

INTERNATIONAL AYURVEDIC MEDICAL JOURNAL



Review Article

ISSN: 2320-5091

ROLE OF KUBERAKSHA VATI IN KASHTARTAVA (DYSMENORRHOEA)

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https://doi.org/10.46607/iamj2112092024

(Published Online: September 2024)

Open Access © International Ayurvedic Medical Journal, India 2024 Article Received: 08/07/2024 - Peer Reviewed: 29/07/2024 - Accepted for Publication: 14/08/2024.

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ABSTRACT

Kashtartava (Dysmenorrhoea), or painful menstruation, is one of the leading causes of maximum absenteeism of females from school or the workplace. Though it is not a severe problem, it affects the quality of life and efficiency. The available treatment options include NSAIDs, antispasmodics, OCPs, TENS or surgical interventions like dilatation of the cervical canal, Presacral neurectomy and LUNA. These drugs have their side effects, and not many are convinced to use surgical methods for a minor ailment. Ayurveda, through various drug formulations and *Panchkarma* procedures, is undoubtedly a better choice. *Kuberaksha Vati* is one such formulation mentioned in Bharat Bhaishajya Ratnakar. This article is intended to illuminate the role of this drug in *Kashtartava*.

Keywords: Kashtartava, Kuberaksha Vati, Dysmenorrhoea

INTRODUCTION

Kashtartava is a symptom observed in various *Yonivyapads*¹, *Artavadushtis*² and *Asrigdara*³ where menstruation is associated with pain or discomfort of varying magnitude and nature. Ayurvedic classics

describe it as a *Vata Pradhan Vyadhi* where due to suppression of natural urges the normal flow of *Vata* is disturbed resulting in painful menstruation. There is an instant feeling of relief once the men-



struation is over^{4,5,6,} Incongenial dietetics and faulty lifestyle may cause either *Dhatukshaya* or *Margavarodha* which eventually leads to vitiation of *Vata*. Dysmenorrhoea refers to painful menstruation of

DESCRIPTION

It is a review study of *Kuberaksha Vati* regarding its role in *Kashtartava*.

This formulation has been described in Bharat Bhaishajya Ratnakar under *Gutika Prakarana* for magnitude sufficient so as to incapacitate day to day activities⁷. It may be considered primary or secondary, depending on the absence or presence of any underlying pelvic pathology respectively.

Shoola rogadhikar. The main ingredients of the drug are *Lata Karanja*, *Shunthi*, *Sauvarchala Lavana*, *Hingu* and *Lashuna*. The medicine has been stated as being effective in all the eight types of pain (*Ashtavi-dha Shoola*) mentioned in the ayurvedic texts⁸.

Content	Latin Name	Family	Part used	Ratio	Form
Lata Karanja	Caesalpinia crista Linn.	Leguminosae	Leaf	4 parts	Churna
Shunthi	Zingiber offici- nale	Zingiberaceae	Rhizome	4 parts	Churna
Sauvarchala La- vana	Unaqua sodium chloride			2 parts	Churna
Hingu	Ferula foetida	Umbellifereae	Resin	2 parts	Churna
Lashuna	Allium sativum	Lileaceae	Bulb	2 parts	Swarasa

CONTENTS OF KUBERAKSHA VATI

 Table 1: Rasa Panchak of individual drugs of Kuberaksha Vati

Drug	Rasa	Guna	Virya	Vipaka	Doshaghnata
Lata Karanja ^{9,14}	Katu, Tikta, Kashaya	Laghu, Tikshna	Ushna	Katu	Tridosha Shamak
Shunthi ^{10,15}	Katu	Laghu, Snigdha, Tikshna	Ushna	Madhur	Kaphavata Shamak
Sauvarchala La- vana ^{11,16}	Lavana	Vishad, Laghu, Sukshma, Snigdha	Ushna	Madhur	Vatahara
Hingu ^{12,17}	Katu, Tikta	Tikshna, Laghu, Snigdha	Ushna	Katu	Vatakaphahara Pittavardhak
Lashuna ^{11,18}	Amlavarjit Pan- charasa	Snigdha, Guru, Picchila, Tikshna, Sara	Ushna	Katu	Vatakaphahara Pittavardhak

PREPARATION OF KUBERAKSHA VATI

Kuberaksha vati contains Lata karanja, Shunthi, Hingu, Sauvarchala as main ingredients and Rasona swarasa as the Bhavana Dravya. The quantities mentioned in the classics are Lata karanja- 1 karsha(12 gms), Shunthi-1 karsha(12 gms), Hingu-1/2 karsha(6gms) and Sauvarchala- 1/2 karsha(6 gms) and Rasona swarasa is used for bhavana in the quantity as required.

All the contents are taken in the desired proportions, powdered and filtered through the sieve and mixed

till a homogenous mixture is obtained. This mixture is then subjected to trituration with *Rasona swarasa* in a *Khalva yantra* for a day. Thereafter tablets of uniform size and shape are prepared and stored in airtight container.

PROBABLE MODE OF ACTION OF KU-BERAKSHA VATI IN KASHTARTAVA

No gynaecological disorder occurs without the vitiation of *Vata*, so *Vata* should be normalised prior to the treatment of other *Doshas*.^{19,20,21}For treating *Avrita Apana Vayu*, the drugs used should have *Ag*- nideepaka, Grahi, Vatanulomana and Pakvashaya Shuddhikara properties.²²

All the drugs of *Kuberaksha Vati* have a pacifying effect on *Vata* and *Kapha Dosha* and are *Pitta-vardhaka*. As a virtue of which, the drug is capable of disrupting all the three pathways of pathogenesis (*Samprapti Vighatana*)of *Kashtartava*.

Lata Karanja is Tikshna, has Katu Vipaka and Ushna Virya, which regulates Vatakapha Dosha. It is Deepana, Shothahara, Shulaprashamana, Vedanasthapana and Tridosha Shamaka. Shunthi is Kaphavata Shamaka, Vrishya, Uttejaka, Shitaprashmana, Shulaprashmana, Triptighna, Aampachana and Rasayana¹⁴. Sauvarchala Lavana is Deepana, Bhedana, Anulomana, Udgarshodhana, Hridya, Gulmashoolavibandhaghna. Hingu has Deepana, Pachana, Krimighna, Anulomana, Gulmanashana, Hridva, Shodhana, Garbhashayasankochaka and Pitttavardhak properties¹⁶. Lashuna is Kukshishulanashana¹⁸ and a Medhya Rasayan which helps in improving the Mansika bhavas like Krodha, Shoka. Dainya, Avasada etc.

Most of the drugs have Kaphavata Shamaka action which leads to pacification of Vata and also helps in rectifying the Srotodushti. Some drugs have Pittavardhaka effect which works at the Jatharagni and Dhatwagni level and ensure that the Dhatu Poshan Krama is optimum and so the Upadhatu formation is Samyaka. This inturn may increase the flow of menses and can regularize the cycles. Hingu, Sauvarchala Lavana and Lashuna have Anulomana effect which can be beneficial for other associated complaints like Chhardi, Vibandha, Atisara and Aruchi.

Kuberaksha Vati on account of properties of its contents can be a good drug for the treatment of *Kashtartava* as it not only improves menstrual pain but can also positively affect the associated complaints and ensure a healthy menstrual health for females.

CONCLUSION

Kashtartava, despite not being a severe problem, still affects the personal and professional lives of females to a great extent. The treatment choices available are either comforting or too invasive to convince their

acceptance. Ayurveda certainly deals with the problem in its entirety and can offer significant relief through oral medications and *Panchkarma* therapies. Kuberaksha Vati is a classical drug mentioned in Bharat Bhaishajya Ratnakar for Ashtavidha Shoola. The ingredients of the drug have properties which can not only relieve painful cramps but can also improve all the associated complaints. *Kuberaksha Vati* has all the properties to become one of the Ayurvedic drugs well-accepted for the treatment of dysmenorrhea.

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Source of Support: Nil Conflict of Interest: None Declared

How to cite this URL: Neha Mamgain et al: Role of kuberaksha vati in kashtartava (dysmenorrhoea). International Ayurvedic Medical Journal {online} 2024 {cited September 2024} Available from: http://www.iamj.in/posts/images/upload/1738_1741.pdf