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# COMPARATIVE STUDY OF ACCHA SNEHAPAN AND KSHIR-VICHARANA SNEHAPAN- A SINGLE CASE STUDY

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## **ABSTRACT**

Panchakarma is the specialised branch of Ayurveda. The five purification therapies proved remarkable result in many diseases. But each procedure must be performed as per mentioned in classical text. Otherwise it may cause many Vyapadas. Vamana and Virechana are the two methods routinely done in practise. Many patients are willing for seasonal purification. Also many patients get the classical results. But most of them are Snehadweshi and are not easily convinced for Shodhana.

So, *Vicharana* might be the alternative solution to overcome the problem. In the present case study a single patient was given - *Accha Snehapana* and *Kshir-Vicharana Snehapana* and results were noted.

**Keywords:** Snehadweshi, Accha Snehapana, Kshir-Vicharna Snehapana.

## **INTRODUCTION**

"Shodhana therapy" described in Ayurveda is very beneficial for the management of chronic diseases due to its speciality "Apunarodhbhava" and "Mulachedan". Vamana and Virechana are the two important panchakarma procedures which proved dramatic results in many cases. But in SOP of these two procedures the main problem is "Snehapana" .It is found that in practise, most of the patients are "Snehadweshi" i.e. they don't like to drink Sneha. As Snehapana is the important purvakarma of these procedures, there is need to find alternative to "Snehapana".

So to overcome this problem, *Vicharana Sneha* is using effectively for *Snehapana*. In the present study, a single patient was selected. "*Accha – Snehapana*" (*Ch.Su.13/26*) (*Vamanarth*) and "*Ksheer-vicharana Snehapana*" (*Ch.Su.13/23-25*) (*Virechanarth*) was given to the same patient, in different *Kala* for different procedures. Present case study deals with effect and comparative study between *Accha Snehapana* and *Vicharna Snehapana*.

## **Aim and Objective**

- To study Accha Senhapana Kalpana. [1]
- To study Vicharna Snehapana Kalpana. [1]

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• Comparative study of *Accha Snehapana* with *Mahatiktakghruta* and *Kshir-Vicharana Snehapana*.

# **Materials and Methods**

## Place of study-

Shree Saptashrungi Ayurveda College & Hospital, Panchavati, Nashik.

## Type of study-

Single Case Study.

## Sample size-

In this present case study, a same patient (provisionally assume as a *madhyam-koshta*) was selected and given *Snehapana* by two different methods in different kala for two different procedure. So we can divide them into as follows -

#### Method A:

- **Type of**Sneha Accha Snehapana
- **Procedure** Vamana
- Kala –Sharada Hrutu
- Sneha dravaya -Mahatiktaka Ghrita.
- **Route of administration** Oral

#### Method B:

■ **Type of Sneha** - Ksheer-Vicharana Snehapana

#### **Table 1: \***

	Method A						Method B			
Snehapana days	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
Purishasnighata	-	-	-	-	-	✓	-	-	-	✓
Angalaghav	-	-	-	-	-	✓	-	-	✓ v	✓
Vimalendriyata	-	-	-	-	-	✓	-	-		✓
Klama	-	-	-	-	✓	<b>✓</b>	-	-	-	✓
Glani	-	-	<b>✓</b>	<b>✓</b>	<b>~</b>	<b>✓</b>	-	-	✓	✓
Vatanuloman	-	-		<b>✓</b>	<b>✓</b>	<b>✓</b>	-	-	✓	✓
Snehodvega	-	✓	<b>✓</b>	✓	<b>✓</b>	<b>✓</b>	-	-	-	-
Twaksnigdhata	-	-	-	-	<b>✓</b>	<b>✓</b>	-	-	✓	✓
Adhastat-Snehadarshan	-	-	-	-	-	<b>√</b>	-	-	-	✓

• **Procedure** - Virechana

- Kala Sharada Hrutu
- Sneha dravaya Mahatiktakghruta + Ksheer
- Route of administration Oral
  SOP (Standard Operating Procedure) [2]

Patient was duly prepared as per mention in *Su.Chi.31/14* and then *Snehapana* was given as follows,

Quantity of *Mahatiktakghrut* was given in *vardhaman-matra* for both the Methods. But for "Method B" quantity of *Ksheer* is taken stable i.e. 50 ml.

**Follow-up**- Daily till *Samyaksnigdha lakshana* appears.

#### Assessment criteria-

As per above SOP the patient was observed and assessed as per Criteria for assessment

**Subjective criteria** – Samyaksnigdha lakshanas. [3, 4, 5]

## Objective criteria-

- 1. Total Sneha-matra consumed
- 2. Daily Snehapachan-kala
- 3. Total duration of Sneha-kala

#### **Observations and Results**

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(\*Note-Showing subjective observations of two methods.)

**Table 2: \*** 

	Method A								Method B				
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	Total	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	Total	
Sneha-matra con-	40	80	120	140	200	240	820	40	80	120	140	380	
sume in ml	ml	ml	ml	ml	Ml	ml	ml	ml	ml	ml	ml	ml	
Snehapachan-kala	4	6	8	7	8	10		3	6	7	6		
in hours	Hrs.	Hrs.	Hrs.	Hrs.	Hrs.	Hrs.		Hrs.	Hrs.	Hrs.	Hrs.		
Total duration of	6 days							4 days					
Sneha-kala													

(\*Note -Showing objective observations of two methods.)

- ✓ Snehodvega lakshana was not seen in Method B while it is present or seen from 2<sup>nd</sup>day in Method A. Also this lakshana was increased in successive days in Method A.
- ✓ Daily *Sneha-pachan kala* is 4-10 hours for Method A, which is 3-6 hours for Method B.
- ✓ Samyaksnigdha-laxanas were seen in 6 days for Method A, while that for Method B were seen in 4 days.
- ✓ Total *Sneha-matra* consumed is 820 ml for Method A and 380 ml in Method B.

#### **DISCUSSION**

- ✓ Vicharana is the classical method for Snehapana described Ch.Su.13/23-25. It seems that total Vicharana described are 24.Out of these 17 are related to 'Aahar-Kalpana'. It means that we can give the Snehapana in 17 ways.
- ✓ *Ksheer-vicharana* is one of them administered in the present study for Method B. It is observed that by adding *Ksheer* with *Mahatiktakghrut*, *Snehapana* becomes more palliative and makes the patient easy to drink. So, *Snehodvegalakshana* was not seen in Method B while it is present or seen from 2<sup>nd</sup> day in Method A.

- ✓ Daily *Sneha-pachan kala* is found less in Method B is probably due to *Drava, mrudu guna of Ksheer*, it is easily digested. So number of days is less for Method B.
- ✓ Total *Sneha-kala* is more in Method A than in Method B. It is probably due to *Ksheer*, its *Snigdha*, *Sukshma*, *Gunas* increases the potency of *Snehapana*. So *Samyaksnigdha-lakshanas* were seen earlier in Method B.
- ✓ Total *Sneha-matra* consumed is more in Method A than in Method B. This is due to *Sneha-kala* and is also more in Method A than in Method B.

Thus it proves, by using *Ksheer-vicharana*, duration of *Sneha-kala* and thereby *Sneha-matra* also decreases.

## **Scope for Research:**

- ✓ Sample size should be greater
- ✓ Study might be done by changing the quantity of *Ksheer and Sneha parallel*.
- ✓ Other Vicharanas may be compared with this study. e.g. Takra and Ksheer Vicharanas.

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#### **CONCLUSIONS:**

Ksheer-vicharana is more effective or makes earlier to appear Samyaksnigdha-lakshanas than Accha –Snehapana.

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