

INTERNATIONAL AYURVEDIC MEDICAL JOURNAL







Research Article ISSN: 2320-5091 Impact Factor: 6.719

ROLE OF SHODHANA AND SHAMANA CHIKITSA IN THE MANAGEMENT OF DYSLIPIDEMIA –A CASE STUDY

Yadu Gopan¹, Dr Shrilatha Kamath T²

¹Assistant professor, Dept. of PG studies in Kayachikitsa, SDM College of Ayurveda and Hospital, Hassan ²Professor & HOD, Dept. of PG and Ph.D. studies in Kayachikitsa, SDM College of Ayurveda, Kuthpady, Udupi

Corresponding Author:vp.yadugopan@gmail.com

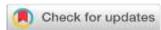
https://doi.org/10.46607/iamj0310122022

(Published Online: December 2022)

Open Access

© International Ayurvedic Medical Journal, India 2022

Article Received: 12/11/2022 - Peer Reviewed: 05/12/2022 - Accepted for Publication: 15/12/2022



ABSTRACT

Dyslipidemia is defined as elevated total cholesterol (TC), low-density lipoprotein cholesterol (LDL-C), triglycerides (TG); low high-density lipoprotein cholesterol (HDL-C); or a combination of these. This type of abnormality can lead to the development of atherosclerosis which in turn can lead to coronary artery disease (CAD), cerebro-vascular diseases (CVD), peripheral vascular diseases (PVD), etc. The prevalence of dyslipidemia in India is 7.5% among adults aged between 15 to 64 years, with an even higher prevalence (62%) among young male industrial workers. Dyslipidemia does not produce any symptoms until the occurrence of a complication such as myocardial infarction due to early atherosclerosis. Dyslipidemia can be explained in light of Santarpanajanya vikara according to Ayurveda. Atisantarpana nidana leads to Kapha prakopa and Medodushti playing vital role in the development of dyslipidemia. Shonita Abhishyanda is a condition where Abhishyandi guna of Rakta increases due to the Atisantarpana nidana sevana. Apatarpana chikitsa should be adopted in the management of Santarpanajanya vikara. Apatarpana/langhana is mainly of two types viz. Shodhana and Shamana. Hence to assess the effect of Shodhana and Shamana chikitsa on dyslipidemia, this case study was conducted.

Keywords: Dyslipidemia, Virechana, Vidangadi lauha

INTRODUCTION

Lipids in our body are generally obtained from dietary (animal) sources or synthesized in the liver. All cells rely on cholesterol as building blocks to create multiple membranes. Cholesterol, triglycerides, and phospholipids constitute the major lipids. These lipids are insoluble in plasma, and hence, cannot be transported directly through the blood. So the lipids combine with proteins and are transported as lipoproteins.[1] Dyslipidemia remains asymptomatic until the occurrence of any complications. [2] Complications of dyslipidemia such as coronary artery disease (CAD), cerebrovascular diseases (CVD), and peripheral vascular diseases (PVD) occur as a result of atherosclerosis.[3] Epidemiological studies have established a strong correlation between premature coronary artery disease (CAD), cardiovascular disease (CVD), and serum cholesterol levels. World Health Organization (WHO) in 2002 reported that high cholesterol level is one of the main non-communicable disease-related risk factors in India. The Indian Council of Medical Research (ICMR) surveillance project reported a prevalence of dyslipidemia of 37.5% among adults aged between 15 to 64 years, with an even higher prevalence of dyslipidemia (62%) among young male industrial workers.[4]

Dyslipidemia can be explained according to Ayurve-da under the umbrella term *Santarpanajanya vikara*. These are the group of disorders that occur due to *Atisantarpana*. *Atisantarpana* includes the etiological factors that mainly vitiate *Kapha dosha*. [5] *Shonita Abhishyanda* is such a disease in which the *Abhish-*

yandi guna is increased in Rakta. This may even lead to death. [6] As per Sushruta, Atisantarpana nidanas including dietary and lifestyle factors lead to increased Madhura bhava of the Annarasa. This type of Annarasa does not nourish the Dhatus but contributes to the development of excessive Meda. [7] Increased Meda when passed to Raktadhatu leads to Shonita Abhishyanda which can cause Srotorodha and its complications.

Apatarpana chikitsais explained for the management of Santarpanajanya vikara based on Vishesha siddhanta. Apatarpana/langhana is mainly of two types viz. Shodhana and Shamana. In this case study, Virechana is given as Shodhana followed by Vidangadi

lauha is administered orally as Shamana chikitsa.

Patient information

A 45-year-old male patient who is a hotel owner by profession visited Kayachikitsa OPD of Sri Dharmasthala Manjunatheswara Ayurveda Hospital, Hassan with complaints of increased body weight, general body weakness, heaviness of the body, and dyspnea on exertion for 2 years. He habitually followed high fat diet intake, less physical exercise, day sleep, etc. He is not a known case of diabetes or hypertension and is not under any long-term medication. He doesn't have any family history of lipid disorders. He underwent allopathic treatment for the same complaints but did not observe any significant relief.

Table 1: Timeline of the case

Dates	Relevant medical history and interventions
May 2020	Healthy with normal body weight and BMI
December 2020	The observed increase in body weight
March 2021	General body weakness, heaviness of the body and dyspnea on exertion
June 2021	Underwent allopathic conservative management for the same
December 2021	Gradual increase in body weight, BMI, and other complaints
February 2022	Admission to SDMCAH, Hassan

Clinical Findings

General examination

The general condition of the patient was fair, and his vital signs were found to be normal. He was obese. He had normal appetite and bowel-bladder habits. His sleep was sound.

Vital signs and Physical Examination:

Blood Pressure -120/90 mmHg Heart Rate -70/min Height -170 cm Weight -85 kg BMI -29.41 kg/m² (Overweight)

Diagnostic assessment

Table 2: Lipid profile before treatment

Sl No.	Parameter	Result	Reference range	
1	Total cholesterol	286 mg/dl	150-200 mg/dl	
2	HDL cholesterol	58 mg/dl	30-70 mg/dl	
3	LDL cholesterol	192 mg/dl	< 150 mg/dl	
4	Triglycerides	392 mg/dl	< 150 mg/dl	
5	VLDL cholesterol	65 mg/dl	05 – 35 mg/dl	
6	TC/HDL ratio	4.93	< 3.5 low risk	
			3.5 - 5 moderate risks	
			> 5 high risks	

Diagnosis: Santarpanajanya shonita abhishyanda (Secondary dyslipidemia)

Therapeutic interventions

The patient was approached with *shodhana chikitsa* initially followed by *shamana chikitsa*. The treatment was planned taking into consideration the etiology, clinical features, findings of clinical examination, and laboratory investigations. *Shodhana* was given in the form of *Virechana* and *Deepana-pachana*, *Rukshana*,

Snehana, Swedana preceded it. Thirteen Virechanavegas were observed and Samsarjana krama for Madhyama shudhi was advised. After Samsarjana krama, Shamana chikitsa was given with Vidangadi lauha for a period of 30 days. Patient's complaints, clinical examination findings, and laboratory findings were assessed in two intervals: after Shodhana and Shamana chikitsa.

Table 2: Timeline of the intervention

Date	Time	Treatment			
04/02/2022	10.00 AM	Admitted			
	ShodhanaChikitsa				
04/02/2022 to	04/02/2022 to 09.00 AM to 1. Sarvanga Udvartanafollowed by Bashpa sweda				
06/02/2022	09.45 AM	2. Deepana Pachana with Chitrakadi vati1tid after food with warm water			
07/02/2022 to	07.30 AM	Snehapana with Varunadi ghrita in Arohana krama till Samyak snigdha lakshana			
11/02/2022		(30ml, 70ml, 110 ml, 160 ml, 190 ml)			
12/02/2022 to	09.00 AM to	Sarvanga abhyanga with Murchita tilataila followed by Bashpa sweda			
14/02/2022	09.45 AM				
14/02/2022	08.30 AM	Virechana with Trivritt lehya 60 gm + warm water			
		13vegas observed (Madhyama shudhi)			
15/02/2022 to		Samsarjana krama			
16/02/2022					
ShamanaChikitsa					
17/02/2022 to		Tab. Vidangadi lauha (250 mg – 2 tablets) bd before food with warm water			
18/03/2022					

Follow-up and Outcomes

Patient complaints, body weight, BMI, and laboratory investigation findings were assessed after *Shodhana chikitsa* and *Shamana chikitsa* respectively. A significant reduction in the symptoms was observed after *Virechana karma* and *Shamana chikitsa*. Body weight and BMI were also reduced. Significant improvements were noted in the lipid profile.

Table 3: Patient-assessed outcomes

Sl No.	Parameter	Before treatment	After Shodhana	After Shamana
1	Body weight	85 kg	81 kg	76 kg
2	General body weakness	Present	20% reduction	70% reduction
3	Heaviness of body	Present	60% reduction	Absent
4	Dyspnea on exertion	Present	40 % reduction	Absent

Table 4: Clinician-assessed outcomes

Sl No.	Parameter	Before treatment	After Shodhana	After Shamana
1	BMI	29.41	28.02	26.29
2	Total cholesterol	286 mg/dl	228 mg/dl	158 mg/dl
3	HDL cholesterol	58 mg/dl	55 mg/dl	52 mg/dl
4	LDL cholesterol	192 mg/dl	164 mg/dl	110 mg/dl
5	Triglycerides	392 mg/dl	270 mg/dl	197 mg/dl
6	VLDL cholesterol	65 mg/dl	48 mg/dl	33 mg/dl
7	TC/HDL ratio	4.93	4.32	3.03

DISCUSSION

Santarpanajanya vikara is a broad group of disorders which are having a common etiology ie. Atisantarpana (over-nourishment). Etiological factors like in-

take of food articles having *Snigdha-guru-pichilaguna*, *madhura rasa*, lack of physical exercise, and a sedentary lifestyle contribute to the development of *Santarpanajanya vikara*. *Medoroga* develops due to the same etiology in which excess *Medodhatu*

along with *Tridosha* leads to serious complications. [8] *Shonita abhishyanda* is such a disease occurring due to the increase in *Abhishyandi guna* of *Rakta*. This can be considered as an outcome of *Atisantarpana* and *Me-dovriddhi*. When the *Abhishyandi guna* is increased, it can lead to *Srotorodha* in *Raktavaha srota*. [9] A similar pathological process is happening in dyslipidemia. Dyslipidemia is a disorder of lipoprotein metabolism, which may include lipoprotein overproduction or deficiency, or both. This disorder may manifest as elevated plasma cholesterol, TG, or both, or a low plasma concentration of high-density lipoprotein or all three contribute to the development of atherosclerosis. [10]

In this case study, the patient reported indulgence in Santarpana nidanas like high-fat diet intake, less physical exercise, and day sleep. The condition was diagnosed as secondary dyslipidemia based on etiology, clinical presentations, and laboratory investigations. Apatarpana/langhana chikitsa is advised for Santarpanajanya vikaras. Langhana can be adopted in two ways; Shodhana and Shamana. [11] Among Shodhana chikitsa, virechana was advised for this patient considering the involvement of Raktadhatu. Initially, Rukshana and Deepana-pachana were advised for 3 days in order to increase the Agni and remove Ama. Snehapana was given with Varunadi ghrita. It is Kapha-medo hara and Agni deepaka. [12] After Abhyantara-bahya snehana and Swedana, Virechana was given with Trivrit lehya in which 13 Vegas were observed. Clinical symptoms, BMI, and lipid profile were assessed after Virechana which showed significant improvement. This may be due to the benefits of Virechana like Srotoshuddhi (clearing the obstructions in srotas and promoting proper nourishment of *Dhatus*) and *Dhatusthirathva* (maintaining the optimum quantity and quality of *Dhatus*).

Virechana is the best treatment for Pitta Dosha which might have helped in excreting a large amount of bile. This indirectly helps in the excretion of cholesterol. The site of action of Virechana is Adhoamashaya (small intestine) where the reabsorption of cholesterol occurs. Virechana helps to convert cholesterol into a non-absorbable form. Yakrit (liver)

is a *Pittasthana* and *Virechana karma* has an effect on liver functions. Thus, *Virechana* helped in preventing cholesterol synthesis and increased the excretion of cholesterol by stimulating bile production and secretion. [13]

Vidangadi lauha was selected for Shamana chikitsa. It contains ingredients viz. Vidanga, Triphala, Musta, Pippali, Shunti, Bilva, Chandana, Hreevera, Patha, Usheera, Bala, and Lauha bhasma. [14] The ingredients of Vidangadi lauha predominantly have Tikta-kashaya rasa, Laghu-ruksha guna, Sheeta veerya, and Madhura vipaka. These properties help in the reduction of excessive Meda. They also normalize Agni which helps in the formation of proper Anna rasa and Medo dhatu. Experimental studies on the ingredient drugs showed significant hypolipidemic activity. Most of the drugs lower total cholesterol, triglycerides, and LDL cholesterol and increases HDL cholesterol levels. Antioxidant and free radical scavenging activity of the drugs give protection from lipid peroxidation and oxidative damage. Thus, Vidangadi lauha not only lowers lipid levels but also prevents complications like atherosclerosis, coronary artery disease, etc.

CONCLUSION

Dyslipidemia being a *Santarpanajanya vikara* needs to be managed by *Apatarpana chikitsa*. Hence *Shodhana* and *Shamana chikitsa* were adopted in this case study. *Virechana karma* followed by oral administration of *Vidangadi lauha* for one month showed a significant reduction in the presenting complaints, BMI, and lipid profile. Hence it can be concluded that Ayurvedic *Shodhana* and *Shamana chikitsa* has a significant role in the management of dyslipidemia.

REFERENCES

- 1. Y.P.Munjal, Chief Editor. API textbook of Medicine. 9th ed. The Association of Physicians in India; Mumbai; 2012;p,1232.
- Aspi F Golwalla, Golwalla's medicine for students.
 25th ed. Jaypee brothers' medical publishers; New Delhi; 2017;p,1026

- 3. Y.P.Munjal, Chief Editor. API textbook of Medicine. 9th ed. The Association of Physicians in India; Mumbai; 2012;p,1237.
- 4. Y.P.Munjal, Chief Editor. API textbook of Medicine. 9th ed. The Association of Physicians in India; Mumbai; 2012;p,1236.
- Y.T.Acharya, Editor, Reprint ed. Charakasamhita of Agnivesha, Sutrasthana; Chapter 23, verse 3, New Delhi: Chaukhambha publications, 2017; p,122.
- 6. Y.T.Acharya, Editor, Reprint ed. Charakasamhita of Agnivesha, Sutrasthana; Chapter 26, verse 84, New Delhi: Chaukhambha publications, 2017; p,150.
- Y.T.Acharya, Editor, Reprint ed. Sushrutasamhita of Sushruta, Sutrasthana; Chapter 15, verse 32, New Delhi: Chaukhambha publications, 2017; p,73.
- 8. Y.T.Acharya, Editor, Reprint ed. Charakasamhita of Agnivesha, Sutrasthana; Chapter 21, verse 8, New Delhi: Chaukhambha publications, 2017; p,116.
- Y.T.Acharya, Editor, Reprint ed. Charakasamhita of Agnivesha, Nidanasthana; Chapter 2, verse 4, New Delhi: Chaukhambha publications, 2017; p,205.

- 10. Y.P.Munjal, Chief Editor. API textbook of Medicine. 9th ed. The Association of Physicians in India; Mumbai; 2012;p,1235.
- 11. An M Kunte, Editor, Reprint ed. Ashtanga Hridaya of Vagbhata, Sutrasthana, Chapter 14, verse 4, Varanasi: Chaukhambha Surabharati, 2007; p.223.
- 12. An M Kunte, Editor, Reprint ed. Ashtanga Hridaya of Vagbhata, Sutrasthana, Chapter 15, verse 21-22, Varanasi: Chaukhambha Surabharati, 2007; p.236.
- 13. Pooja BA, Bhatted SK. A standard controlled clinical study on *Virechana Karma* and *Lekhana Basti* in the management of dyslipidemia (*Medoroga*). Ayu. 2016 Jan-Mar;37(1):32-37.
- Tripathy S.P., Editor, 3rd ed. Bhaishajyaratnavali of Govindadas; Medorogaadhikara: Chapter 39,vers 39-43, Varanasi:Chaukhambha Sanskrit Series, 1987; p, 200

Source of Support: Nil Conflict of Interest: None Declared

How to cite this URL: Yadu Gopan & Shrilatha Kamath T: Role of Shodhana and Shamana chikitsa in the management of dyslipidemia –A case study. International Ayurvedic Medical Journal {online} 2022 {cited December 2022} Available from: http://www.iamj.in/posts/images/upload/3285_3290.pdf