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A COMPARATIVE CLINICAL PROSPECTIVE STUDY TO ASSESS VIRECHANA AND ARDHAMATRIKA BASTI IN GOUTY ARTHRITIS W S R TO VATARAKTA

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ABSTRACT

Ayurveda, a system of natural healing from the very ancient vedic culture of India is more than merely a system of treating illness but is the science of life that provides a body of wisdom, guidelines on ideal routines, diet and behavior. Derangement of function within the body may occur due to multiple causes like diet, life style or environment. Vatarakta is caused by vitiation of Vata and Rakta. Aggravated Vata blocked by vitiated Rakta, in turn leading to further aggravation of Vata. Thus aggravated Vata vitiates the Rakta leading to condition Vatarakta. In the initial stage, the hands and feet are affected. The illness then spreads all over the body like rat poison. Gouty Arthritis is a medical condition usually characterized by recurrent attacks of acute inflammatory arthritis. It is characterized by painful swelling of the joints and the tenderness and redness in the affected areas. Gout pains are usually developed in the joints of the legs, especially the big toe. The treatment of Vatarakta is well explained in Ayurveda including Shodhana Chikitsa, Shamana Chikitsa, and Rasayana Prayoga. Here a study is conducted under Advance Research Wing, RGUHS Bangalore to evaluate the effect of Basti and Virechana in Vatarakta on 100 subjects in 2 groups and results are obtained.

Keywords: *Vatarakta*, Gouty arthritis, *Basti*, *Virechana*.

INTRODUCTION

Ayurveda, a system of natural healing from the very ancient vedic culture of India is more than merely a system of treating illness but is the science of life that provides a body of wisdom, guidelines on ideal routines, diet and behavior. Derangement of function within the body may occur due to multiple causes like diet, life style or environment. Vatarakta is caused by

vitiation of *Vata* and *Rakta*. Aggravated *Vata* blocked by vitiated *Rakta*, in turn leading to further aggravation of *Vata*. Thus aggravated *Vata* vitiates the *Rakta* leading to condition *Vatarakta*^{1, 2, 3, 4, 5}. In the initial stage, the hands and feet are affected. The illness then spreads all over the body likes rat poison^{6, 7, 8, 9}. Gouty Arthritis is a medical condition usually characterized

by recurrent attacks of acute inflammatory arthritis. It is characterized by sudden, sever attacks of pain, swelling, redness & tenderness in the joints, often the ioints at the base of the big toe. 10 The treatment of Vatarakta is well explained in Ayurveda including Shodhana Chikitsa, Shamana Chikitsa, and Rasayana Prayoga. The Shodhana procedures like Basti, Raktamokshana, and Virechana are considered as most effective line of treatment but Shamana Oushadhis also play a major role in the management of Vatarakta. About 75% of all Gout pains originate in the big toe. Apart from the big toe, other joints like ankle, toe heels, hand, wrist and elbows can also be affected. Purine is one of the nitrogen bases in the human body and components of DNA. The enzyme Xanthine Oxide is responsible for converting the purine into uric acid, which eliminated through urination. The excessive deposit of uric acid in the body due to improper metabolism or reduced renal function will lead to Gouty Arthritis. Intakes of more purine rich food, obesity, drugs for hypertension, intake of alcohol, family history are some of the reasons for improper metabolism.¹¹ In the present era due to rapid modernization in the developing countries like India makes the culture of fast food, sedentary changes in life style etc. has given rise to increase in the number of joint disorders. Among the joint disorders Vatarakta / Gouty Arthritis considered to be serious of its chronicity. In the line of treatment of Gouty Arthritis / Vatarakta Mala Sodhana plays an important role as it is also a case of Hyperurecemia caused due to accumulation of Mala (uric acid) in the dependent joints which is similar to Gambhira Vatarakta. Among the Shodhana procedures Basti and Virechana is more emphasized by Acharvas. Vatarakta is one of the Madhyama Rogamarga the best treatment for Madhyama Rogamarga is Basti because it will mainly affect in Asthi, Sandhi, Snavu, etc. 12,13

In this study, 100 patients were selected randomly and placed into two groups, Group A and Group B, with 50 subjects in each group. Group-A received *Amapachana* with *Hareetakyadi Churna*¹⁴, *Kala Basti* with *Dasamoola Kashaya*, and *Balaguduchyadi Taila*¹⁵ (*Anuvasana*) and *Balaguduchyadi Taila* for

Abhyanga with Mridu Swedana followed by Shamanaoushadhis - Amritadi guggulu¹⁶ 1Tab bd with Kokilakshadi Kashayam¹⁷ (20 ml) bd as Anupana. Group-B received Amapachana with Hareetakvadi Churna, Snehapana with Panchatikta Guggulu Ghrita¹⁸ and Virechana with Nimbamritadi Eranda Taila¹⁹ and Balaguduchvadi Taila for Abhyanga with Mridu Swedana followed by Shamanaoushadhis - Amrita Guggulu 1Tab bd with Kokilakshadi Kashayam (20 ml) bd as Anupana. The follow up period was 48 days for Group A and 30 days for Group B. The assessment was done before the treatment and soon after the completion of the course of the treatment thus the total assessment was done based on change in improvement observed, before and after the treatment.

AIM & OBJECTIVES:

- 1. To evaluate and compare the efficacy of *Ardhamatrika Basti* and *Virechana* in *Vatarakta*.
- 2. To assess the effect of *Basti* and *Virechana* along with *Shamanoushadi* on raised uric acid level in gouty arthritis.

STUDY DESIGN: A Comparative Clinical Trial Study.

INCLUSION CRITERIA:

- Subjects presenting with clinical features of *Vatarakta*/ Gouty Arthritis.
- 2. Subjects with chronicity of disease more than 6 months and less than 5 yrs.
- 3. Subjects of either sex between age group of 20-70 yrs.
- 4. Subjects fit for Basti Karma and Virechana Karma.
- 5. Subject showing the uric acid level above 6mg/dl (Above Biological Range).

EXCLUSION CRITERIA

- Subjects with uncontrolled diabetes, systemic disorders and endocrine disorders.
- Subjects with autoimmune disease of joints.
- Subjects with infection and communicable diseases.
- Subjects not fit for Basti Karma and Virechana Karma.

PARAMETERS OF THE STUDY SUBJECTIVE PARAMETERS

- Sandhi Graha (Stiffness of Joint)
- Sandhi Shoola (Joint Pain)
- Shotha (Inflammation)

OBJECTIVE PARAMETERS

- Serum Uric acid before and after treatment.
- Vaivarnya (Colour of Affected Joint).
- Sparsha Asahatva (Tenderness).
- McGill pain scale for pain assessment

Table 1 Showing grading of Subjective parameters:

Parameter	Finding	Points
Sandhi Shula (pain)	None	0
	Mild	1
	Moderate	2
	Severe	3
	Extreme	4
Sandhi Graha (Stiffness)	No stiffness	0
	Stiffness occasional, relieved by its own	1
	Stiffness relieved by movements	2
	Stiffness relieved by medication	3
Shotha (swelling)	None	0
	Slight	1
	Moderate	2
	bulging beyond joint margins	3

Table 2 Showing grading of Objective parameters:

Vaivarnya (Discolouration)	No discolouration	0
	Occasional, relieved by its own.	1
	Present, but relieved by relief in swelling	2
	Persistent, not relieved by medication	3
Sparsha asahatva (tenderness)	no tenderness	0
	patient complains of pain	1
	patient complains of pain and winces	2
	patient complains of pain, winces and	3
	withdrew joint	

Table 3 And 4 Showing Interventions in Both Groups:

Table 3:

Group A:	ARDHAMATRIKA BASTI in Kala Basti Schedule						
AmaPachana	Hareetakyadi Choorna for AmaPachana till the appearance of Nirama lakshana.						
Dose – 5gm twice a day with <i>Ushnajala Anupana</i> Before Food.							
Sthanika Abhyanga and	Balaguduchyadi Taila						
Bashpa Swedana							
Anuvasana Basti:	Balaguduchyadi Taila – 60ml						
Ardhamatrika Nirooha	Dasamoola Kashayam 500ml						
Basti:	Sneha- Balaguduchyadi taila-60ml						

	Kalka-shatahva-15gms
	Lavanam- saindhava lavana-5gms
	Makshikam-30ml
	Dosage: Depend upon the Roga and Rogi Bala
	Duration : 16 Days
	Pariharakala : 32 Days
Shamanoushadi	Amrita guggulu (500mg) 1tab bd with Kokilaksha Kashaya 20ml bid as Anupana.
	Follow up : 48 Days

Table 4

Group B	Virechana with Nimbamritadi Eranda Taila								
AmaPachana	Hareetakyadi Choorna for Ama Pachana till the appearance of Nirama								
	Lakshana.								
	Dose – 5gm twice a day with <i>Ushnajala Anupana</i> Before Food.								
Snehapana:	PANCHATIKTA GUGGULU GHRITA.								
	HrasiyasiMatra of Sneha i.e. 30ml								
	In increasing dosage till Samyak Snigdha Lakshanas seen upto 7 days								
	Mridu koshta-120ml								
	Madhyama koshta -180ml								
	Krura koshta -240ml								
	Anupana- Ushnodhaka								
	Kala - Ananna Kala								
Abhyanga and Bashpa swedana	Balaguduchyadi taila								
Virechana	Nimbamritadi Eranda Taila								
	Dose – according to <i>Koshtha</i> of the patient								
	Mridu koshta -30ml								
	Madhyama koshta -45ml								
	Krura koshta - 60ml								
Samsarjana karma:	Samsarjana Karma was followed based on Shuddhi								
Shamanoushadi	Amrita guggulu (500mg) 1tab bd with Kokilaksha Kashaya 20ml bid as								
	Anupana.								
	Follow up : 30 Days								

OBSERVATIONS

Out of 100 subjects studied in this series all the subjects *i.e.* 100 subjects were reported with *Sandhishoola, Sandhishotha*, 93 subjects were reported with *Sparshaasahatva*, 86 subjects were reported with *Sandhigraha* and 77 subjects were reported with

Vaivarnyatha. And maximum of 33 subjects were having S. Uric Acid between 7.1 to 9 mg/dl, 20 subjects were having S. Uric Acid between 9.1 to 10 mg/dl. 08 subjects were having S. Uric Acid between 10.1 to 11 mg/dl and 06 subjects were having S. Uric Acid between 06.1 to 07 mg/dl.

TABLE 5: Showing serum uric acid level of 100 subjects of *vatarakta*

S. Uric Acid	Group A	Group B	Total	%
6.1 to 7	04	02	06	06 %
7.1 to 8	17	16	33	33 %

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T			ı	I
8.1 to 9	15	18	33	33 %
9.1 to 10	12	08	20	20 %
10.1 to 11	02	06	08	08 %

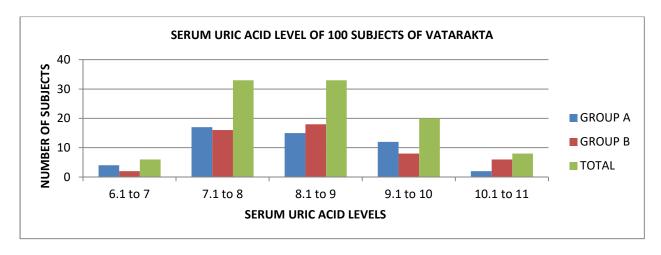


TABLE 6: Showing distributions according to the affected joints of 100 subjects of vatarakta:

Joints	Group A	Group B	Total	%
Hasta parva Sandhi (Interphalangeal) (Hand)	18	16	34	34
HastaSamudgaSandhi (Metacarpophalangeal)	12	10	22	22
Manibandha(Wrist)	15	18	33	33
Koorpara(Elbow)	10	12	22	22
Pada parva Sandhi (Interphalangeal) (feet)	20	19	39	39
Pada Samudga Sandhi (Metatarsophalangeal)	15	16	31	31
Gulpha(Ankle)	19	21	40	40
Janu(Knee)	26	23	49	49

TABLE 7: Showing symptoms (lakshana) wise distribution of 100 subjects of vatarakta:

<i>U J 1</i>	,	3		
Cardinal	Group A	Group B	Total	%
Symptoms				
Sandhishoola	50	50	100	100
Sandhishotha	50	50	100	100
Sandhigraha	40	46	86	86
Sparshasahatva	45	48	93	93
Vaivarnata	37	40	77	77

RESULTS

The therapies in Group A and Group B provided good improvement on the symptom of *Vatarakta* and the comparative efficacy of Group A with Group B also showed statistically significant results.

TABLE 8: Showing effect of therapy on subjective parameters in Group A

Parameter	No. Of Patients	Mean		Mean	% relief	S D	SE	't' volue	'p' value	Remarks
	No. Of Fatients	BT	AT	Diff	% rener	S.D.	S.E.	't' value	p value	Kelliaiks
Sandhi Graha	50	2.64	0.66	1.98	75%	0.616	0.087	22.73	< 0.001	S

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Sandhi Shoola	50	2.22	0.32	1.9	85.58%	0.670	0.094	20.04	< 0.001	S
Sandhi shodha	50	0.6	0.16	0.44	73.33%	0.803	0.113	3.869	< 0.001	S

TABLE 9: Showing effect of therapy on objective parameters in Group A

Parameter	No. Of Patients	Mean		Mean Diff	% raliaf	e D	C E	't' volue	'n'rroluo	Damarka
	No. Of Fatients	BT	ΑT	IVICALI DILI	70 161161	S.D.	S.E.	t value	p varue	IXCIIIai KS
Serum Uric acid	50	8.516	4.854	3.662	43%	1.0351	0.146	25.01	< 0.001	S
AffectedJoint Colour	50	1.18	0.16	1.02	86.44%	0.836	0.118	8.622	< 0.001	S
Sparsha Asahatva (Tenderness).	50	1.82	0.18	1.64	90.10%	0.741	0.104	15.63	< 0.001	S
MC GILL PAIN SCALE	50	3.21	0.92	2.2	71.34%	0.721	0.101	21.58	< 0.001	S

TABLE 10: Showing effect of therapy on subjective parameters in Group B

Parameter	No. Of Patients	Mean		Mean	% relief	S.D.	S.E.	't' value	'p'value	Remarks
		BT	AT	Diff	70 Telle1	3.D.	S.E.	t value	p value	Kemarks
Sandhi Graha	50	2.16	0.98	1.18	54.62%	0.589	0.083	14.21	< 0.001	S
Sandhi Shoola	50	1.96	1	0.96	48.97%	0.527	0.074	12.86	< 0.001	S
Sandhi Shotha	50	0.86	0.24	0.62	72.09%	0.718	0.101	6.12	< 0.001	S

TABLE 11: Showing effect of therapy on objective parameters in Group B

Domomoton	No Of Pa-	Of Pa- Mean		Mean%		S.D.	S.E.	't' val-	'p'value	Remarks	
Parameter	tients	BT	AT	Diff	relief	S.D.	S.E.	ue	p value	Kemarks	
Serum Uric acid	50	8.74	5.87	2.86	32.83%	1.017	0.143	19.87	< 0.001	S	
Affected Joint Colour	50	1.28	0.42	0.86	67.18%	0.632	0.089	9.60	< 0.001	S	
Sparsha Asahatva (Tenderness).	50	1.58	0.44	1.14	72.15%	0.721	0.102	11.17	<0.001	S	
MC GILL PAIN SCALE	50	2.82	1.38	1.44	51.06%	0.875	0.123	11.63	< 0.001	S	

TABLE 12: Comparative efficacy of therapies on subjective parameters in Group A And Group B Using unpaired student's 'T' test:

Assessment	No. Of	Group A			G	roup B		Unpaire (Group A v	Rema	
Parameters	Patients	Mean	S.D.	S.E.	Mean	S.D.	S.E.	't' value	'p'value	rks
		Mean	(+/-)	(+/-)	Mean	(+/-)	(+/-)	t value	p value	
Sandhi Graha	50	1.18	0.58	0.08	1.98	0.61	0.08	6.57	< 0.05	S
SandhiShoola	50	0.96	0.52	0.07	1.9	0.67	0.09	7.71	< 0.05	S
SandhiShotha	50	0.62	0.71	0.10	0.44	0.80	0.11	1.17	>0.05	NS

TABLE 13: showing comparative efficacy of therapies on objective parameters in Group A and Group B using unpaired student's 'T' test:

Assessment Parameters	No. Of	Group A			Group B			Unpaired t Test (GroupAvs Group B)		Re- mark	
Assessment Parameters	Patients	Mean	S.D.	S.E.	Mean	Maan	S.D.	S.E.	ʻt'	'p' value	
			(+/-)	(+/-)		(+/-)	(+/-)	value	'p' value	S	
Serum Uric acid	50	3.66	1.03	0.14	2.86	1.01	0.14	3.85	< 0.05	S	
Affected Joint Colour	50	0.86	0.63	0.08	1.02	0.83	0.11	1.07	>0.05	NS	
Sparsha Asahatva (Tenderness).	50	1.14	0.72	0.10	1.64	0.74	0.10	3.38	< 0.05	S	

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Mc gill pain scale	50	2.2	0.72	0.10	1.44	0.87	0.12	4.69	< 0.05	S

TABLE 14: Showing total effect of therapy on different parameters in Group A & B (IN %):

Cardinal Features	Gro	up A	%	Gro	ир В	%
Cardinal Features	B.T.	A.F.	/0	B.T.	A.F.	/0
Sandhi Graha	2.64	0.66	75%	2.16	0.98	54.62%
Sandhi Shoola	2.22	0.32	85.58%	1.96	1	48.97%
Sandhi Shotha	0.6	0.16	73.33%	0.86	0.24	72.09%
Serum Uric Acid	8.516	4.854	43%	8.74	5.87	32.83%
Affected Joint Colour	1.18	0.16	86.44%	1.28	0.42	67.18%
Sparsha Asahatva (Tenderness)	1.82	0.18	90.10%	1.58	0.44	72.15%
Mc gill pain scale	3.21	0.92	71.34%	2.82	1.38	51.06%

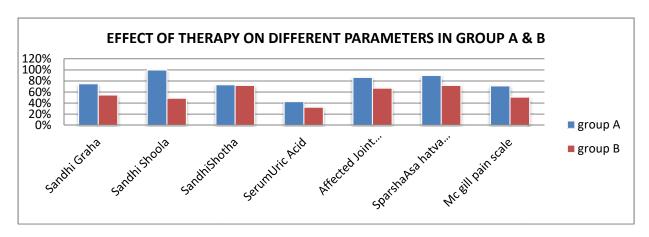
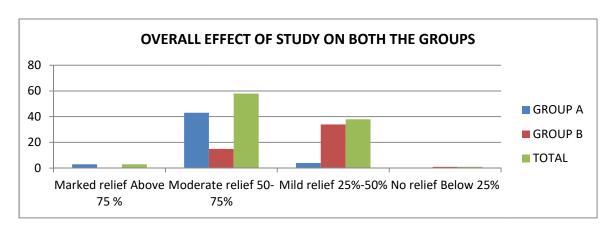


TABLE 15: Showing overall effect of study on both the groups.

·	• .			
Remarks	Group A	Group B	Total	Percentage
Marked relief Above 75 %	3	0	3	03%
Moderate relief 50-75%	43	15	58	58%
Mild relief 25%-50%	4	34	38	38%
No relief Below 25%	0	1	1	01%



DISCUSSION

The Subjects of Group A showed better results in all parameters compared to Group B. So *Basti* has a much contributory effect in *Vatarakta* / Gouty Arthritis even though *Virechana* also has a significant role in the disease *Vatarakta* / Gouty Arthritis.

Eventhough Basti being a Shodhana Chikitsa for Vata Dosa it will act on Tridosha, Saptadhatus and Malas. Basti is termed as Ardha Chikitsa. In Vatarakta almost all Acharyas explains about Virechana or Raktamoksha as the primary line of treatment as rakta being the Avaraka here and Virechana is the ideal treatment for Rakta Dushti. But if we consider the later stages of Vatarakta the predominant Dosa is Vata than Rakta. So Basti will be more effective in Vatarakta when it is in a chronic stage.

Here *Dasamoola Sidha Arthamatrika Basti* will act as both *Vedanasthapaka* and *Shodhahara* thus reduce the symptoms of *Vatarakta*.

CONCLUSION

- Present day life style, diet habits, social and environmental situations have given rise to the number of patients of Gouty Arthritis /Vatarakta in the society.
- Various Vatahara and Rakta Prasadaka remedies along with Sodhana Procedures is the main protocol of Chikitsa.
- ➤ Recurrence of *Vatarakta* is very common; so long term treatment is essential for cure of the disease.
- Anger, depression and psychological factors have influence on the Gouty Arthritis / Vatarakta condition. Mainly Rakta, Asthi and Majjavaha Srotas and Vata and Pitta Dosha are vitiated.
- ➤ In present study as per the clinical data, *Basti* and *Virechana* are definitely effective in the management of *Vatarakta*, but by assessing the percentage wise improvement *Basti* shows more effective than *Virechana*.

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