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AYURVEDIC MANAGEMENT OF STHOULYA – A CASE REPORT

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ABSTRACT

Sthoulya can be understood under medovaha srootovikara. This srootovikara is due to mithya ahara and vihara sevana which have become more common in this pandemic era. Obesity is widely regarded as a pandemic with potentially disastrous consequences for human health. Obesity is not a single disorder but a heterogenous group of conditions with multiple causes. It involves complex links between metabolic, genetic, physical activity, and social-culture factors. Among the many causes, polycystic ovarian syndrome affects about 10% of women of reproductive age and is often associated with obesity. This article is a case report of a 22-year-old girl who presented with increasing weight associated with irregular and delayed menstruation. On USG she was found to have a bilateral PCOS pattern. Based on the clinical finding's treatment principles adopted were Agnideepana, Abhyantara snehana, Bahya Snehana, and Swedana, Virechana, followed by Samsarjana krama and Shamana Aushadhis. After 3 months of internal medications, weight reduced markedly, and menstruation was normal.

Keywords: Sthoulya, Obesity, PCOS.

INTRODUCTION

Obesity in adolescents is prevalent worldwide. Overall, about 13% of the world's population (11% of men and 15% of women) were obese in 2016.[1] Polycystic ovary syndrome (PCOS) is associated with menstrual irregularity, hirsutism, multiple cysts in the ovaries, and most often with obesity and has serious metabolic and reproductive health implications. It has recently been estimated in two populations that 18.5-26% of adolescent girls have PCO, thus making it a relatively common syndrome. In women, the risk of PCOS is increased among those who are obese, and similarly, it is elevated among obese adolescents.^[2] Obesity is a condition characterised by an excess of body fat. In its simplest terms, obesity can be considered to result from an imbalance between the amount of energy expended through exercise and bodily functions.^[3] People who are obese are likely to develop a range of chronic conditions such as Dyslipidaemia, Diabetes, PCOS, etc. For adults WHO defines overweight is a BMI greater than or equal to 25; and obesity is a BMI greater than or equal to 30, where 30.1-34.9 is class 1 obesity, 35.0-39.0 is class 2 obesity, and BMI greater than 40 is considered as class 3 obesity.[4] The Western Pacific Region office of WHO recommends that Asians with, BMI > 23.0 is overweight and those>25.0 is obese. [5] In the classics, Sthoulya is explained under santarpanajanya vikara and has been mentioned in Ashtaninditiya purusha chapter. This disorder is due to factors like Avyayama, Divaswapna, excessive intake of guru, Madhura, and snigdha dravya. Excessive Vriddhi of Koshtasthit Samana Vayu causes Ati Sandhukshana of Jatharagni leading to tikshnagni. Hence food gets digested faster making the person crave to consume excess food. This causes accumulation of medas in various body parts such as buttocks, stomach, and breasts. There is avarodha of srotas by medas which causes Shaithilyata of other Dhatus as they do not get nourished properly. The treatment principle advised is Guru cha Atarpana.^[6]

Sushruta mentions that due to apathyakara ahara vihara, there is the formation of Ama Rasa. This Madhura Bhavayukta Ama Rasa moves within the body and causes Srotosanga due to its snigdha guna leading to Sthoulya. [7]*

AIM AND OBJECTIVE

Exploring the efficacy of shodhana and shamana aushadhis in Sthoulya (Obesity due to PCOS).

CASE REPORT

A female patient of 22 years N/K/C/O DM, HTN, and Thyroid disorders came with complaints of increased body weight and associated complaints of irregular and delayed menstruation with occasional spotting for 1 year. She also complained of body hairs (on the face and chest) and tiredness on walking. The onset of weight gain was gradual and progressive in nature until last year when she put on 5 kgs in one year.

Dietary Habits- Regular intake of junk foods such as ice cream and chocolate in excess.

Family History- Father of the patient is obese.

Occupational History- The patient is a software engineer and has a habit of sitting in one place for more than 8 hours.

Menstrual History- Age of Menarche- 13 years

Cycle-Irregular

Interval- 40 days

Duration- 5-6 days

Pain- Severe, associated with vomiting and dizziness.

Spotting- present occasionally

Personal History:

Diet - Vegetarian and Non-Vegetarian

Sleep - Sound

Bowel – Normal

Appetite – Increased

EXAMINATION:

General Examination

Built: Endomorph

Height:167.64 cm

Weight: 89kg

BMI: 31.9kg/m²

Pallor: Absent

Icterus: Absent

Cl 11' 41

Clubbing: Absent

Cyanosis: Absent

Lymphadenopathy: Absent

Edema: Absent

Systemic Examination

Cardiovascular System: S1S2 Heard

Respiratory System: Air Entry Bilaterally Equal,

Normal Vesicular breath sounds heard.

Gastro-Intestinal System: P/A Soft, No Organomegaly felt.

Central Nervous System: Conscious and Well Oriented to time, place, and person

Higher Mental Function-Intact Cranial Nerves-Within normal limits

Investigation

FLP	
Total cholesterol	210mg/dl
Serum triglyceride	260mg/dl
HDL	52mg/dL
LDL	106 mg/dL
VLDL	52mg/dL
TC/HDL ratio	4.0

USG REPORT OF ABDOMEN

Bilateral Polycystic ovarian disease with POD fluid. Central echogenic stroma measuring 5 to 7 mm (about 7 to 8 in number). The right ovary measures 35 mm×30 mm (8cc). The left ovary measures 37 mm×32 mm (8.5cc).

Intervention

Virechana was selected in this case for shodhana. The patient was administered deepana pachana before *snehapana* and *virechana karma*. For *snehapana guggulu tiktaka grita* was selected. The dose of *Sneha* was calculated based on her *agni, snehapana* was given in *arohana krama* until *samyak snigdha lakshana* were attained, followed by *abhyanga* and *Bashpa sweda* for three days. *Virechana* was administered with *Trivrut leha*. The patient attained eight *vegas* and was advised with *samsarjana krama*. *Shamana aushadhis* were advised for 3 months.

TABLE NO1- Snehapana Dose

DAY	DOSE
1	50ML
2	100ML
3	150ML
4	200ML

TABLE NO 2- Treatment Plan

SL NO.	KARMA	DRAVYA	DOSE	DURATION
1.	Deepana and pachana	Chitrakadi vati	4-4-4	Before food for two days
2.	Sneha pana	Guggulu Tiktaka ghruta	Day1- 50ml	Day4- 200ml
3.	Sarvanga abhyanga	Brihat saindhava taila	45 mins	3 days
4.	Bashpa sweda	-	30 mins	3 days
5.	Virechana	Trivrut leha	50gm with milk	Morning (empty stomach)
6.	Samsarjana karma	Avara shodhana	-	3 days

SHAMANA AUSHADHIS

- 1. Dashamoola Kashaya 15 ml TID A/F
- 2. Cap Shatavari 2 TID
- 3. Nityananda Rasa 2 TID

Subjective criteria

Lakshanas of *Sthoulya* were assessed by scoring. Scoring was done based on the severity of the symptoms.

Absence of symptoms- 0 A mild degree of symptoms- 1 A moderate degree of symptoms- 2

Severe degree of symptoms-3

SYMPTOMS	BT	AT
1. Tiredness on walking	3	1
2. Heaviness of body	3	1
3. Lack of interest in activities	2	0
4. Excessive sleep	2	2
5. Excessive sweating	3	2
6. Excessive hunger	3	1
7. Excessive thirst	2	1

Some other Subjective Parameters:

PARAMETERS	BT	AT
Cycle	Irregular	Regular
Duration	5-6 days	3-4 days
Spotting	Present	Absent
Dysmenorrhea	Present	Present

Objective criteria

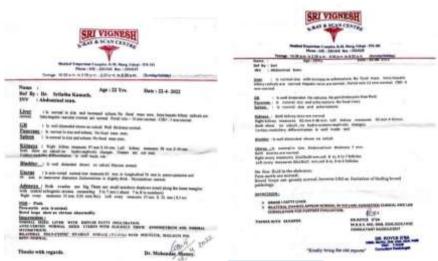
PARAMETERS	BT	AT
Weight	89 kgs	84 kgs
BMI	31.9 kg/m ²	30.1 kg/m^2
USG FINDING	PCOD morphology present	PCOD morphology absent.
Hirsutism	Present	No change

RESULT

On the day of admission, the weight of the patient was 89 kg which was reduced to 84 kg on the day of discharge. A normal menstruation pattern was restored where the cycle reduced to 32 days with an

average flow of 3-4 days without clots. There was a significant change in the USG report after treatment wherein the PCOD morphology completely resolved. However, there was no change in dysmenorrhea and hirsutism.

<u>USG REPORT BEFORE TREATMENT</u> <u>USG REPORT AFTER TREATMENT</u>



DISCUS-

SION

Sthoulya is a santarpanottha vyadhi and its main line of treatment is apatarpana which can be achieved by sodhana. Virechana is beneficial as it helps to initiate the weight loss mechanism. Also, as this involves Bahudoshavastha, sodhana in the form of virechana is the best as it will improve the dhatwagni by clearing srotorodha.

Deepana pachana was done because of agni dushti with Chitrakadi vati. Patient was subjected to snehapana with Guggulu tiktaka grita which is kapha and Medahara due to its tikta, kashaya rasa, laghu, ushna tikshna sukshma and sara guna, ushna veerya and katu vipaka. It is also tridoshahara. [8] Abhyanga procedure enables the drug penetration to different dhatu, along with *nirharana* of *vikrita* dosha leading to sharira laaghavata. [9] Brihat saindhavadi taila was used for abhyanga which has amapachana and Srotovishodhana properties and most of the drugs in it are katu in rasa, laghu in guna, ushna veerya and katu vipaka. [10]. Baspa sweda removes the srotorodha due to its ruksha guna and helps to liquefy the medas and mobilize it. Virechana karma was administered with Trivrut leha which possesses ushna, tikshna, sukshma, vyavayi, and vikasi guna[11] by which the morbid dosha are expelled from the koshta. After shodhana based on the number of vegas attained samsarjana krama was adopted as it plays a major role in gradually increasing the agni. The patient was advised with Dashamoola kwatha which has vatahara

and shothahara properties. [12] *Shatavari* also has *sothahara* and *gulma nashaka* properties. [13] *Nityananda rasa* has *kaphavatahara* properties and destroys *meda dhatugata vikara* [14] and proved very beneficial in resolving PCOD.

CONCLUSION

The treatment given that is *virechana* and *shamana* aushadhis showed a significant amount of difference in subjective and objective parameters in the management of *sthoulya* and PCOS hence proving the efficacy of ayurvedic treatment in various lifestyle disorders.

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