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# A CLINICAL STUDY ON THE EFFECT OF VARNYA MAHAKASHAYAGHANA VATI AND SHALMLYADI LEPA ON MUKHADUSHIKA

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#### **ABSTRACT**

Facial beauty has always been of prime importance among all beauty parameters since ages. All human beings especially young generation want themselves to look good. Acne is the commonest skin problem affecting facial beauty in adolescents and young individuals. In Ayurveda symptoms of a disease named as *Mukhadushika* can be correlated to Acne vulgaris. In the present study 30 patients of *Mukhadushika* were treated with Ayurvedic medicines. The drugs chosen were *Varnya Mahakashayaghana Vati* for oral administration and *Shalmalyadi lepa* for local application. The medicines were found to be significantly effective in *Mukhdushika*.

**Keywords**: Mukhdushika, Varnya Mahakashayaghan vati, Shalmalyadi lepa, Acne Vulgaris.

## INTRODUCTION

Today's busy & hasty life and western lifestyle is responsible for change in dietary habits. Fast foods, processed foods, oily & spicy foods compromise human health in many ways. Ayurveda considers *Apathyasevana* (intake of unwholesome diet) and *Viruddhaahara* (antagonistic foods) as chief cause of many diseases in general and skin diseases in particu-

lar. Irregular sleep pattern decreased physical activity and sedentary lifestyle are other associated factors responsible for skin diseases. *Mukhdushika* is one such disease which affects the adolescents and young individuals. As the name suggests this disease disfigures the facial appearance of young individuals. Tiny pimples/papules/pustules known as *Pidika* appear on

and around face which resemble the shape of thorns of *Shalmali* tree. It is also named as *Yuvanapidika* in Chakrdatta<sup>1</sup>. According to Acharya Vagbhata aggravated *vata* and *kapha* vitiate *Rakta dhatu* which leads to appearance of painful, thick *'Pitika'* filled with sticky material and resembling *Shalmali Kantaka* on the face of young individuals and adolescents<sup>2</sup>. Considering all these factors *Shamana Aushadhis* which can pacify/mitigate aggravated *vata & kapha* and purify the *Rakta Dhatu* were chosen for the study. *VarnyaMahakashayaghana Vati* for oral administration and *Shalmalyadi lepa* for local application were selected.

# Material & Methods Selection of Patients

Thirty Patients of both sexes fulfilling the criteria of *Mukhadushika* were randomly selected from the OPD of Shri Vaidyam Traditional Ayurvedic Care & Research Centre, Jammu. Patients were treated for *Mukhadushika* with the selected drugs for 45 days as per International conference of Harmonization-Good Clinical Practices Guidelines (ICH-GCP). The diagnosis for *Mukhadushika* was done on the basis of classical signs and symptoms described in Ayurvedic texts after careful history taking and clinical examination. Follow up was done on 15<sup>th</sup>, 30<sup>th</sup> and 45<sup>th</sup> day.

#### **Inclusion Criteria**

- 1. Patients aged between 15 to 30 years.
- 2. Patients fulfilling the criteria of *Mukhadushika*.

#### **Exclusion criteria**

- 1. Patients aged less than 15 years and more than 30 years.
- 2. Patient having other skin disease like Psoriasis, Atopic dermatitis, Skin tuberculosis, leprosy etc.
- 3. Patients prone to allergies.

## **Investigations**

Routine hematological and urine investigations and microscopic investigations were done to rule out other pathological conditions.

#### **Diagnostic Criteria**

Diagnosis of *Mukhadushika* was made based on symptoms of *Mukhadushika* mentioned in Ayurvedic text such as presence of *Shalmali* thorn like painful, thick *Pitika* with *medogarbhatva* (*pitika* filled with sticky material), *Ruja*, *Daha*, *Kandu* and *Srava*.

#### **Assessment Criteria**

For assessment of signs and symptoms of *Mukhadushika*, a specific Performa of grading scale was designed based on signs and symptoms described in Ayurvedic texts (Table 1). The Patients were assessed before starting treatment, during follow up at 15<sup>th</sup> and 30<sup>th</sup> day and at the end of trial on 45<sup>th</sup> day.

**Table 1:** Showing Grading scale of symptoms of *Mukhadushika* 

1.	Pidika Samkhya	No Pidika	>10 pidika	10-20 pidika	<20 pidika	
	(No. of Acne)	= 0	= 1	= 2	=3	
2.	Pidikaghanata	No face area oc-	Less than 33% face	33-66% face area	More than 66 % face	
	(Area occupied by acne)	cupied by acne	area occupied by	occupied by acne	area occupied by	
		= 0	acne = 1	=2	acne = 3	
3.	Ruja	No pain	Mild pain	Moderate pain	Severe pain	
	(Pain)	= 0	= 1	= 2	=3	
4.	Raktima	No redness	Mild redness	Moderate redness	Severe Redness	
	(Redness)	=0	= 1	=2	=3	
5.	Kandu	No itching	Mild itching	Moderate itching	Severe Itching	
	(Itching)	=0	=1	=2	=3	
6.	Daha	No burning	Mild burning	Moderate Burning	Severe Burning	
	(Burning)	=0	=1	=2	=3	
7.	Medogarbhatva	No sticky materi-	Sticky material in-	Sticky material	Sticky material in-	
	(Presence of sticky material	al inside acne	side less than 33 %	inside 33-66%	side more than 66%	
	inside acne)	= 0	Acne =1	Acne = 2	acne =3	
8.	Srava	No discharge	Mild discharge	Moderate dis-	Severe discharge	
	(Discharge from acne)	= 0	=1	charge =2	=3	

## **Selection and Preparation of Drug**

For the present study, two drugs named Varnya Mahakashayaghana vati and Shalmalyadi lepa were selected. Acharya Charaka has described Varnya Mahakashaya in the Shadvirechanashatashritiya Adhyaya of Sutra Sthana of Charaka Samhita. Varnya Mahakashayaghana vati was prepared from the ingredients of Varnya Mahakashaya<sup>3</sup>. Detail of ingredients of Varnya Mahakashaya is given in Table 2. All the ingredients mentioned in Table 2 were taken in equal

quantity and coarsely grounded. Then they were soaked overnight in 16 times water. Then next morning these soaked drugs were heated to make decoction till it was reduced to its one fourth. Then this decoction was filtered and again heated till it became into semisolid paste to make its pills. Then, these pills were dried under sun to completely eliminate the moisture content to increase shelf life. Each pill *Varnya mahakashayaghana vati* was weighted 500 mg.

**Table2:** Ingredients of Varnya Mahakashayahan Vati

S.No.	Herb	Useful Part	Quantity
1.	Chandana (Santalum album)	Kandasara (stem)	1 part
2.	Nagakesara (Mesuaferrea)	Punkeshar (pollen grain)	1 part
3.	Padmaka (Prunus cerasoides)	Twak, Beej majja (stem barks and seed)	1 part
4.	Khasa (Vetiveriazizanioides)	Mool (Root)	1 part
5.	Madhuyashti (Glycyrrhiza glabra)	Mool (Root)	1 part
6.	Manjishtha (RubiacordifoliaLinn.)	Mool (Root)	1 part
7.	Sariva (Hemidesmus indicus)	Mool (Root)	1 part
8.	Payasya (Ipomoea digitata)	Kanda (Tuber)	1 part
9.	Shweta doorva (Cynodondactylon)	Panchanga (whole plant)	1 part
10.	Shyamdoorva (Cynodondactylon)	Panchanga (whole plant)	1 part

A *lepa* named as *Shalmalyadi lepa* was formulated by selecting ingredients based on various herbs used in the treatment of *Mukhadushika* in *Chakradatta*, *Ash*-

tanga Hridaya and Bhava Prakasha Nighantu. The ingredients of Shalmalyadi lepa are tabulated in Table 3.

**Table 3:** Showing ingredients of *Shalmalyadilepa* 

S.No.	Herb	Useful Part	Quantity	
1.	Shalmali (Salmariamalabarica)	Mula (root)	1 part	
2.	Vata (Ficusbengalensis)	Ankura (buds)	1 part	
3.	Jatiphala (Myristicafragrans)	Phala (fruits)	1 part	
4.	Lodhra (Symplocosracemosa)	Twaka (bark)	1 part	
5.	Masoora (Lens culinaris)	Bija (seed)	1 part	
6.	Raktachandana (Pterocarpus santalinus)	Kanda (stem)	1 part	

All the rawherbs taken in equal quantity were cleaned and dried under sunlight. After completely drying the herbs, they were ground to make fine powder. The fine powder thus obtained was filtered and packed in poly packs of 200 gm each.

**Posology:** All the patients diagnosed with symptoms of *Mukhadushika* were advised to take 2 tablets of *Varnya Mahakashayaghana vati* twice a day after meals. The patients were advised to apply the *Shalmalyadi lepa* twice a day. *Lepa* was applied after

mixing the powder with rose water. Patients were advised to apply *Lepa* generously and gently in the opposite direction of facial hair. The thickness of *lepa* was advised to be 1/4<sup>th</sup>*Angulapramana*. Patients were advised to wash the *lepa* with water when it was dried. All the patients were advised to follow *Pathyaahara* and *vihara*.

## **Observations**

After thoroughly analyzing the observations of the study, it was found that mmaximums (82%) of pa-

tients were aged between 15 to 20 years. Dominance of male gender (64%), Hindu religion (90%), urban population (92%) and lower middle class (88%) was observed. Maximum (78%) patients belonged to *Pittakaphaja Prakriti*. 84% of patients were of *Rajasa Prakriti* and rest were of *Tamasa Prakriti*. 75% of the patients were having *Mandagni* and 25% were having *Vishamagni*. Majority (80%) of the patients were of *AvaraSatva*.68% patients were of *Madhyama Sara* and 64% were of *madhyama samhanana*.78% of patients were habitual of *virudhdhaashana* and 70% of patients observed *adhyashana*. All the patients had *Raktavahasrotodushti* where as *Swedavahasrotodushti* was observed in 68% of patients. *Pidika* and *Medogarbhatva* were observed in all the registered pa-

tients, while *ruja* was found in 68% patients. *Srava* and *Kandu* were complained by 78% patients. 66% of patients were having *Daha*.

#### Result

Selected patients were treated with Varnya Maha-kashayaghanavati and Shalmalyadi lepa. To assess the efficacy of treatment, before and after treatment scores of the chief symptoms of Mukhadushika were obtained and used to assess the efficacy of therapy. Observations thus obtained in each group were statistically analysed by using 'Student's paired t test'. Varnya Mahakashayaghana vati and Shalmalyadi lepa shows statistically highly significant result in all the adopted parameters as shown in Table 4.

Table 4: Showing Therapeutic effect of Varnya Mahakashayaghanavati & Shalmalyadilepa

Symptom	Mean		Mean	Mean %	S.D.	S.E.	't	ʻp'
	B.T.	A.T.	Difference					
Pidika Sankhya (No. of Acne)	2.0	0.6	1.40	70.00	0.50	0.09	15.39	< 0.001
Pidikaghanata (Area occupied	1.60	0.53	1.07	65.22	0.66	0.13	8.56	< 0.001
by acne)								
Ruja (Pain)	1.82	0.68	1.14	62.50	0.77	0.16	6.88	< 0.001
Raktima (Redness)	1.20	0.55	0.65	54.17	0.58	0.13	4.95	< 0.001
Kandu (Itching)	1.32	0.74	0.58	44.0	0.60	0.13	4.15	< 0.001
Daha (Burning)	1.61	1.11	0.50	34.48	0.51	0.12	4.61	< 0.001
Medogarbhatva (Presence of sticky	2.43	0.66	1.77	72.60	0.82	0.15	11.84	< 0.001
material inside acne)								
Srava (Discharge from acne)	1.96	1.00	0.96	45.76	0.84	0.16	6.09	< 0.001

Chart Showing Theraupetic Effect of Therapy

80
70
70
40
30
20
10
Pidika Sarukna Rangu Dana Rangu D



## **DISCUSSION**

Present study was carried out to evaluate the therapeutic effect of *Varnya Mahakashayaghana vati* and *'Shalmalyadi lepa'* on signs and symptoms of *Mukhadushika*. 30 patients were administered *Varnya Mahakashayaghana vati* twice a day in the dosage of 2 tablets of 500 mg after meals along with local application of a formulated *lepa* i.e. *'Shalmalyadi lepa'* twice a day for duration of 45 days. The patients were advised to strictly follow the *pathyaahara*. Follow up was done on 15<sup>th</sup>, 30<sup>th</sup> and 45<sup>th</sup> day. Patient showed remarkable improvements in the chief symptoms such as number of *pidika* and *medogarbhatva* was also cured in maximum patients.

Varnya Mahakashayaghana vati was prepared from the ingredients of varnya mahakashaya mentioned as a mahakashaya which improves Varna. Varna not only indicates complexion of skin, but it is an inclusive term. It includes broader parameters of skin such as color, texture, luster, appearance, nourishment and other dermatological parameters like hydration of skin, skin pigmentation, inflammation or sensitivity of skin etc. Vanrya mahakashaya has been described to treat any abnormality in varna including all these parameters. Among the ten constituent herbs of Varnya Mahakashayaghana vati, nine are having sheeta veerya and six are having madhura vipaka and madhura, tikta, kashaya rasa, laghuguna and kaphapittahara action. These properties help in blood purification and thus disrupt the pathology of Mukhdushika. Sheeta Veerya acts as coolant and helps in reducing daha and raktima. Tikta rasa has ropana (healing) properties and thus help in healing of pitika. The individual effects of constituent drugs also

showed improvement in symptoms such as Padmaka being Vedanasthapaka relieved symptoms of ruja. Sign and symptoms of *Mukhdushika* can be compared with Acne vulgaris in modern medicine. Acne vulgaris too involves derangement from normalcy of skin. Therefore, Varnya Mahakashayaghana vati was chosen to treat chief symptoms of Mukhdushika like appearance of pidika, inflammation of skin, pain, redness, discharge, itching etc. An in vitro study on antioxidant and anti-inflammatory properties of Varnya Mahakashya showed presence of alkaloids, flavonoids, tannins, saponins and phenols and thus concluded that Varnya Mahakashaya has high antioxidant and anti-inflammatory potential<sup>4</sup>. Current contemporary treatment modules also include antiinflammatory and anti-oxidant medicines in acne patients.

The drug for local application was Shalmalyadi lepa. Maximum contents of Shalmalyadi lepa had Laghu and Ruksha Guna which promotes Lekhana and Vrana Ropana and thus helped in healing of pitika. Ruksha Guna brings Kharata and helps in relieving symptoms of Medogarbhatva. Salmali kantaka were included based on the principle of Lok-Purush Samya because as per different Acharyas the structure of Mukhadushika resembled thorns of Salmali. Thus, both these drugs showed statistically significant results against all the symptoms of Mukhadushika under study.

#### CONCLUSION

Mukhadushika commonly appears in young individuals between age group of 15-30 years. Poor dietary habits and sedentary lifestyle are associated with this

disease. Ayurvedic medicines can be very promising in various dermatological problems. In the present study *Varnya Mahakashayaghana vati* and *'Shalmalyadi lepa'* showed highly significant results on all the symptoms of *Mukhadushika* like presence of *Shalmali* thorn like painful, thick *Pitika* with *medogarbhatva (Pitika* filled with sticky material), *ruja*, *daha*, *kandu* and *srava*. These drugs can be used along with other herbal formulations in future to explore further the scope of Ayurvedic herbal formulations in dermatology.

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