



### AYURVEDIC PRINCIPLE AND MANAGEMENT OF JALODARA- A CASE STUDY

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#### ABSTRACT

The most common manifestation of liver dysfunction is *Jalodara* which can be studied under the heading of Ascites in contemporary science. Ascites are the accumulation of fluid in the peritoneum. Inspite of advanced medical facilities, still, there is no sure treatment that cures a patient of ascites. Modern treatments only provide provisional relief with time, but the fluid gets collected in the abdominal cavity repeatedly. In such cases, Ayurvedic treatment gives relief without any side effects. Diet restriction, oral medications, and surgical procedures are mentioned in *Samhita*. Diet restriction is an important feature of the management of this condition.

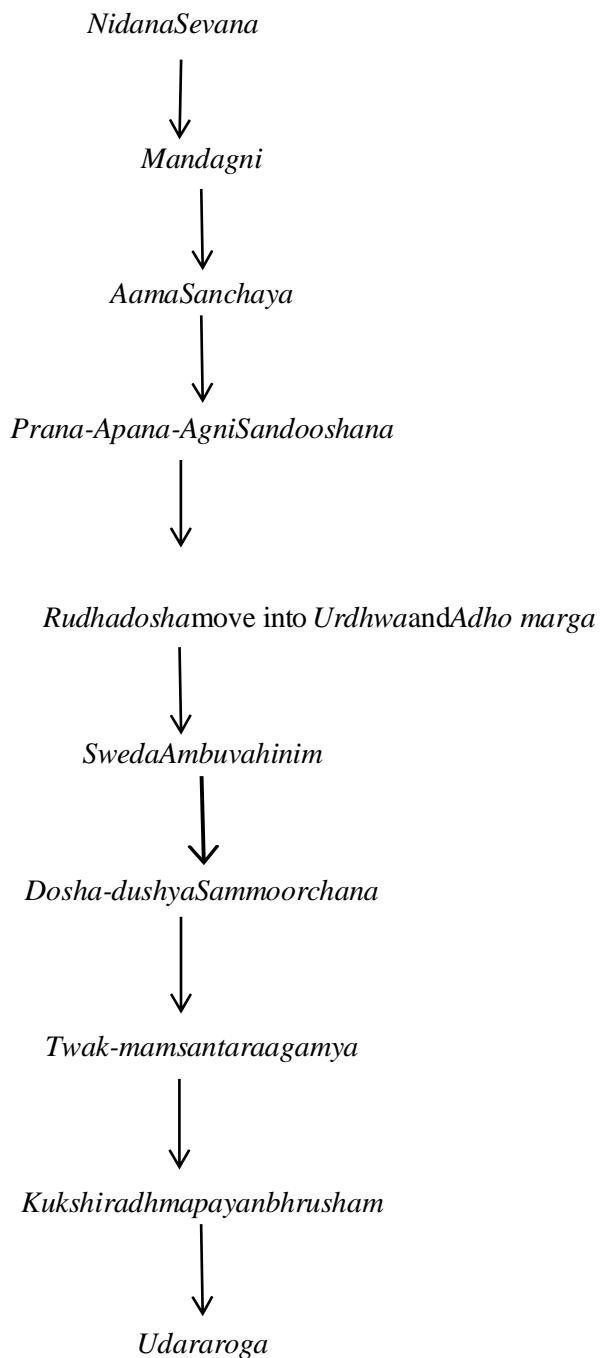
**Keywords:** *Udara, Udararoga, Ascites* etc.

#### INTRODUCTION

*Udararo-ga* (Ascites) is one among the Ashtamahagada. Diseases that manifest in *Udara* are termed as *U-dara*. In this condition, Agni plays a major role in the manifestation of disease where the *Aprakruta ahara paka mala* and all *malaswaroopa* is accumulating in the *Udara* leading to this *ghora vyadhi* where *mandagni, malinabhojana*, and *malasanchaya* are considered as main *nidanas*.

*Purvarupa* of *udara* includes *Bala-Varna nasha, Vali nasha*, the Appearance of veins on the abdomen, *Bastiruja*, and *Padashopha*.<sup>1</sup> According to Acharya Charaka, *Kshut nasha*, Delayed digestion of *madhura, atisnidgda* and *guru ahara, Vidaha, Shwasa* on *alpachesta*.<sup>2</sup> *SamanyaRoopa* of *Udararoga* include: *Adhma-na, Atopa, Dourbalya, Gamane ashakti, Shopha, Daha, Durbalagni, Vata pureeshasanga, Trushna* etc.<sup>3</sup>

*Samprapti:*<sup>4</sup>



*SampraptiGhataka:*<sup>4</sup>

*Dosha-*  
*Prana and Apana Va-*  
*ta, Pachaka Pitta, Kledaka and Shleshaka Kapha*  
*Dushya-Rasa, Rakta*  
*Agni-Jatharagni*  
*Aama-Jataragnimandyajanya*

*Srotas-Swedavaha, Udkavaha, Annavaha*  
*Udbhavasthana-Amashaya*  
*Sancharasthana- Rasayani* (Tvak-  
*Mamsantara)Adhisthana-Bahirantraga of U dara*  
*Types:*<sup>5</sup>  
 There are 8 types of Udararoga-

1. *Vatodara*
2. *Pittodara*
3. *Kaphodara*
4. *Sannipatodara*
5. *Pleehodara/Yakrutdalyudara*
6. *Badhodara*
7. *Kshatodara*
8. *Jalodara*

*Visheshalaxana*:<sup>6</sup>

1. *Vatodara Laxana* – Pressure on the sides of the abdomen, stomach, back, and umbilicus which bloats the abdomen; *Paani-Paada-Nabhi-Kukshi-Shotha*; *RukinKukshi, Parshwa, Udara, Kati, Prushtha; Angamarda and Malasangraha*.
2. *PittodaraLaxana* – *Jwara, Moorcha, Daha, Trushna, Katukasyata, Bhrama, Atisara, Peetatva/Haritatva of tvak* etc.
3. *Kaphodara Laxana-Guruta; Aruchi; Shothain feet, hands, scrotum, and thighs; Shwasa; Shuklata* of eyes, nails, face, skin, urine, and stool; Appearance of *sira* over abdomen.
4. *SannipatodaraLaxana-Panduta, Krush-*

i) *Ajatodakavastha*

ii) *Pichavastha*

iii) *Jatodakavastha*



these 3 stages constitute *Jalodarasamprapti*

- i) *Ajatodakavastha* – the abdomen appears reddish, resonant, not heavy, and without *shotha*. There is continuous *gudagudayana*, the appearance of *sirajala*, and the *nabhi* distends with *vayu* and restores on releasing the urge. Pain in *hrut-nabhi-vankshana-kati-guda*. In this stage itself, the *Vaidya* should hasten his plan of treatment to accomplish better results, and patients with good strength would comply with the treatment rapidly.
- ii) *Pichavastha* – if the condition is neglected in the initial phase, the morbidity dislodged from their normal site, gets liquefied. In this stage, the abdomen assumes a round shape, becomes heavy, still, and dull on percussion, soft on palpation, and free from striae and the fluid accumulating around the

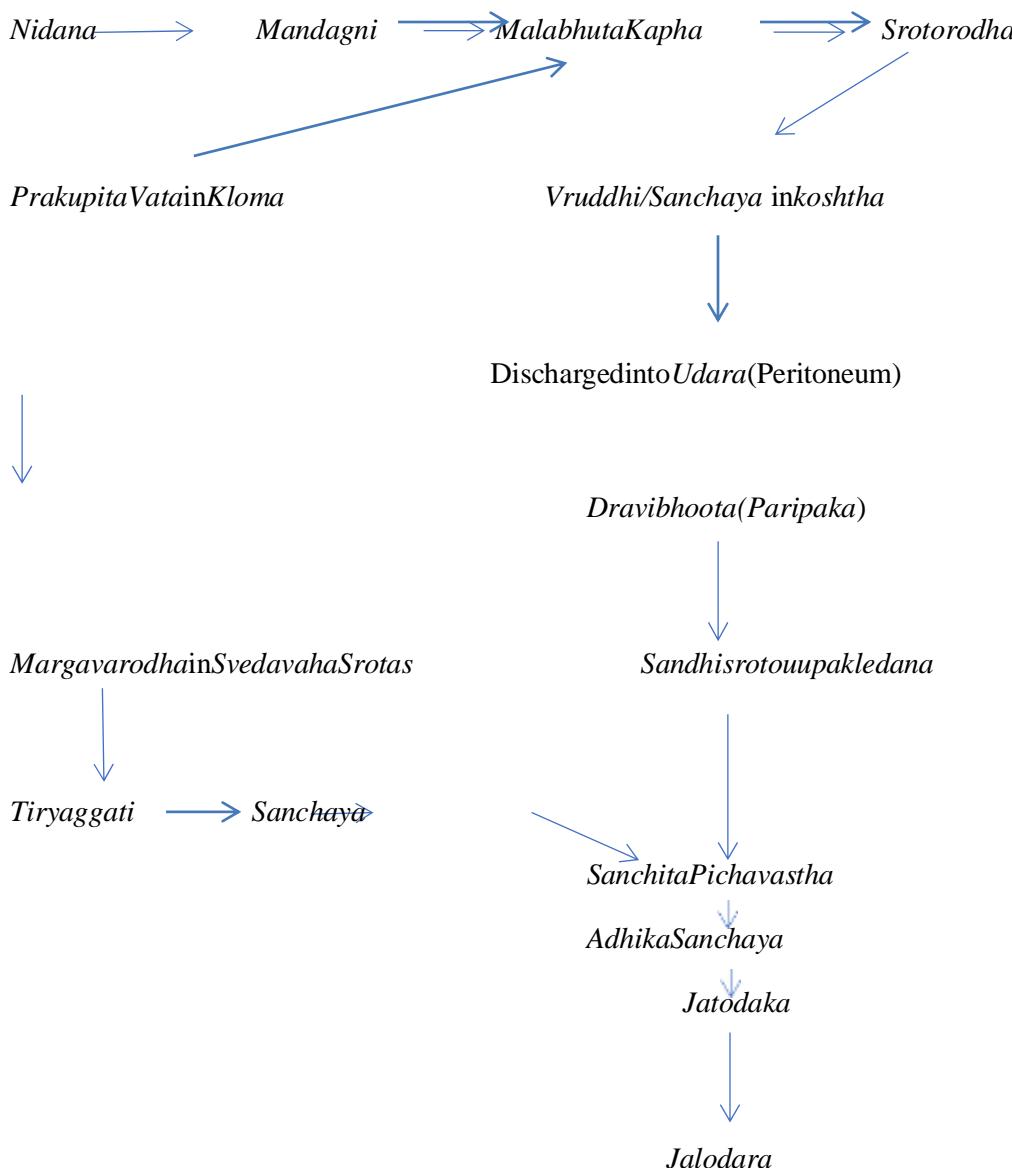
*ata, Trushna* etc.

5. *Pleehodara and Yakrutdalyodara Laxana* – Due to excessive jerks on travelling in vehicles, excessive movements soon after food, walking on barefoot, vomiting, etc, the *pleeha* located in the left hypochondrium enlarges due to accumulation of *rasa*. *Pleeha* is palpable like a hard stony mass in the early stage and gradually begins to resemble *Kachapa Samsthana*. *Laxana* is *dourbalya, arochaka, avipaka, anaha, parvabhesha*, streaks on the abdomen with *haruna/neela/harita/haridravarna*. Similarly, if it occurs in the right hypochondrium, it is a condition known as *Yakrutdalyodara*.
6. *Badhodara laxana* – *Trushna, jwara, shoolainshiras-hrudaya-nabhi-guda*, streaks over the umbilical area with *haruna/neelavarna, gopuchavatnabhi*.
7. *Kshatodara laxana* – The swelling manifests below the *nabhi*. The patient may discharge excreta with blood, with *neela/peeta/pichila/kunapagandhi/amayukta*, and may be associated with *hikka, shwasa, kasa, trushna, prameha*, and *avipaka*.
8. *Jalodara laxana* – the occurrence of *Jalodara* takes place in 3 characteristic phases:

*nabhi*. Chakrapani comments that the consistency of fluid is incomparable to the viscosity of *GHRUTAMANDA*.

- iii) *Jatodakavastha* – Acharya Sushruta while describing *Samprapti* of *Udarastates* that the *Annarasasara* and *sanchita pichodaka* oozes out into the peritoneal cavity due to the *vega* of *Vata* and collected in the abdominal cavity giving rise to gradual elevation and enlargement of the abdomen. Acharya Charaka describes as follows: The progressive *pichavastha* when left uncared leads to the *Jatodakaphase* with a *laxanas-like* collection of fluid in the peritoneal cavity, enlarged abdomen, disappearance of veins and fluctuation of fluid on palpation is felt like a water-filled bag.

*SampraptiofJalodara:-<sup>6</sup>*



*Sadhyo-Asadhyata:-<sup>6</sup>*

The *Vata-ja, Pittaja, Kaphaja, Sannipatodara, Pleehodara, and Jalodarashould be considered as more serious in progressive order. The Badhodara is mostly fatal after a Paksha and all U dara with a collection of fluids including Chhidrodara(kshatodara)endanger life. The Udararoga is associated with oedema around the eyes, curved genitals, damp and thin skin, loss of strength, anaemia, emaciation, and loss of appetite should be discarded. The Udararoga is with oedematous vital-*

parts(all), dyspnea, hiccup, anorexia, thirst, fainting, vomiting, and diarrhea amount to death. In general, all *Udararoga* are difficult to cure at the onset only.

However, *Udara roga* in the early onset devoid of fluid collection, in a strong patient becomes curable with halotof effort.

#### CASE STUDY

A 42 years old Male came with the following complaints of distension and heaviness of the abdomen, Distension, and Heaviness of Abdomen, swelling in the Lower Extremities, hardness of the Abdomen, breath-

lessness on walking, pain in the Flanks, and yellowish discoloration of sclera and nails. Since 2 months.

#### HISTORY OF PRESENT ILLNESS

The patient was apparently healthy 2 months before. Pt started feeling a burning sensation in the epigastric region, hardness, heaviness in the abdomen, and breathlessness-

ness, then pt. visited KIMS Hubli. Where he was diagnosed with HBsAG positive on 2/8/21. Then pt. visited a local physician for further treatment. And was treated for 1 week but pt. was not happy with the treatment. Then on 16/9/2021 pt. visited our hospital and was on *Shamanoushadhi*. The patient then visited for follow-up on 23/9/2021 and got admitted on the same day for further treatment.

**PAST HISTORY:** The patient was alright according to him and his attenders. His general condition was satisfactory till the onset of the above symptoms.

#### FAMILY HISTORY:

Mother K/C/OHTN PERSONAL HISTORY

Diet: mixed (veg & non veg) Appetite: Reduced  
Bowel: constipated Micturition: 3-

5 times/day Sleep: disturbed

Hab-

its: chronic alcoholism, smoking since 10 yrs Occupation: driver for 20 years

#### PHYSICAL EXAMINATION

Pulse = 78/min BP = 110/70 mm/hg Temperature = a fe-

brile Respiratory rate = 18/min Heart rate = 78 bpm

Bilateral Pedal Edema Present +++

Icterus Present ++

#### SYSTEMIC EXAMINATION [PER ABDOMEN]

ON INSPECTION = Shape - distended, Umbilicus -

inverted ON PALPATION = soft, non-tender, Organomegaly non-ejected Fluid Thrill ++

#### ON PERCUS-

SI -

ON = Shifting dullness noticed (Rt Lumbar region to Midline )

AUSCULTATION = Bowel sounds heard.

ABDOMINAL GIRTH = Around Umbilicus = 43 inch,

From RT to LFT Iliac Crust = 38 inch Measurement = From Xiphisternum to um-

bilicus = 10 inch, From Umbilicus to Symphysis Pubis = 9 inch

#### INVESTIGATION

**Table 01:** summarizes the blood profile investigation before treatment and after treatment

Investigation	2/8/2021	28/9/2021	7/10/2021
HBsAG	<b>Positive</b>	<b>Positive</b>	
T. Protein	6.3 gm/dl	7.2 gm/dl	
Hb%	12.8 g/dl	-	10.8 g/dl
Albumin	2.0 gm/dl	4.2 gm/dl	
Bilirubin Total Direct/Indirect	2.4 gm/dl / 1.1 gm/dl	3.8 gm/dl / 0.7 gm/dl 3.1 gm/dl	1.7 gm/dl / 0.4 gm/dl 1.3 gm/dl
SGOT	64 IU/L	40.9 IU/L	50.0 IU/L
SGPT	37 IU/L	46.2 IU/L	27.7 IU/L
Alk Phosphate	126 IU/L	159 IU/L	103.9 gm/dl
Glucose (RBS)	80 mg/dl	118.3 mg/dl	

Blood Urea	16 mg/dl		
Serum Creatinine	0.9 mg/dl		
Serum Uric Acid	4.2 mg/dl		
Globulin		3.0 g/dl	

## USGABDOMEN[2/8/21]

### Findings

- Cirrhosis of Liver
  - Mild Splenomegaly
  - Moderate Ascites
- TREATMENT**

Table02: summarizes before treatment and after treatment from 23/9/2021 up to 30/9/2021

MEDICINES	DOSE	TIME	ANUPANA
<i>TabPunarnavadiKashaya</i>	1tablet	3times/daily	With <i>Jala</i>
<i>DashamoolaKadha</i>	10ml	Twicedaily	With <i>SukhoshnaJala</i>
<i>Arogyavardhini vati</i>	1tablet	3times/daily	With <i>Jala</i>
<i>Triphala guggulu</i>	1tablet	3times/daily	With <i>Jala</i>
<i>ShothagnaKashayaChurna</i>	1Tsf	Twicedaily	With <i>SukhoshnaJala</i>

### PATHYA-APATHYA

Table03: summarizes pathya-apathyagiven to the patient in a hospital

PATHYA- APATHYA	AHARA	VIHARA
<i>PATHYA</i>	<i>Dugdha, paya, yava, mudga</i>	<i>Vishrama</i>
<i>APATHYA</i>	<i>katu, amla, guru, abhishyandi. Mamsa, madyapana,</i>	<i>Divaswapna, Ativyama</i>

### SYMPTOMATIC IMPROVEMENT

Table4 summarizes systematic improvement before and after treatment

ON 23/9/2021	30/9/2021
Heaviness of abdomen	The heaviness of abdomen reduced
Hardness of abdomen	Soft abdomen
Pain in flanks	Pain in flanks reduced
Breathless on walking	No breathlessness on walking
Disturbed sleep	Sound sleep
Alcohol intake and smoking	Stopped alcohol intake for 10 days
Appetite reduced	Normal appetite
Icterus+++	Icterus+

### DISCUSSION

#### Nidana Parivarjana (To avoid causative factors):

*Jalodara* can occur due to indulgence in several causative factors, it can be poor food styles such as *Ushna*,

*Lavana, Kshara, Vidahi, Ashuchibhojana*, poor lifestyle habits such as *Vegadharana* and excess intake of alcohol. All these has to be avoided.

Table 05: Summarize the action of medicines given to the patient

SI No	Dravya	Action
1	<i>Arogyavardhini vati</i>	Deepana, pachana, antioxidant
2	<i>DashamoolaKadha</i>	Anti-inflammatory, antioxidant
3	<i>Triphala guggulu</i>	Carminative, laxative
4	<i>TabPunarnavadiKashaya</i>	Anti-inflammatory

#### For Agnideepana

*Mandagni* is the main cause of any disease<sup>7</sup>. For *Agnideepana*, *Arogyavardhini Vati* is enhances *Agni* and helps in *Samprapti vighatana* (Break down of pathogenesis). It improves appetite and weight gain, it acts as hepatoprotective drug.

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#### *ApyamDoshaharanam and Sroto Shodhana*(removing the accumulated fluid)

Since *Sotosanga* occurs in *Udara*, it is necessary to go for *Sroto Shodhana* in order to remove the obstruction by using *Teekshna, Ushna aushadhis*. Simultaneously there will be the removal of *Apya dosha* and *Abaddha Asthira kapha samurchana*

with *Udaka* gets broken by *Ruksha*, *Teekshna*, *Ushna gunas* of medicines and enhances *agni*<sup>8</sup>. Tab. *PunarnvadiKashaya* is indicated in *Udararoga* and also reduce *Shotha* and helps improvement of liver health.

#### NityaVirechana(Dailytherapeuticpurgation)

Restoring the *Agni* by expelling *Bahudoshavasthabhy* means of "Stoka Stoka Nirharanam" and preventing further accumulation. This can be done by administering *Nityavirechana*. "*NityaVirechana*" is the *chikitsa sutra* of *Jalodara*. *Triphala guggulu* was given for *Vatanulomana* purpose. *Apана vayu* is also included in the *Samprapti* of *Jalodara*. Above said medicines help in counteracting pathology. They also possess a laxative effect.

#### Conclusion

*Udara* is one among the *Ashtamahagada* where *tridoshas* are involved<sup>9</sup>. So, it is necessary to breakdown the pathogenesis. In contemporary science, only diuretics and paracentesis are mentioned. But recurrence is more so in this case was managed by only ayurvedic medicines. *Yakrita* is the *Mulasthana* of *Rakta*<sup>10</sup>.

*Rakta* and *Pitta* have *Ashraya* and *Ashrayi sambhadha*<sup>11</sup>. Hence *Virechana* is the best treatment for the elimination of *Pitta dosha*<sup>12</sup>. Daily therapeutic purgation, diet restriction, and Ayurvedic medicines had shown improvement in all the symptoms of *Jalodara*. In the present case abdominal girth, pedal edema, and all the above-mentioned symptoms were significantly improved without any side effects. Hence it can be concluded that Ayurvedic medicines with *Nitya virechana* give better results in ascites without side effects.

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