tubal factors are particularly responsible for infertility in patients with chronic pelvic inflammatory disease. According to the survey data, fallopian tube diseases are the main reason for infertility (accounting for 40%), while hydrosalpinx accounts for 10%–30% of various fallopian tube diseases². Female infertility is defined as Vandhyatwa in Ayurveda classics. Essential factors needed for conception are Ritu (period near ovulation), Kshetra (entire reproductive system of a female), Ambu (nutrients), and Beeja (sperm and ovum)³. Hydrosalpinx can be considered under Kshetraja vikriti in Ayurvedic parlance because the fallopian tube is part of Garbhashaya according to Ayurveda. Considering dosha involvement in tubal blockage due to hydrosalpinx, it can be considered as *Tridoshaja vyadhi*. Vata is responsible for *Dhatugati*⁴. *Kapha* con- tributes to tubal blockage due to its Avrodhaka and Shophajanaka properties. Kapha vitiated due to its Sthira Guna⁵ can lead to tubal blockage. Pitta vitiated with its drava guna may lead to accumulation of $drava^6$ (serous fluids) thus causing hydrosalpinx. So, Infertility due to Hydrosalpinx is a Tridoshaja, Sanga srotodushti janya vyadhi. Here in that, we should give Shamana therapy for dosha shamana and Shodhana therapy for sanga srotodushti.

CASE REPORT

A 25-years-old married female visited the OPD of Prasuti tantra stree Roga at Dr. Sarvepalli Radha-krishnan Rajasthan Ayurvedic Hospital in Jodhpur on 03 August 2022 with the complaint of being unable to conceive for 4 years and for treatment purpose.

Menstrual History: The Patient attained menarche at 14 years of age. She had a regular menstrual cycle with an interval of 27-30 days, 3-5 days of duration, normal flow, mild pain sometime, and no foul smell. Her married life was of four years and had never conceived. Her personal history revealed that She was having *Vishamagni* and her *Koshtha* was of *Krura* type Contraceptive history was nil and the patient was not having any medical illness e.g., Diabetes, Hypertension, Thyroid disorder, and no surgical intervention was done for any illness.

Clinical findings:

General examination: Built – Moderate, Nourishment – Average, Height-5'5'' Weight - 61kg Pulse-80/min, B.P - 110/80 mm of Hg

Personal History: *Ashtavidha pariksha* (Eight methods of examination of a patient)

Nadi (pulse) - 80/min, Kapha Vataj; Mutrapravrutti (micturition) - Frequency was 4– 5 times /day Malapravritti (passing stool) - Frequency was once /day, Jihwa (tongue) - Nirama, Shabda (voice) - Spashta (normal), Sparsha (touch) - Samshitoushna, Drika (vision) - Prakrit (normal), Aakriti (physique) - Madhyam (medium)

Dashvidha pariksha (Ten methods of examination of a patient)

Prakriti - Vata-kaphaj Vishmasamveta, Vikriti - Vishmasamveta, Sara - Madhyam, Samhana (Compactness of the body) - Madhyam, Pramana (measurement) - Madhyama, Satmaya - Avar, Satva - Pravar, Vaya - Yuvastha, Aahar - Patient had mishra rasa diet with a predominance of amla rasa (sour)., Ahara Shakti (medium food) - Madhyam, Jarana shakti - Madhyama, Vyayam shakti - Madhyam.

Systemic examination – No significant abnormality was noted.

Investigations: Her laboratory examination findings were within the reference ranges.

Hb - 11.0g/dl and ESR - 24mm/hr. **USG[TVS]** (05 August 2022) - Uterus of normal size AVAF 7.3 x 3.5 x 3.9cm with normal echotexture. Endometrial thickness was 6. 4mm.No myometrial mass. Ovaries: Right ovary 4.0 x 1.9 x 3. 0cm.Volume 12cc.Left ovary 4.3 x 2.5 x 3. 6cm.Volume 20cc. B/L Hydrosalpinx (Lt>Rt) size 37 x 7 mm on Rt 44 x 20mm on Lt.

Hysterosalpingography (**HSG**) (09 july 2022) - Right-sided cornual block with left- sided hydrosalpinx with tubal block max diameter 1.7 cm.

Treatment Plan:

The Treatment plan was to administer Shodhana (Yo-ga Basti) and Shamana chikitsa. Yoga basti therapy including 8 bastis with alternative Aasthapana and Anuvasana Basti along with Shamana chikitsa with oral medicine was administered for 2 consecutive cycles, as explained in Table 1 and Table 2. Sthanika Abhyanga and Swedan which is part of the Purvakarma for Basti. Pathya including Rajaswalacharya and Apathya were also explained to the patient.

Every time when she visited, she was counselled, and timely diet and exercise were advised. At every follow-up, her bowel habits, *Basti pratyagam Kal*, and

other symptoms were assessed. Detailed Posology of *Yoga Basti* and Oral Medicine Administered:

Table 1: Yoga Basti Contents

Niruha Basti	Makshika (Madhu)- 50 ml
	Saindhava lavana – 5 gm
	<i>Tila taila</i> – 50 ml
	Shatapushpa + Shatavari churna - 50 gm
	Dashmoola kwatha- 300 ml
	Total – 455 ml
Anuvasana Basti	Dashmoola taila- 60 ml

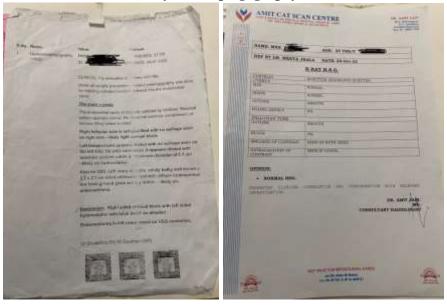
Basti schedule: One course of yoga Basti was administered as per the schedule, that is.

Day	1	2	3	4	5	6	7	8
Basti	A	N	A	N	A	N	A	A

A: Anuvasana basti, N: Niruha basti Table 2: Oral Medication Administered

Oral medicine	Dose	Anupana	Time	Duration
Chandraprabha vati	2-2 Tab	Lukewarm water	After food	2 months
Kanchanar guggulu	2-2 Tab	Lukewarm water	After food	2 months
Avipattikarchurn Shankha		Lukewarm water	After food	2 months
bhashm Yava kshar Shwet				
parpati	1x2			
Punarnavadi kashayam	$4 \operatorname{tsp} - 4 \operatorname{tsp}$	Equal water	After food	2 months

Observation and result: Hysterosalpingography Before treatment and After treatment



The Patient-reported on 23 October 2022 with no hydrosalpinx on the right side on repeated Ultrasonography and normal HSG findings after the treatment. Further infertility management was continued after that.

DISCUSSION

Vandhyatava due to Hydrosalpinx can be considered to be Tridoshaja vyadhi with Vata and Kapha predominance and sanga srotodushti janya vyadhi. In Ayurveda, Chikitsa is done on the concept of Samprapti vighatana, so the Samprapti ghataka of this case study can be laid out as follows: Dosha: Aapana & Samana Vata, Pachak Pitta, Kledaka Kapha Dushya: Rasa Dhatu, Artava updhatu Agni: Dhatawagni mandya Strotas: Artava vaha Strotodushti: Sanga Vyaktisthana: Artavavaha Strotas Avayava: Dimbavahini nalika – Garbhashaya Treatment protocol adopted should achieve correction of Agni, Aam, Dushit dosha, and Sangaj strotodushti. Considering this the treatment should be Dipanpachan, Dosha shamak, and Stroto shodhak. In view of that to treat Agnimandya and aam Avipattikar churna, Shankh bhasma, Yava kshar & Shweta parpati were given primarily then for Dosh dushti and Stroto shodhan Yoga Basti was given. In Yoga Basti, Niruha basti is mentioned to cure all diseases (Sarva gadaapaha), able to serve all purposes (Sarva arthkari)⁷. Anvasana is mentioned to have Pushpa phalaprada⁸ property. Dashmoola is Tridosha shamaka, chiefly Vata. Also, it possesses Shothahara⁹ (Anti-inflammatory), and Ama pachana (antioxidant or free radical scavenging properties) may be leading to intervene inflammatory changes and leading to sam- Prapti vighatana. Saindhava lavana due to its Sukshama guna reaches up to the micro channels of the body and because of its *Teekshana guna*¹⁰, it breaks the morbid malas and dosha sanghata leading to Stroto- shodhana¹¹. Madhu due to its Yogavahi property leads to proper absorption of Basti dravya; assimilation by the body properly. Being Kaphahara it may be leading to the dissolution of Avrodha caused by Kapha dosha and resulting in Strotoshodhana and Samprapti vighatana. In Shaman therapy, Kanchanara Guggulu is an Ayurvedic formulation having properties of Vata Kaphashamak, Shodhana, Lekhana, Pachana, Mutrala(diuretic), and Shothahara (anti-inflammatory¹². There it helps in relieving inflammatory changes in the fallopian tubes. These drugs are helping to reduce the excess fluid in the

fallopian tube *Chandraprabha vati* has properties of *Vata Kaphahara*, *Rakta Prasadana*, *Shothahara*, *Krimigna*, *Mutra Janana*, and *Rasayana*¹³. *Katu vipak* and *ushna virya* help in reducing the symptoms of *kleda*, *aam*, and *sanga Punarnavadi kashayam* mainly has *Shothaghna*(anti-inflammatory) properties and pacifies *kapha dosha* increases appetite and balances *vata dosha*¹⁴.

CONCLUSION

Ayurvedic treatment for hydrosalpinx can be more beneficial as it is natural and non-surgical. This Ayurvedic regime possesses anti-inflammatory, anti-oxidant, and absorbent properties and *shodhana therapy* is helpful in successfully managing in-fertility due to hydrosalpinx (tubal blockage). There were no adverse effects found during this ayurvedic medication. Consent of the Patient was taken prior to the procedure of the treatment plan.

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