

INTERNATIONAL AYURVEDIC MEDICAL JOURNAL







Review Article ISSN: 2320-5091 Impact Factor: 6.719

RASONADI KASHAYA IN MANAGEMENT OF OSTEOARTHRITIS: A CONCEPTU-AL STUDY

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https://doi.org/10.46607/iamj1911032023

(Published Online: March 2023)

Open Access

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Article Received: 06/02/2023 - Peer Reviewed: 18/02/2023 - Accepted for Publication: 09/03/2023.



ABSTRACT

Vata is responsible for Sthiti, utpatti, and nasha. Its Achintya veerya, Ashukaritva, swatantra, and nitya guna makes it the supreme of all other components. As vata is one of the main causes of vitiation of pitta, kapha; other dhatus, and malas and is the root cause of manifestation of all vyadhis; it is of utmost importance to understand and treat vata vyadhis with a holistic approach. Janusandhi gata vata is one such degenerative disorder affecting the articular surface of the knee joint in the older age group. It can be correlated to Osteoarthritis of the knee joint. The overall prevalence of knee OA in India was found to be 28.7%. It is more common in women than in men; increases with age and causes major mobility impairment. As the global burden of knee OA is increasing it is important to find effective medication for the same. All degenerative diseases which are included in vata vyadhis should be treated with snehana, svedana, shamana, shodhana, brimhana, and rasayana therapy. Highlighting Rasonadi Kashaya, an herbal preparation mentioned in Sahasrayoga; this article aims in understanding its mode of action and effectiveness in the treatment of osteoarthritis.

Keywords: Janusandhigata vata, Janu bedha, Osteoarthritis, Rasonadi Kashaya.

INTRODUCTION

Vata vyadhis are one of the major groups of disorders which we come across in clinical practice. It constitutes around 80 nanatmaja rogas described in our literature. Vata dosha having ruksha, sheeta, laghu, khara guna and predominance of rajas, due to prakopaka nidana causes various diseases either affecting one part of the body or whole body. The predominance of vata vyadhis is due to ati Balatva, ashukaritva, gariyastva of affecting vata dosha. It is due to these properties that vata vyadhis need Vishistha chikitsa and abhidhana. Among them, Sandhigata vata is one of the most common diseases affecting joints and articular structures. It usually is seen in vruddha avastha owing to its dhatu kshayaja nidana. Sama dhatu gati means normal metabolic transformation from one dathu to successive dhatus. Gata vata is that vitiated vata which moves from kupitha sthana to the kha vaigunya when it has favourable nidana. The symptoms include shotha (localised swelling), prasarana akunchanayoho pravrutthischa vedana (difficulty in joint movements associated with pain), and vata poorna dhriti sparsha (crepitus of the affected joint).²

NIDANAS:

Nidanas can be classified into Aharaja, viharaja, manasika and anya nidanas. Aharaja nidanas include Atiruksha, atishushka bhojana, alpa, and laghu bhojana. Dairy products, monosaturated fatty acids, complex sugars, and refined carbohydrates increase inflammation and worsen the condition of Osteoarthritis.³ Manasika nidanas like chinta, shoka, krodha, bhaya said to increase vata dosha. Worse baseline mental health is associated with worsening knee pain, and improvement in mental health is associated with a reduction in pain⁴ proving the relationship between manasika nidanas and vata dosha. Dhatukshayaja nidana can be understood in terms of the degeneration of joint structures due to age factors. Secondary Osteoarthritis like congenital dislocation of the knee, osteogenesis imperfecta; Gout, ankylosing spondylitis; endocrinal disorders like hypothyroidism, diabetes; neuropathic conditions like syphilis; other infectious arthropathy, Paget's disease, osteonecrosis all

can be included under *margavarana janya nidana*. Numerous types of joint injuries including meniscal, ligament, and joint capsule tears, joint dislocation, and intra-articular fractures are referred to as Post-traumatic OA caused due to *Abhigataja nidana*.

SAMPRAPTI:

The above-mentioned nidanas lead to vata dosha vriddhi. It affects janu asthi, sandhi, snayu, and khandara related to janu and causes asthidhatwagnimandhya. Vata moves from swasthana, takes adhisthana in janu sandhi, and further causes asthivaha sroto sangha and vyadhi lakshana is manifested. It is characterized by vata purna druthi sparsha (crepitus on examination), shotha (knee joint inflammation), vedana during *prasarana*, akunchana of janu sandhi (pain and restrictive movement of the knee joint during flexion and crossing knee joint).⁵ In the early stages of OA, the pain is episodic, triggered by overactive use of the affected joint; as the disease progresses, pain becomes continuous. Morning stiffness however is less than 30 minutes. Here gata vata can be considered kaarana for utpatti of janu shoola or gata vata can be considered as a stage of janu bhedha. As janu bhedha is one of the nanatmaja vyadhi⁵ and the main symptom of osteoarthritis is knee joint pain, janu bhedha is correlated to osteoarthritis. It is said to be a kruchra sadhya vyadhi because it involves deeper dhatus and is chronic in nature. Main line of treatment includes snehana, swedana, mrudu virechana, vatanulomana, basti, nasya karma. Besides this agnikarma, upanaha has been described by Bhavaprakasha.⁶

OSTEOARTHRITIS:

Osteoarthritis is a chronic, progressive, musculoskeletal disorder that is characterized by the gradual loss of cartilage in weight-bearing joints which results in the narrowing of joint space, increased joint friction, stiffness of the joint, and painful and impaired movement. Knee osteoarthritis occurs in the patella-femoral and medial tibulo-femoral compartments of the knee joint. It presents with two or more of the following symptoms: antalgic gait, joint line and/or periarticular tenderness, weakness and wasting of the

quadriceps muscle, restricted flexion/extension with coarse crepitus, bony swelling around the joint, difficulty in standing, walking, climbing up and down the stairs. It occurs as an outcome of a large number of disorders that result in structural and functional failure of synovial joints. Structural failure results in abnormal mechanical strains injuring healthy cartilage which gradually causes degeneration abnormalities. Some of the common risk factors include age, sex, obesity, heredity, previous injury, decrease in bone mass density, and occupation requiring physical activity like miners, and footballers.

STHOULYA AND OSTEOARTHRITIS:

Sthoulya is one of the important risk factors of osteoarthritis as an increase in BMI leads to an increase in a load of weight-bearing joints. Ateeva meda vruddhi leads to aniladi vikara. As quoted by Acharya Charaka "medastu sarvabhootanam udareshu asthishu bhavet". In medo roga as there is increased production of medas, increased accumulation of medas in asthi takes place. It causes increased Bone Mass Adiposity (BMA). This leads to lower bone mineral density (BMD) and increased skeletal fragility. This causes osteoporosis, and the development of osteoblasts further leads to osteoarthritis. Hence, one of the upadrava of sthoulya is anila vikara, which can be considered osteoarthritis.

PRAMEHA AND OSTEOARTHRITIS:

Vataja Prameha causes sarva dhatu kshaya. As janusandhigata vata is dhatu kshaya janya vikara, it can be considered as one of the nidanarthakara roga for janusandhigata vata. Also, one of the upadravas of kaphaja prameha is shaitilya which can be correlated to sandhi shaitilya in the initial stages of janu sandhigata vata. Hyperglycaemia favours the production of advanced glycation end products (AGEs) and their accumulation in articular cartilage which facilitate OA pathogenesis. This further promotes the release of pro-inflammatory factors such as TNF-α, and Nf-kB, which cause inflammation and oxidative stress intracellularly and promote cartilage degradation. 12

CURRENT TRENDS:

Current knowledge indicates the involvement of matrix metalloproteases (MMP) of which collagenases, Strome lysins, and gelatinases are elevated in human articular tissues. Enzymes from the serine- and cysteine- dependant protease families such as plasminogen activation and cathepsin b respectively, have been proposed as activators, and enhanced levels of urokinase (uPA) and plasmin have been identified in human OA cartilage. Current evidence suggests that proinflammatory cytokines are responsible for the catabolic process occurring in pathological tissues. IL-1 beta and TNF- alpha are catabolic systems involved in the destruction of joint tissues and may constitute a source of tissue degradation. In addition, inorganic free radical NO promotes cartilage catabolism both under spontaneous and pro-inflammatory cytokine-stimulated conditions. In the inflammatory response of osteoarthritis articular cells, the change in COX-2 expression is one of the major determinants for PGE2 production. Although cartilage degeneration characterizes human OA, alterations of this disease involve the participation of synovial membrane and subchondral bone. Abnormal OA osteoblasts coupled with mechanical or chemical stress promote cartilage breakdown and/or subchondral turnover is gaining support. In subchondral bone, healing of trabecular microfractures, due to repeated joint load and remodelling of bony internal architecture can generate stiff bone. 13

MODE OF ACTION OF RASONADI KASHAYA ON JANUSANDHIGATA VATA:

Rasonadi Kashaya is explained in Sahasrayoga in Kashaya Prakarana under vata vikaras. It contains Rasona, Karavi, Pippali, and Sthira. It is indicated to be the best vatanulomana of kupita vata dosha and effectively treats vata vyadhis.¹⁴

1. *RASONA*:

Botanical Name: Allium sativum

Family: Alliaceae

Classical Names: Lashuna, Rasona, Ugragandha,

Mlechchhakanda, Rasonaka

Vernacular Names: English- Garlic, Hindi- *Lasun*, Bengali- *Lashan*, Kannada- *Bellulli*, Malayalam- *Vellulli*.

Parts Used: Bulb

Rasa- Katu, Madhura, Tikta, Kashaya, Lavana

Veerya: Ushna Vipaka: Katu

Doshagnata: Vata Kaphashamaka

Karma: Shotahara, Vedanasthapana, Deepana, Pachana, Anulomana, Shoolaprashamana, Kaphanissaraka, Rasayana, Sandhaneeya, Amapachana, Kothaprashamana.

Rogagnata: Sandhigata vata, Shotha, Vibandha, Shoola, Ajeerna, Krimi, Asthibhagna, Vishama jwara, Dourbalya.

Dose: *Kalka-* 3-6 g, *Taila* (oil extract)- 1 to 2 drops Chemical Composition:

Allicin (diallyl disulphide oxide), Scordinine A, A1, A2, and B, saponins, Diallyl trisulphide, Diallyl disulphide, Diallyl sulphide, allyl methyl trisulphide, allyl methyl disulphide, alliin.

Pharmacological Actions: Antibacterial, Antiviral, Antifungal, Antiprotozoal, Antioxidant, Anti-inflammatory, and Anticancer activities. 15

Mode of Action on Osteoarthritis:

Aqueous garlic extract exerts antioxidant action by scavenging ROS and enhancing cellular antioxidant enzymes. 16 Allicin is responsible for the anti-inflammatory effect of garlic extract. It inhibits the production of NO and pro-inflammatory cytokines. 17 Downregulation of COX genes by diallyl sulphide; inhibition of the activity of NF-kB and COX 2 genes by S-allyl cysteine, uracil; inhibition activity of diallyl disulphide is observed on IL-1 beta-induced stress and cell death in chondrocytes. In vivo studies proved the anti-arthritic activity of garlic oil enhanced by the use of boron administered to mice with formaldehyde-induced arthritis. 18

2. KRISHNAJEERAKA:

Botanical Name: Carum carvi

Family: Apiaceae

Classical Names: Krishnajeeraka, Sugandhah, Jara-

nah

Vernacular Names: English- Black Caraway, Hindi-Shiajira, Bengali- Kalajira, Kannada- Kari jeerige,

Malayalam- Karujiraka.

Parts Used: Fruit

Rasa: Katu Veerya: Ushna Vipaka: Katu

Doshagnata: Vatakaphahara

Karma: Rochaka, Deepana, Pachana, Medya,

Vrushya, Balya, Shothagna.

Rogagnata: Agnimandhya, Ajeerna, Jeerna Jwara,

Hrudroga

Dose: Churna 1-3g

<u>Chemical Composition:</u> Volatile constituents, Cuminaldehyde, carvone limonene, dihydrocarone, and carvacol in trace amounts.

Pharmacological Actions:

Appetizer, Anti-flatulent, Anti-inflammatory, Cardiotonic, Antispasmodic, Diuretic. 19

Mode of action on Osteoarthritis:

Cumin Essential oil extracted from seed was studied. It significantly inhibits iNOS, COX-2, IL-1, and IL-6. Moreover, it blocks NF- κ B and mitogen-activated protein kinase which can be used as a source of anti-inflammatory. ²⁰

3. *PIPPALI*:

Botanical Name: Piper longum

Family: Piperaceae

Classical Names: Pippali, Magadhi, Krishna, Kana, Chapala, Ushana, Shaundi, Vaidehi, Tikshna tandu-la

Vernacular Names: English- Indian long pepper, Hindi- *Pipli*, Bengali- *Pipul*, Kannada- *Yippali*, Malayalam- *Cutta terpali*.

Parts Used: Fruit, Root.

Rasa: Katu.

Veerya: Anushna sheeta

Vipaka: Madhura

Doshagnata: Kaphavatashamaka

Karma: Raktavardhaka, Jantughna, Vatahara, Deepana, Vatanulomana, Shoolaprashamana, Mrudurechaka, Raktashodhaka, Balya, Rasayana, Rogagnata: Shotha, Vatavyadhi, Agnimandhya, Amavatha, Vatarakta, Samanya dourbalya

Dose: *Churna*- 0.5- 1.0 g

Chemical Composition:

Two alkaloids piperlongumine and piperlonguminine, piperidine, isobutylamides, volatile oils, and esters.

Pharmacological actions:

Antibacterial, Anti-inflammatory, Cns stimulant, Anti spasmodic, Immuno- stimulatory, Cough suppressor, Antiulcerogenic.²¹

Mode of Action on Osteoarthritis:

Piperlongumine also known as Piplartine has anti-thrombotic, anti-atherosclerotic, anxiolytic, antihyperlipidemic, and anti-inflammatory activity Q Piperine inhibits IL6 and MMP13 and reduces the production of PGE2, significantly reduced nociceptive and arthritic symptoms based on in-vitro studies. Histological staining revealed that it significantly reduced the inflammatory area in ankle joints. The phenolic compounds and flavonoids exhibit antioxidant activity against free radical-induced oxidative damage. ²²

4. SHALAPARNI:

Botanical Name: Desmodium gangeticum

Family: Fabaceae

Classical Names: Shalaparni, Sthira, Deerghangi,

Anshumati, Vidarigandha

Vernacular Names: Hindi- Salpan , Bengali- Salpani

, Kannada- ${\it Nariyalavona}$, Malayalam- ${\it Ranbhal}$

Parts Used: Root, Whole Plant.

Rasa-Madhura, Tikta

Veerya: Ushna Vipaka: Madhura

Doshagnata: Tridoshashamaka

Karma: Deepana, Snehana, Anulomana, Shothahara, Shonitasthapana, Kaphanissaraka, Vrishya, Balya, Brimhana, Rasayana, Angamardhaprashamana.

Rogagnata: Tridoshajavikara, Vatavyadhi, Agnimandhya, Dourbalya, Kshaya, Shosha, Angamar-

da.

Dose: Kashaya- 50ml-100ml

<u>Chemical Composition:</u> Gangetin, Gangetinin, Desmocarpin, Desmodin.

<u>Pharmacological Actions</u>: Antileishmanial, Antiasthmatic, smooth muscle relaxant, Anti-inflammatory, Anti-ulcer, and cardio-protective activities.²³

Mode of action on osteoarthritis:

In vivo studies on *Desmodium gangaticum* were conducted which showed strong antioxidant activity. It is likely that the antioxidant activity is a result of the

synergistic activities of its polyphenolic compounds and caffeic acid, and chlorogenic acid proved useful antioxidants in experimental animal models.²⁴ The compound also showed a significant dose dependant analgesic effect.

DISCUSSION

Rasonadi Kashaya consists of 4 drugs. Out of which most drugs have snigdha guna; rasona and shalaparni have guru guna; rasona and pippali have teekshna guna; rasona and krishna jeeraka have ushna veerya; pippali and shalaparni have madhura vipaka which helps in vata hara property. Shothahara and vatanulomana property of rasona, krishna jeeraka, and sthira relieves the inflammation process of osteoarthritis. Balya and Brimhana property of krishna jeeraka and sthira increases the integrity of the asthi dhatu and does poshana. Deepana and Pachana action of rasona, krishna jeeraka, and shalaparni helps to remove agnimandhya, and ama and thereby helps increase dhatwagni which helps in asthi dhatu vriddhi and dooshita dhatu kshaya. Vedanasthapana and Shoolaprashamana properties of rasona and pippali respectively help in the management of pain associated with osteoarthritis. Rasayana property of Rasona, Pippali, and Sthira may help in the regeneration of the knee joint components.

Pre-clinical studies proved *Rasona has* antioxidant action and anti-inflammatory effect thus having a significant anti-arthritic effect. *Pippali* has exhibited antioxidant activity against free radical-induced oxidative damage, an antihyperlipidemic, and anti-inflammatory activity which significantly reduced nociceptive and arthritic symptoms. *Sthira* has anti-oxidant and analgesic effect.

CONCLUSION

All the above said properties favour relieving the symptoms of osteoarthritis and preventing further damage to the knee joint. Thus, *Rasonadi Kashaya* is proved to be effective in the treatment of osteoarthritis. Clinical studies have to be done to understand the extent of effectiveness and to draw conclusions about the efficacy of the drug.

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Source of Support: Nil

Conflict of Interest: None Declared

How to cite this URL: Chetana B D & Shrilatha Kamath T: Rasonadi Kashaya in Management of Osteoarthritis: A Conceptual Study. International Ayurvedic Medical Journal {online} 2023 {cited March 2023} Available from: http://www.iamj.in/posts/images/upload/602_608.pdf