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SHIGRU (Moringa oleifera Lam.) AS VISHAGNA DRAVYA- AN OVERVIEW

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ABSTRACT

Shigru is very common and well-known herbal medicine. The plant is botanically identified as Moringa oleifera Lam. which is distributed in many countries of the tropics and subtropics. It is fast-growing and the most widely cultivated species. It belongs to Moringacae family and Moringa genus. Different parts of Shigru like leaves, seed, bark, root bark etc. are used as Aushadi (medicine) and Ahara (food). The plant has an impressive range of medicinal uses with high nutritional value., It is traditionally used in the treatment of various ailments i.e. Visha (poison), Krimi (wormicidal), Kustha (skin disorders), Kandu (itching) Vatavyadhi, Ashmari (calculi), Sopha (Inflammation). This review focuses on the detailed literature review and the medicinal use of shigru in visha (poison)

Keywords: Shigru, visha, Moringa oleifera Lam.

INTRODUCTION

Moringa (Botanical name "Moringa olefeira") also called Drumstick tree or Horse radish tree is a versatile tree where its various parts have been utilized

throughout history as food and medicine. Among number of plants described in Ayurveda, *Shigru* is one which holds greater medical importance. Majority of

population across the globe depends on traditional remedies for cure from different diseases. Majority of the traditional medicines used in healthcare are obtained from plants. Locally Shigru is an important medicinal plant and is used for treatment of a wide spectrum of health disorders in traditional and folk medicine; it grows in all types of soil except stiff clays and thrives best under the tropical insular climate of south India. The tree can be propagated by seeds and from cutting.1 As per Ayurveda Shigru also has a synonym Mochaka (can use in many diseases) 2. In Ayurveda it is extensively used in the treatment of various ailments i.e. visha (poison), Krimi (wormicidal), Kustha (skin disorders), Kandu (itching), Vatavyadhi, Ashmari (calculi), Sopha (Inflammation). This review focuses on the detailed literature review and the medicinal use of *shigru* in *visha* (poison).

Methodology: Literature review is conducted on *Shigru* and its references on *vishachikitsa* from various *Nighantu* and classical textbooks of Ayurveda, and various textbooks for *vishachikitsa*.

RESULTS AND DISCUSSION

Etymology³

"Shinothi theekshnatham vidhadathi" Shigru is having very potent qualities. Description of Shigru is available from Vedic kala, In Rigveda, the term Shigru is used to indicate janapada area or human settlement, its dry branches are used for ucchatana karma (A.p.26/6/1-5). Kausika sutra indicated its external usage along with butter in the management of Krimiroga (Koushika Sutra 29/26 and 37/5). Dharmasutras had forbidden it for dantadhavana and sraddha karma⁴. In Harsha charita it is said that Shigru was planted in house garden.⁵

Taxonomical Classification⁶

Kingdom: Plantae, Subkingdom: Tracheobionta, Superdivision: Spermatophyta, Division: Magnoliophyta, Class: Magnoliopsida, Subclass: Dilleniidae, Order: Capparales, Family: Moringaceae, Genus: Moringa., Species: Moringa oleifera Lam., Synonyms: *Moringa pterygosperma Gaertn*

Table 1: Synonyms^{7, 8, 9}

SL NO	SYNONYMS	RN	MN	BN	KN	CA	SU	AH
1	Sakapatra	+	-	-	-	-	-	-
2	Upadamsha	+	-	-	-	-	-	-
3	Komalapatraka	+	-	-	-	-	-	-
4	Damshamula	+	-	-	-	-	-	-
5	Haritha shaka	+	-	-	-	-	-	-
6	Supatraka	+	-	-	-	-	-	-
7	Kshamadamsha	+	-	-	-	-	-	-
8	Bahumula	+	-	-	-	-	-	-
9	Teekshnamula	+	-	-	-	-	-	-
10	Shobhanjana	-	+	+	+	+	+	+
11	Krishna ganda	-	+	-	+	-	-	
12	Bahulachada	-	+	-	-	-	-	-
13	Haritachada	-	+	-	+	-	-	-
14	Teekshnagandha	-	-	+	+	-	-	-
15	Akshiva	-	-	+	+	+	-	-
16	Mochaka	-	-	+	+	-	-	-
17	svethamaricha	-	-	+	+	-	-	-
18	Murangi	-	-	-	+	-	+	-
19	Saalanakshama	-	-	-	+	-	-	-
20	Ghanachada		-	-	+	-	-	-
21	Bahalachada	-	-	-	+	-	-	-

22	Avadamsha	-	-	-	+	-	-	-
23	Mulaparni	-	-	-	+	-	-	-
24	mukhabhanga	-	-	-	+	-	-	-
25	Subhanjana	-	-	-	+	-	-	
26	Vidradigna	-	-	-	+	-	-	-
27	mulakachada	-	-	-	+	-	-	-
28	Madhugandhi	-	-	-	+	-	-	-
29	Gunjanaka	-	-	-	+	-	-	-
30	Sheegraka	-	-	-	+	-	-	-
31	Simhakesari	-	-	-	+	-	-	-
32	Sitamaricha	-	-	-	-	+	+	+
33	Sobhanjanaka	-	-	-	-	+	+	+
34	Svethamaricha	-	-	-	-	-	+	-
35	shuklamaricha	-	-	-	-	-	+	-
36	Bahalapallava	-	-	-	-	-	-	+
37	Hrasvasigruka	-	-	-	-	-	+	-
38	Krishnagandha	-	-	-	-	+	+	+
39	Mulakaparni	-	-	-	-	+	-	-

Gana/Varga	$C.S^{I\theta}$	S.S ^{II}	$A.S^{I2}$	A.H ¹³	Sha.S ¹⁴	$B.P^{I5}$	R.Ni¹6	D.N 17	Sha.N ¹⁸	$Mp.Ni^{19}$	Kai.Ni ²⁰	$P.Ni^{21}$	Ni.A ²²
Swedopaga	+	-	+	-	-	-	-	-	-	-	-	-	-
Krimighnagana	+	-	+	-	-	-	-	-	-	-	-	-	-
Shirovirechanopaga/	+	-	-	-	-	-	-	-	-	-	-	-	-
Shirovirechanopayogi													
dravyas													
Shirovirechanadravyas		+	+	+	-	-	-	-	-	-	-	-	-
Katukaskandhadravyas	+	-	-	-	-	-	-	-	-	-	-	-	-
Sthavarasnehana yoni	+	-	-	-	-	-	-	-	-	-	-	-	-
Vranapachanadarvyas	-	+	-	-	-	-	-	-	-	-	-	-	-
Varunadigana	-	+	+	+	+	-	-	-	_	-	-	-	-
Katu rasa varga/Katuka	-	+	+	-	-	-	-	-	_	-	-	-	-
skandha													
Shirororogahara	-	+	-	-	-	-	-	-	-	-	-	-	-
dravyas													
Shaakasamskaara and	-	+	-	-	-	-	-	-	-	-	-	-	-
ahaaropayogidravyas													
Haritakavarga/ harita	-	-	+	+	-	-	-	-	-	-	-	-	-
varga (kuteradigana)													
Vamanopayogidra-	-	-	+	-	-	-	-	-	-	-	-	-	-
vyas/Vamana													
dravyakalpasangraha													
Guduchyadivarga	-	-	-	-	-	+	-	-	+	-	-	-	-
Karaveeradivarga	-	-	-	-	-	-	-	+	-	-	-	-	-
Oushadhivarga	-	-	-	-	-	-	-	-	-	-	+	-	-
Shaakavarga	-	-	-	-	-	-	-	-	-	+	-	-	-

Moolakadivarga	-	-	-	-	-	-	+	-	-	-	-	-	-
Shigruaadivarga	-	-	-	-	-	-	-	-	-	-	-	-	+
Haritakyadivarga	-	-	-	-	-	-	-	-	-	-	-	+	-

Table 3: Rasa Panchaka

Rasa	Guna	Virya	Vipaka	Doshagnatha	Gana	Reference
Katu	Tikshna, Ushna,Laghu	Ushna	Katu	Kaphavatahara	Guduchyadi varga	Bhavaprakasha nighantu ¹⁵
Katu	Tikshna, Ushna,Laghu	Ushna	Katu	Kaphavatahara	Shigruadi gana	Adarsha nighantu ²²
	Tikshna, laghu	Ushna		Kaphavatahara	Shaka varga	Madanapala nighantu ¹⁹
Katu	Ushna, tikshna	Ushna		Kaphavatahara	Mulakadi gana	Raja nighantu ¹⁶
Katu	Ushna	Ushna		Kaphavatahara	Karaveeradi varga	Dhanvantari nighantu ¹⁷

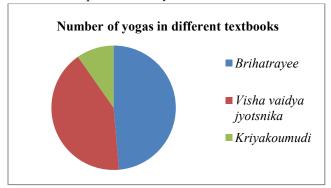
Table 4: Shigru In VishaChikitsa According ToBrihatrayee

Pippalyadi anjana	Visha chikitsa	Ca.Chi 23/182			
Shirishadi kashaya	Sarpa Visha	Ca.Chi. 23/193			
Rishabha Agada	Sarpa Visha	Su.Ka. 5/68			
Sanjivana Agada	Visha chikitsa	Su .Ka. 5/73			
As a pathya	Visha chikitsa	Su. Ka. 6/30			
Pippalyadi anjana	Visha chikitsa	A.S.U. 42/30			
Sindhuvaradi kashaya	Mushika Visha	A.H.U. 38/27			

 $\textbf{Table 5: } \textit{Shigru} \text{ In } \textit{VishaChikitsa} \text{ In Textbooks Of } \textit{Visha Chikitsa}^{22,23}$

For nasya	Darveekara sarpavisha	Vishavaidyajyotsnika5/22
For nasya	Mandali sarpavisha	Vishavaidyajyotsnika 6/18
Shigrumuladi lepa	Mandali sarpavisha	Vishavaidyajyotsnika 6/32
Punarnavadi lepa	Mandali sarpavisha	Vishavaidyajyotsnika 6/47
Shigrupunarnavadi lepa	Mandali sarpavisha	Vishavaidyajyotsnika 6/70
Karanjadi lepa	Mandali sarpavisha	Vishavaidyajyotsnika 6/69
Shigrumulatwak pana	Darveekara sarpavisha	Kriya koumudi 4/221
Mayuranda gutika	Darveekara sarpavisha	Kriya koumudi 4/264
Garalagna gutika	Darveekara sarpavisha	Kriya koumudi 4/284
For nasya	Darveekara sarpavisha	Kriya koumudi 4/322
For nasya	Darveekara sarpavisha	Kriya koumudi4/327
For nasya and anjana	Darveekara sarpavisha	Kriya koumudi 4/379
For nasya	Darveekara sarpavisha	Kriya koumudi4/3395
Lodradi agada	Darveekara sarpavisha	Kriya koumudi 4/395
For lepa	Mandali sarpavisha	Kriya koumudi 5/116
Patoladi lepa	Mandali sarpavisha	Kriya koumudi 5/296
Manjishtadi lepa	Mandali sarpavisha	Kriya koumudi 5/314
Arkadi lepa	Mandali sarpavisha	Kriya koumudi 5/319
Shigruadi lepa	Mandali sarpavisha	Kriya koumudi 5/323
Marichadi kashaya	Mandali sarpavisha	Kriya koumudi 5/344-346
Paribhadradilepa	Mandali sarpavisha	Kriya koumudi 5/353-359
For nasya	Mandali sarpavisha	Kriya koumudi 5/436
Shigruadi agada	Mandali sarpavisha	Kriya koumudi 5/463-467

Shigru has been used as food since ancient times. There are so many references for Shigru in vishachikitsa in the form of nasya, anjana, pana and lepa. In Brihatrayee 2 kashaya yoga, 2 anjana yoga and 2 agada yoga were explained in various contexts of visha chikitsa. According to other visha chikitsa textbooks, in sarpavisha chikitsa 6 preparations were mentioned by visha vaidya jyotsnika and 17 preparations were explained in kriya koumudi.



CONCLUSION

The plant *Shigru* has an impressive range of medicinal uses with high nutritional value. Traditional & ethnobotanical uses of plants receive much attention as they are believed that it is safer for human use. *Shigru* is one of the most used herbs in Ayurveda. Thorough screening of the literatures depicted that *Shigru* is having *vishahara* property and is indicated in the treatment of *Samanya visha chikitsa*, *Sarpa visha chikitsa*, *Mushika visha chikitsa* etc. Further detailed research can be carried out for the better understating of its efficacy on individual *Visha* conditions.

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