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A RANDOMIZED COMPARATIVE CLINICAL STUDY TO EVALUATE THE ANAL-GESIC EFFECT OF JALOUKAVACHARANA AND SIRAVYADHA IN VATAKANTAKA WITH SPECIAL REFERENCE TO CALCANEAL SPUR

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ABSTRACT

Vatakantaka (Calcaneal spur) is one among *Vataja Nanatmaja Vyadhi. Kantavath Vedana* (pricking pain) in *Padatala Pradesha* of *Khudapradesha* (Heel region) is a prominent characteristic feature, which is caused by *Vishamampade* (walking on irregular surfaces), *Atishrama* (excessive exertion over the heel) etc. This can be correlated to a Calcaneal Spur, which is a calcium deposit causing a bony protrusion on the underside of the heel bone, often frequently associated with plantar fasciitis; treatment includes Raktavasechana (bloodletting), *Erandataila Pana, Agnikarma* (cauterisation) and *Samanya Vatavyadhi Chikitsha* (general line of management). *Jaloukavacharana* (leech therapy) is a type of *Ashastrakrita Raktamokshanopaya* which is indicated in *Avagadha Avastha* (deeply situated), *Grathita Avastha* (complicated structures) of *Doshas* and by the word *Sarvani Sarveva* in all condition wherever *Raktavasechana* is indicated. At present, *Jaloukavacharana* (leech therapy) is taken. The study comprises 40 patients of *Vatakantaka* (Calcaneal spur). These patients were randomly selected based on inclusion and exclusion criteria. The duration of the study is 21 days. After evaluating therapy, it was observed that *Jaloukavacharana* provided better analgesic relief to the patients of *vatakantaka* (Calcaneal spur).

Keywords: Vatakantaka, Calcaneal spur, Jaloukavacharana, Siravyadha, Bloodletting, Leech therapy.

Mahantesh M Salimath et al: A randomized comparative clinical study to evaluate the analgesic effect of jaloukavacharana and siravyadha in vatakantaka with special reference to calcaneal spur

INTRODUCTION

Vatakantaka is one of the most common problems affecting people worldwide, as it depends on locomotion and daily activities. Vatakantaka is explained by Acharya Caraka, Sushruta, Vagabhata, Madhavakara, Cakradatta, Vangasena, Bhavaprakasha, Yogaratnakara.

Vatakantaka is one of the *Vataja Nanatmaja Vyad-hi*.^{1.} Vitiated *Vata* in *Khudapradesha* is the main cause of the disease, which is characterised by *Kan-takavat Shoola* (severe pricking pain) in *Padatala Pradesh. Nidana* for *Vatakantaka* is improperly placing the feet on the ground while walking (*vi-shamampade*)2 or exhaustion due to excessive walking (*atishrama*).

Pain in the heel region can be subdivided according to the area affected, such as pain within the heel, pain behind the heel, and pain beneath the heel³. Calcaneal Spur is a bony projection forward from the undersurface of the calcaneal tuberosity4, and it is characterised by pain within and beneath the heel region; hence, it can be correlated to *Vatakantaka*. The causes are mainly repeated attacks of plantar fasciitis, repeated trauma, ill-fitting footwear, constant pulls of the shortened plantar fascia and fibromatosis of plantar fascia.⁵ Calcaneal Spur is characterised by pain over the ball of the heel, tenderness on the plantar aspect of the heel with a slight swelling at the attachment of the plantar fascia.⁶

The study on the incidence of calcaneal spur in the Indian population with heel pain is around 59%, in which females, obese, middle age and young athletes group are mostly affected.⁷ Current conservative treatment modalities include treating the causative factor, rest, non-steroidal anti-inflammatory drugs, local hydrocortisone and microcellular rubber infiltration or placing a soft pad under the tender heel.⁸ These non-steroidal anti-inflammatory drugs produce adverse effects like gastric irritation.

Surgery as a last resort is done either by chiselling off the bony spur with the division of plantar fascia or endoscopic plantar fasciotomy.⁹ But some potential postoperative complications of surgery include recurrent heel pain, permanent local numbness, painful nerve entrapment, wound dehiscence, infections and hypertrophic scar. It requires hospitalisation and is expensive for the patient. Above all, there is always a good chance of recurrence in these treatment modalities.

According to Acharya Chakradatta, the treatment for Vatakantaka includes Raktavasechana, Eranda tailapana, Agnikarma10, and Samanya Vatavyadhi Chikitsa. Jaloukavacharana and Siravyadha are among the various types of Raktavasechana.

Para-surgical procedures like allowing blood to bleed for therapeutic purposes are known as *raktamokshana*. Jaloukavacharana is one of the Ashash*trakrut Raktamokshanopaya*. It is indicated in Avagadha Avastha and Grathita Avastha¹¹ of Doshas and can also be used in all the conditions where Raktavasechana is indicated (Sarvani Sarveva)¹².

Hence, Considering the above factors to manage pain in *Vatakantaka, Jaloukavacharana* is taken for a study group.

Acharya Sushruta specified the use of Siravyadha in Vatakantaka, and previous research studies on Siravyadha are taken as the standard procedure for the present study. Jaloukavacharana is the safest and most cost-effective procedure, and it is carried out in Bala, Vrudha, Biru, Sukumara, and Durbala. Hence, the present study is undertaken to compare the analgesic effect of Jaloukavacharana and Siravyadha in Vatakantaka with special reference to Calcaneal Spur.

MATERIALS AND METHODS :

Study Design- A Randomized Comparative Clinical Trial

Sample size- 30 diagnosed patients of *Vatakantaka* (Calcaneal spur) were selected and registered for the study.

Duration of study: 21 days.

Criteria of selection of patients: Inclusive Criteria:

- A patient presented with pain in the heel region, having *Vatakantaka* (Calcaneal Spur).
- Patients of either sex aged between 20-60 years.

• Patients who are fit for the *Jaloukavacharana* and *Siravyadhana* procedure

Exclusion Criteria :

- Patients suffering from bleeding disorders and Anemia.
- Patients suffering from systemic diseases, including DM, HTN and Cardiac diseases.
- Pregnancy and lactating women.
- Patients with HIV/HbsAg/HCV positive are excluded.

ASSESSMENT:

The observations will be recorded according to the case proforma before, during, and after treatment for every sitting.

1st Sitting - on 1st day *Jaloukavacharana* or *Sira-vyadha*.

1. Shoola (Pain)

Table No.1: Visual Analogue Scale

2nd Sitting - on the 15th day, *Jaloukavacharana* or *Siravyadha*.

Observations will be done on the 0th, 1st, 7th and 15th day.

Follow Up:

Patients will be asked to report for the follow-up study on the 21st day of the procedure.

CRITERIA FOR ASSESSMENT

The treatment's result will be assessed based on subjective and objective criteria, with a suitable score/grading for each parameter.

• Subjective Parameters:

Shoola (pain)

Sparsha Asahishnuta (tenderness)

Pain	Score	Grade
No pain	0	P ₀
Mild pain	1-3	P1
Discomfort pain	4-6	P ₂
Distressing pain	7-9	P ₃
Intense pain	More than 9	P ₄

2. Sparsha Asahishnuta(Tenderness)

Table N0 2: Tenderness Grading

Tenderness	Score	Grade
No tenderness	0	T ₀
Mild tenderness	1	T ₁
(Patient complains of pain and allows to touch the heel.)		
Moderate tenderness	2	T ₂
(Patient complains of pain and on touch withdraws the		
heel.)		
Severe tenderness	3	T ₃
(patient does not allow to touch the heel)		

• Objective Parameters:

Shotha (Swelling)

Swelling will be assessed by measuring with tape and comparing it with the standard heel.

1. Shotha (Swelling)

Table N0 3: Swelling Grading

Swelling	Score	Grade
No swelling	0	S ₀
0.1mm to 0.5mm swelling	1	S ₁
0.6mm to 1.00cm swelling	2	S ₂
1.1cm to 1.5cm swelling	3	S ₃
1.6cm to 2.00cm swelling	4	S ₄

INVESTIGATION:

- Blood Hb%, CT, BT, RBS, HIV, HBsAg.
- Radiology -X-ray of ankle joint AP and Lateral view.

MATERIALS REQUIRED :

The following materials are required in the present study.

- Study Group : To perform *Jaloukavacharana Nirvishajalouka*.
- Standard Group: To perform *Siravyadha* Sterile needle.
- A bowl containing water mixed with *Haridra choorna*,
- ➢ Hole towel
- Sterile gloves
- > Tila taila (Abhyanga)
- > Tourniquet
- Sterile gauze, sterile pad and roller bandage.

PROCEDURE:

Table No.4 : Procedure of Jaloukavacharana and Siravyadhana

	Jaloukavacharana	Siravyadhana
Group name	Study group	Standard group
Sample size	15	15
Material	Nirvishajalouka(1)	Sterile needle 22 no(1)
Required		
• Purva karma:		
Position of the patient	Sitting on the stool at a height of knee.	Sitting on the stool at a height of knee.
Hole towel	Draped	Draped
Site	2 angula above the Kshipramarma	2 angula above the Kshipramarma.
	Wash with water	Yavagupana fallowed by Abhanga and
		Swedana by tila taila.
Pradhana karma:		
Tourniquet	Not tied	Tied above the Gulpha region.
Prick	Prick the vein 3.5cm above Kshipramar-	Puncture the vein 3.5cm above the
	ma by needle and apply jalouka.	Kshipramarma by needle.
Procedure duration	When <i>jalouka</i> leaves sucking by itself.	Till samyak raktasrava lakshana are seen
		(till bleed stops by itself).

Mahantesh M Salimath et al: A randomized comparative clinical study to evaluate the analgesic effect of jaloukavacharana and siravyadha in vatakantaka with special reference to calcaneal spur

➢ Paschat karma:				
	Vamana of Jalouka is to be done.	Remove the tourniquet and needle slowly.		
Bandhana	Done	Done		
Rest	30 min	30 min		
Amount of blood	Calculated	Calculated		
Sitting	2 sittings with a gap of 15 days	2 sittings with a gap of 15 days		
Pariharavishaya	Advised	Advised		

OBSERVATION AND RESULTS:

• Statistical analysis :

Statistical results of Raktavasechana with Jaloukavacharana in Group A and

Siravyadhana in Group B patients before and after treatment in Vatakantaka.

3 of 0 patients were registered in this study; 15 were in group A, while 15 were in the B group. Each patient was observed thoroughly and noted correctly.

The observations are recorded.

Table No 5: Showing Distribution of Total Patients

Patients	Group A	Group B	Group C
Total No of Patients	16	16	32
Completed	15	15	30
Drop Out	01	01	2

• KANTAVATH VEDANA (PAIN)

- Group A: Pain before the treatment of Jaloukavcharana. The mean score value was 4.26, reduced to 2.26 after the treatment with 46.9% improvement, and with a t-value of 6.48, which is statistically significant with a pvalue less than 0.0001. The mean score was reduced to 1.20 after a follow-up with 53.1% improvement and a t-valve of 4.67, which is statistically significant with a p-valve less than 0.0001.
- Group B: Pain before the treatment of Siravyadhana, the mean score value was 4.40, reduced to 1.86 after the treatment with 57.7% improvement and with a t-value of 6.51, which is a statistically significant p-value less than 0.0001 and mean score reduced to 0.70 after a follow up with 62.3% improvement and with t-value 0.26 is statistically significant with p-value less than 0.0001.
- SHOTHA (SWELLING) :

- Group A: Swelling before the treatment of Jaloukavacharana, the mean score value was 0.66, reduced to 0.13 after the treatment with 80.3% improvement and a t-value of 4.0, which is statistically significant with a P-value less than 0.001. The mean score was reduced to 0.00 after a follow-up with 100% improvement and a t-value of 1.46, which is statistically significant with a P-value less than 0.16.
- Group B: Swelling before the treatment of Siravyadhana, the mean score value was 1.13, reduced to 0.73 after the treatment with 64.6% improvement and with a t-value 3.5, which is a statistically significant p-value less than 0.003 and mean score reduced to 0.33 after a follow up with 29.2% improvement and with t-value 2.6 is a statistically significant with p-value less than 0.019.
- SPARSHA ASAHISHNUTA (TENDERNESS) :
- Group A: Tenderness before the treatment of Jaloukavacharana, the mean score value was 2.4, reduced to 1.6 after the treatment with 64.1% im-

provement and with a t-value of 9.7 which is statistically significant with P-value less than 0.0001 and mean score reduced to 0.06 after a follow up with 93% improvement and with t-value 4.5 which is statistically significant with P value less than 0.0001.

Group B: Tenderness before the treatment of Siravyadhana, the mean score value was 2.13, reduced to 1.2 after the treatment with 56.3% improvement and with a t-value 6.9, which is a statistically significant p-value less than 0.0001 and mean score reduced to 0.13 after a follow up with 80.5% improvement and with t-value 6.2 is a statistically significant with p-value less than 0.0001

SIGNS &	GROU	P A		GROU	P B	Percentage
SYMPTOMS	Mean s	core		Mean so	core	pain relief
	BT	FU	Percentage pain relief	BT	FU	
Kantavath Vedana (PAIN)	4.2	1.20	71.83	4.40	0.70	84.1
Shotha (SWELLING)	0.6	0.00	100.0	1.13	0.06	94.6
Sparsha Asahish- nutha (TENDERNESS)	2.4	0.06	97.5	2.13	0.13	93.8

Table No 0. Comparative Overall Results of Oroup A & Oroup D	Table No 6:	Comparative	Overall Results	of Group A &	c Group B
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Graph No 1: Compassion Of Overall Percentage Relief of Group a AndGroup B Based on Signs and Symptoms



ASSESSMENT OF TOTAL EFFECT OF JALOUKAVACHARA (GROUP A)

Table No 7: Effect Of Jaloukavacharana - Group A

Class	Grading	No Of Patients
0-25%	No improvement	0
26-50%	Mild improvement	2
51-75%	Moderate improvement	3
76-100%	Marked improvement	6

100%	Complete remission	4

Graph No 2: Compassion Of Overall Percentage of Improvement in Group A



ASSESSMENT OF TOTAL EFFECT OF Siravyadhana (GROUP B)

Table No 8: Effect Of Siravyadhana - Group B

Class	Grading	No Of Patients
0-25%	No improvement	0
26-50%	Mild improvement	1
51-75%	Moderate improvement	3
76- 100%	Marked improvement	2
100%	Complete remission	9

Graph No 3: Compassion Of Overall Percentage of Improvement in Group B



DISCUSSION

In this study, Jaloukavacharana is taken for a procedure as it is a type of Raktavasechana indicated in Vatakantaka by Acharya Cakradatta. As per Acharya Vagabhata, Jaloukavacharana is indicated in Grathita avastha and Avagadha avastha of Doshas and acts as Shoola Upashamana. As per Acharya Sushruta, Jaloukavacharana can also be used in all conditions where Raktavasechana is indicated (Sarvani Sarverva).

In this study, Siravyadhana is taken for a procedure as it is a direct indication in Vatakantaka as per Acharya Sushruta and Acharya Vagabhata. Siravyadha is considered to be the ardha chikitsa in shalya tantra. The procedure of Siravyadha, as explained in the classics, takes more work to put into vogue practice. Hence, its technique has been modified for this study. The procedure is done with the needle's help, where the tip is vavaakara/vreehimukha akara. Based on the shape at its tip, it can be called a *vreehi mukha shastra*. This needle would be better

substitute for classical *vreehimukha shastra*, the advantages being free availability, well-sterilised condition, the rare occurrence of complications, the possibility of accurate measurement of extracted blood and over to all these, it causes minimum discomfort.

Pain :

In this study, 71.83% of pain relief was seen in group A after doing *Jaloukavacharana* and 84.1% in group B after doing *Siravyadhana*.

• Tenderness :

In this study, *Jaloukavacharana* relieved 97.5% of tenderness in group A, and *Siravyadhana* relieved 93.8% of tenderness in group B.

• Swelling :

In this study, *Jaloukavacharana* reduced swelling by 100% in group A, and *Siravyadhana* reduced swelling by 94.6% in group B.

• Comparative overall result :

In this study, *Raktavasechana* by *Siravyadhana mean* score was 90.933, and Jaloukavacharana mean score was 73.66. The result of Siravyadha was highly significant compared to Jaloukavacharana. This infers that Siravyadhana is giving better results than Jaloukavacharana.

CONCLUSION

Vatakantaka is the result of over-usage and improper care given to the foot. It is a common clinical condition found in day-to-day practice. It causes severe pain, especially in the morning, while getting up from bed, the first step after extended rest, prolonged standing and prolonged walking on uneven surfaces with improper, rugged sole footwear. Achilles tendinitis, plantar fasciitis, tendo-achillis bursitis, retrocalcaneal bursitis and calcaneal spur come under 'painful heel' according to contemporary medicine. Not much relief was noticed with other modalities of therapy. It took a long time to cure, and patient satisfaction was low.

For desperate patients, *Raktavasechana* with *Jaloukavacharana* and *Siravyadha* are the therapies that give better results. Both procedures are very

simple, safe, economical, and effective. They do not need much preparation and can be done in OPDs.

Both the procedure *Jaloukavacharana* & *Siravyadha* are effective in *Vatakantaka*.

They are beneficial, safe, simple & economical.

Siravyadhana is found to be more effective than *Jaloukavacharana*.

It is having an instant effect & can be accepted as a suitable treatment modality for the current era.

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