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A CROSS-SECTIONAL SURVEY STUDY TO ASSESS THE PREVALENCE OF PALITYA IN YOUTH WSR TO PRAKRITI

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ABSTRACT

Ayurveda is a science of vast knowledge of Ahar, Vihar and Prakriti. In this modern era due to stress, lifestyle changes, eating habits and many psychological and environmental factors are responsible for premature greying of hair. The present cross-sectional survey study was planned to know about etiological factors of Palitya in youth and the prevalence of Prakriti also. Total 500 patients of premature canities fulfilling the criteria of inclusion as per GSS¹ were selected from O.P.D. of department Rog Nidana and Vikriti Vigyana, National Institute of Ayurved, Jaipur. A structured questionnaire will be administered to each subject of Nidanatmaka survey to collect data on Prakriti, Socio-demographic profile, Dietary patterns and other Ayurvedic variables. Results: Max. 37% have Akala bhojana,36.4% having Vishmagni,35 and 32% habituated to Katu and Lavan Rasa,42% consuming Amla Rasa, and max.36.4% were having Vata -Pitta Prakriti. Overall, it was observed that in youth diet, dietary habits were prone to vitiate Pitta dosha. especially in the Pitta Prakriti persons. The faulty dietary habits like Vishamashana, Adhyashana, Ajeernashana, Amla-Lavana Rasa Atisevana can accelerate the process of greying hair.

Keywords: Premature canities, Prakriti

INTRODUCTION

In present days because of altered lifestyle and stressful occupation signs of ageing are seen much earlier.

Increasing urbanization and industrialization has posed a greater danger, due to pollution and

contamination of water and air, with variable both exogenous and endogenous factors, there is a definite increase in the incidence of Premature Greying of Hairs, especially in tropical and developing countries Incidence as per W.H.O² is largely between the age group of 20-30 years. Accordingly, 'Akala Palitya3' is such condition, which is prevailing more and increases more in day-to-day clinical practice. Unfortunately, contemporary medical science has some nutritional supplements for the treatment of premature greying of hair, but it does not offer satisfactory treatment, only temporary treatment is artificial dyeing with a chemical substance. Later on, it gets worse condition after going away for dyeing. This regular dyeing will lead to many adverse effects like hair fall and other scalp diseases. Understanding hair and related problems are not merely a cosmetic claim, but it reflects the psychological and pathological conditions of the whole-body system. But, when we look at Ayurveda for this problem, we have the best choice, because Ayurveda the 'Science of Longevity' promotes positive health, natural beauty, and long life.

Aim and Objective: This survey study was done to bring out etiological factors of *Palitya* into light, with the help of a questionnaire.

Material and Methods: Patients: A cross-sectional survey of 500 subjects of Premature Canities was taken from the OPD of *Rog Nidana and Vikrati Vigyana* in the National Institute of Ayurved Jaipur. The proper consent form was taken by the participants. A comprehensive survey incorporating the *Ayurvedic Nidanatmaka* factors with special reference to *Prakaṛti* as well as modern medical parameters will be conducted to find out the Prevalence of *Palitya* in youth (age 16- <40 years). A structured questionnaire will be administered to each subject of *Nidanatmaka* survey to collect data on *Prakaṛti*, Socio-demographic profile, *Ahara Satmya* (Dietary Pattern) and *Sattva* (Mental status) and other *Ayurvedic* variables.

Inclusion Criteria: The individuals having the age group between 16- <40.Patients with at least 25 -50 grey hairs in a particular area or in widespread in the scalp.

Exclusion Criteria: Individuals with any hormonal imbalance problems, any kind of fungal or other infection of the scalp. Individuals that having any major systemic disorder not included Pregnant and lactating ladies. Other skin disorders like Psoriasis, Eczema, Leukoderma etc.

Study Design: - Diagnosed patients of *Palitya* were included in the survey study. The diagnostic criteria of Palitya are as follows: Greying assessment in Palitya (Premature canities)- GSS (greying scoring system) evaluate the extent of greying taking into five representative sites from the scalp by 2 independent investigators and analyze for agreement. In this process the entire scalp surface divides into 5 zones, that is a frontal region, vertex, right and left temporal regions and the occipital. A 1 cm2 area mark with a skin marker and the hair within this square crop to approximately 1mm above the scalp surface. Based on hair count, a score will be assigned to each zone according to the percentage of grey hairs in each square. This is calculated as score as Score 1 (assign to under 10% grey hairs/cm²), Score 2 (10-30% grey hairs/cm²), Score 3 (more than 30% grey hairs/cm²)

Observations and Results: 500 patients were registered for the present study. The data showed that most of the patients 30% patients belonged to the age group 31-35 years followed by 24% belonged to 26-30 years. Maximum patients were female that is 63.6%, maximum 71% of patients were Hindu, maximum of 56% patients were married, the maximum numbers of patients 56% belonged to upper-middle class, among dietary habits of 64% patients were Vegetarian, 37% were having Akala Bhojana, 36.4% patients were having Visamagni, maximum 63.6% patients had addicted to tea, majority of patients i.e. 35.6% were habituated to Katu Rasa, 32% patients to Lavana Rasa, 26%,42% were found to take Amla Rasa sometimes, 52% were found to take Katu sometimes, 56.8% were found to take Ati lavana sometimes, The maximum no. of patients was found to be Vata-Pitta Prakrti i.e. 36.4%... Among a total of 500 patients, 35.2% were found to take junk food Rarely while 28.4%% were found Sometimes consumers, 58.8% were found doing excessive *Krodha*, 41.2% were found doing excessive tension sometimes.

Observation of Chief Complaints:

| Chief complaints | No. of patients | percentage |
|--|-----------------|------------|
| 1. Kesha Varṇa (colour of the hair) | 500 | |
| i.Krishna Varna | 0 | 0 |
| ii. Ash coloured | 100 | 20 |
| iii. Off-white | 150 | 30 |
| iv. White hairs | 250 | 50 |
| 2.Kapaldaha ⁴ (Burning sensation in the scalp): | 170 | 34 |
| 3. Swedapravṛti on forehead and scalp (sweating) | 155 | 31 |
| 4. Ruksha Sphutita Kesha (dry and split hair) | 234 | 46.8 |

DISCUSSION

At the time of the Samgraha period cosmetic consciousness might have increased. Acharya Sarangdhara of that period quotes the perfect definition of Akala Palitya. Selection of Palitya disease is taken because of in this *Vyadhi* characteristic symptom is whitening or greying of hair by the Paka process of Pitta commenced especially by its Usna and Tikshna Gua The etiological factor for Akala Palitya is categorized basically into three types Aharaja, Viharaja, Manasika Nidana. Aharaja Nidana i.e excess use of Pittavardhaka Ahara, Viharaja Nidana are suppression of natural urges, Aatapa Sevana, Ratri Jagarana etc and manasika Nidana like excessive Krodha Shoka Bhaya Manasika Srama etc, all these factors provoke body heat and vitiated Pitta Doșha is carried to the Sirahpradesha by vitiated Vata where it performs Paka of hair hence the colour of hairs turn white. Palitya is a very common disease with a great prevalence rate. It affects the Hairs. Palitya is categorized under a different type of disease by various Acharya. It is explained as Kapalarogaby Sharangahara Kshudra Roga by Bhavaprakash⁵, Madhava Nidana⁶ & Chakradatta⁷ and Shiroroga by Vagbhatta. The description of Palitya in Ayurveda corresponds well with the clinical picture of premature canities i.e. premature greying of hairs. Modern literature describes premature Canities may occur alone as an autosomal dominant condition or in association with the various autoimmune or premature ageing syndrome. Reduction in melanogenically active melanocytes in the hair bulb of grey anagen hair follicles with resultant pigment loss is central to the pathogenesis of greying. The *Dravya* which are having *Madhura*, *Tikta*, *Kaṣhaya Rasa Sitata*, *Rukṣa*, *Guru Guṇa and Dipana Pachana and Vata Pitta-Shamaka* properties and also having *Keshranjana* and *Keshya Guṇa*, are choice of drugs for the treatment of *Palitya*. The *Ayurvedic Samprapti Prakriya* of *Nija Rog* is based on six different *kriya kala* and efforts were made to sketch *Palitya Samprapti* in its accordance. *Tridoṣha Samchya Prakopa and Prasara* gets the *Sthanasamsraya* with the association of specific *Duṣhya* in specific *Srotasa* and finally manifest the disease by unloading of *Dhatu Mala* on the two *kala* of *Twacha Udakadhara* and *Asṛgdhara*, especially on *Sirahaḥ Kapala*.

Acharya Sushruta⁸ in Nidana Sthana 13/36 given a specific Samprapti of Palitya and said thatpitta is the dominant dosha in Palitya. due to causative factors like Krodha, Shoka and Srama, Pitta Dosha is aggravated and thereby increases *Pittosma* and *Sarirosma*. Vata which is also aggravated by Shoka and Srama carries this *Pittosma* to the *Shiras*. *Sthanika Kapha* is also get vitiated as the Shiras is the important location of Kapha. Thus, vitiated Tridosha settled in the Romakupa (Sthnasamsraya). Locally settled Tridosha further vitiate locally Bhrajaka Pitta, which gives colour to the hair. In this way, the natural colour of the hair is affected and Akala Palitya is caused. Acharya Vagbhatta has been quoted Palitya Vataja, Pittaja, Kaphaja, Dvandaja & Tridosh which having symptoms according to dosha. All the three Brihattrayi Grantha which are the most prestigious

texts in Ayurveda have given almost similar etiopathology about Palitya. In the first chapter, we revised the literature about Palitya in all available Ayurvedic texts and then formulated Nidana according to the Lakṣhaṇa of the disease with the help of the concept given in Nidana Sthana. The data was collected on Prakṛti, Socio-demographic profile, Ahara Satmya (Dietary Pattern) and Sattva (Mental status) and other Ayurvedic variables in the form of a Questionnaire.

CONCLUSION

It can be concluded from the etiopathological study that most of the etiological factors for *Palitya* are very much prevalent in the society like the use of *Atiguru Aahara*, *Dugdha*, *Dahi*, *Rukṣa*, *Shita*, *Vidahi*, *Snigdha*, *Dhūma*, *Diwaswapna*, *Ratrijagrana*, *Adhyayan*, *Chinta*, *Shoka*, *Krodha*, *bhaya*, *shitta-Uṣṇa -Akrama Sevana*, are mainly related to today's lifestyle, hygiene-related issues, and circumstances.

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