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Case Report

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A REVIEW ON DIAGNOSIS AND MANAGEMENT OF EKA-KUSHTA - A CASE REPORT

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ABSTRACT

In Ayurveda, all skin diseases have been considered under the headings of *Kushta. Eka -Kushta* is one such disease that has been included under the heading of *Kshudra Kushta*. Characterized by like *Aswedanam, Mahavastu*, and *Matsyashakalopama*. This type of Roga skin looks like fish skin or scaly skin and there is the absence of sweating. According to Acharya Sushruta, it is a skin disease in which the body becomes blackish. This can be compared to erythrodermiasis. A case of a 27-year-old female patient presented with complaints of Excessive dryness and scaly skin all over the body for 10-12 years associated with, a pulling sensation of skin on contact with water. Management: *Snehapanam* with *Indukantham ghritam, Abhyanga, Bashpa Sveda* with *Ksheerabala Thailam*, and *Virechanam* with *Trivrit Lhyam* implemented.

Keywords: Eka kustha, Psoriasis, virechana

INTRODUCTION

The dushita Vata, Pitta, and Kapha involvement of skin, Rakta, Muscles, and Ambu (Watery elements) are found involved in the pathogenesis. Hence these 7 components are initiators of skin illness. All the above factors are invariably involved in different grades of all kustha roga. Kushta has been classified into 2 main groups Maha kushta are 7 types of major & serious obstinate skin disease and kshudra kushta are 11 types. EKA-KUSHTA is one of them, in eka kushta, the lesion does not perspire, spreads on a large surface area, and appears like the scales of fish. The entire body becomes blackish. They are referred to as sapta dravya sangraha of kushta roga. Mithyahara and vihara vitiate tridosha which further leads to the affliction and aggravation of rasa rakta mamsa and lasika. The predominance of vata can be elicited by symptoms like discoloration roughness dryness, and hardness to touch.

CHIEF COMPLAINTS: Excessive dryness all over the body & scaly skin for 10-12 years associated with a pulling sensation of skin on contact with water.

CASE REPORT: A 27 –year –old female patient, K/C/O Leprosy came to OPD with complaints of excessive dryness all over the body and scaly skin. She has had it observed since a young age occasionally, but currently it got aggravated for a few months. Feels like a pulling sensation of skin on contact with water.

The patient also complains of sinus headaches occasionally. **PAST HISTORY:** History of leprosy 2 years ago, MDR therapy is taken., Difficulty in swallowing food 1 year ago, corrected surgically in January 2022.

PERSONAL HISTORY: Profession-engineer Diet-mixed Sleep- normal Bowel- constipated. Addictive habits- none **EXAMINATION:** DASHAVIDHA PARIKSHA Nadi (pulse) - 70/ min Mala (stool) - Asamyak pravritti Mutra (urine) - samyak pravritti Jihva (tongue) - uplipta Shabda (speech) - samanya Sparsha (temperature, skin) - khara, Anushnashita Druka (eyes) - Samanya Akruti (built) - Madhyama. Agni- manda Raktachapa (B.P.) - 120/90 mmHg SKIN EXAMINATION

- 1. Inspection
- 2. Size, Shape- especially on hand and both legs
- 3. lesions- small
- 4. Moisture- Dryness, no sweating
- 5. Temperature- normal
- 6. Texture- Rough
- 7. Mobility Reduced
- 8. Turgor pressure- no
- 9. Thickness- very less
- 10. color- white scales

Kshudrakustha	Psoriasis signs and symptoms		
Aswedanam	The lesion of this disease is dry & rough		
Mahavastu	Bigger lesions are found all over the body & deeply rooted		
Matsya Shakalopamam	Well-defined raised macules, papules, & erythematic plaques were found covered with silvery		
	scales		
Krishna Aruna Varna	Varna raised & erythematous thick lesion becomes black in colour		
Twaka Parushya	Dryness in skin		

Table 1 - Comparison between Psoriasis and Kshudra-kushthaTREATMENT:

The treatment was administered according to symptoms. Various procedures like Snehapanam with Indukantham ghritam, Abhyanga, Bashpa Sveda with Ksheerabala Thailam, and Virechanam with Trivrit Lhyam were implemented. The line of treatment was flexible and modified according to the tolerance level and necessity of the patient.

DAY	DOSE	GIVEN TIME	JIRANA AT	LAKSHANA	TIME OF DIGES- TION
21/12/22	70 ML	6.15 AM	1.40 PM	The heaviness of head , headache	7 hours
22/12/22	70 ML	7.00 AM	-	-	-
23/12/22	30 ML	7.00 AM	2.00 PM	Mild burning sensation in the chest	7hour
24/12/22	50 ML	7.05 AM	12.30 PM	No issues, dryness decreased	6hour
25/12/22	80ML	7.00 AM	7.45 PM	3 times bowels cleared. One-time loose <i>snigadha varcha</i>	13hour
26/12/22	80 ML	7.10 AM	6.35 PM	No issues	12hour

MEDICINE	DOSAGE	FREQUENCE
Panchkola phanta	10 ml	TID
Shunti Kashayam	100 ml	1 time
Rasnadi choornam	External application	

MEDICINE	DOSAGE	FREQUENC
Indukantham Ghritam	1 tsp	An empty stomach in the morning
Chitrakadi vati	1-0-1	Before food
Aroygyavardhini vati	1-1-1	After food
Amalaki Choornam	1 tsp with warm water	At Bedtime
EXTERNAL APPLICATION		
Yashtimadhu thailam	External application	1 month

Table 2 Discharge medications given are.

SL.NO.	Symptoms	Before Treatment	After-Treatment
1.	Excessive dryness	+++	+
2.	Pulling sensation	++	+
3.	Roughness	+++	+
4.	Roopa-Matsyashakalopama	+++	+

DISCUSSION

Kushtha is a tridoshaja vyadhi and involves all 7 dhatus as a dushya. In kushta, Rakta is considered the main dhatu which is responsible for the prasara stage in kushta samprapti. As pitta and rakta dhatu have ashraya-ashryai bhava, Bhrajaka pitta mainly affects Sthana of bhrajaka pitta which is twak. Line of treatment for pitta dosha and rakta dhatu resemble each other. Therefore, *virechana karma* is used in the case of *shodhana* therapy.

Probable mode of action of Virechana Karma.

Virechana is beneficial in *pitta* disorder. *Virechana* is helpful to cleanse the *kushta* in a healthy and diseased person. Virechana is also a treatment for *pitta samsargaja doshas*, *kapha samsrista doshas*, and also for *pitta sthangata kapha*. Similarly, *virechana* is even beneficial for *vata dosha*. Since there is a spe-

cific indication of virechana in Kustha, visarpa, Raktapitta, and gudapaka, Acharya Charaka has indicated Samshodhana Karma in the treatment of Bahudosha. Among them, signs and symptoms like Pidka, Kotha, Kandu, Shleshmapitta Samutklesha, and Balvarna Pranaasha are clearly indicative of skin manifestations. All three dosha are involved in the manifestation of *Kushta* with the predominance of one or two doshas. Acharya Sushruta described *Samshodhana* as a line of treatment of *Twakgata*, *Raktagata*, and Mamasagata Kushtha.

RESULT: After *shodhana* (*virechana*) reduce all the symptoms.

BEFORE-





AFTER-



CONCLUSION

Junk food, spicey food, and a sedentary lifestyle which causes *mandaagni* and develop *rasa, rakta dushti*, etc, or *Ama* – formation further leading to *oaja kshaya* and the body becoming vulnerable to disease. *Virechana karma* is considered the best treatment for morbid and increased *Pitta dosha*. Psoriasis (*Ekakushtha*) though it is difficult to manage, in the

initial stage and involvement of only *eka dosha* will cure, a proper diagnosis is made at the proper time, and many complications can be avoided. The mechanism of action of each drug is probably different but they all help to normalize skin cell proliferation. *Snehapanam* with *Indukantham ghritam, Abhyanga, Bashpa Sveda* with *Ksheerabala Thailam*, and *Virechanam* with *Trivrit Lhyam* with *Shamana* *chikitsa* very effective in the management of *Eka Kushta* .in present case the treatment were found very effective.

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