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ROLE OF DASHMOOLADI KWATHA IN TUBERCULOSIS - A CRITICAL REVIEW

Priya Bari¹, Ashok Kumar B.N², Ravindra Angadi³, R R Geethesh P⁴, Sushmitha V.S⁵

¹P.G Scholar, ² Associate Professor, ³ Professor and HOD, ⁴ Associate Professor, ⁵ Assistant Professor. Department of P.G and Ph. D studies in Rasa Shastra and Bhaishajya Kalpana, Sri Dharmasthala Manjunatheshwara College of Ayurveda, Udupi.

Corresponding Author: priya0502bari@gmail.com

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ABSTRACT

Tuberculosis is an infectious disease caused by Mycobacterium tuberculosis, an aerobe bacteria. Which cachexia, fever, cough, and hemoptysis are the cardinal features. Periodical development of drug-resistant traits in M.tuberculosis has posed newer challenges in the treatment of the disease condition. Owing to the similarities in the feature, Tuberculosis can be corelated to Rajayakshma as mentioned in Ayurvedic classical texts. The formulation, Dashmooladi kwatha is mentioned in Cakradatta in Yakshma Chikitsa adhayaya. It consists of drugs with varied properties that can provide symptomatic management of the disease. Discussion – As the disease manifests various symptoms in its due course, based on the analysis of rasa panchaka of individual drugs in the formulation, an assessment of the probable mode of action of Dashmooladi kwatha can be done. Conclusion -Dashmooladi kwatha can provide promising results in the symptomatic management of disease conditions and can promote physical strength in patients.

Keywords: Dashmooladi kwatha, Tuberculosis, Rajayakshma.

INTRODUCTION

Tuberculosis is a major health problem in the entire world. It is an infectious disease caused by Mycobacterium tuberculosis. According to WHO, India was the highest Tuberculosis burden in the World having an estimated incidence of 2.69 million cases in 2019. The total number of notified cases in the year 2021 was 1.9 million. In spite of great advancements in chemotherapy and immunology, Tuberculosis still continues to be a threat mainly to the developing countries of Asia, Africa, and Latin America.² Tuberculosis can be corelated with the disease condition Rajayakshma explained in classical Ayurvedic texts. There is a similarity in the early symptoms manifested in both the diseases like anorexia as bhakta dwesha, lassitude as gauravta, and evening pyrexia as jwara. The cardinal features of both are cachexia (sarva dhatu kshaya) cough and hemoptysis. The morbific factors, all three doshas, predominated by the kapha dosha obstruct the srotas i.e channels carrying rasadi dhatus, resulting in the depletion of dhatus which leads to emaciation of the body.3 The

process of depletion occurs in two ways, either Anuloma Kshaya ⁴ or Pratiloma Kshaya. ⁵ Dashmooladi kwatha is mentioned in Cakradatta in Yakshma Chikitsa. The formulation contains Bilva, Agnimantha, Shyonaka, Gambhari, Patala, Bruhati, Kantakari, Prishniparni, Shalaparani, Gokshura, Bala, Rasna, Pushkarmoola, Devadaru and Shunthi. ⁶

AIMS AND OBJECTIVES

To evaluate the role of *Dashmooladi kwatha* and its probable mode of action in the management of Tuberculosis.

MATERIALS AND METHODS

Different classical texts like *Charaka Samhita*, *Bhaishajya ratnavalli*, *and Cakradatta* along with contemporary textbooks of pathology and medicine were referred for the study.

TYPES of RAJAYAKSHMA

The etiological factors though are numerous, concisely, they fall under four categories 7:

Table 1: Type of Rajayakshma and its Cause.

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TYPE	CAUSE	
Sahasa-janya	Excessive involvement in activities beyond one's physical capacity	
Vegasamrodha-janya	Suppression of natural urges	
Shukra-oja-sneha samshaya janya	Depletion of semen, ojas, and shareera sneha amsha	
Vishamashana-janya	Improper diet	

Table 2: Ingredients of Dashmooladi kwatha and their Rasa-panchaka:

Se.	Dravya	Rasa	Guna	Virya	Vipaka	Doshagnata
No.						
1	Bilva ⁸	Kashaya ,	Laghu ,	Ushna	Katu	Kapha-Vata
		Tikta	Ruksha			Shamaka
2	Agnimantha 9	Katu	Laghu ,	Ushna	Katu	Kapha-Vata
			Ruksha			Shamaka
3	Shyonaka 10	Tikta,	Laghu ,	Ushna	Katu	Kapha- Vata
		Kashaya ,	Ruksha			Shamaka
		Katu,				
		Madhura				
4	Gambhari ¹¹	Tikta,	Laghu ,	Ushna	Katu	Tridosha
		Kashaya ,	Ruksha			Shamaka
		Madhura				
5	Patala 12	Tikta,	Laghu ,	Ushna	Katu	Tridosha
		Kashaya	Ruksha			Shamaka
6	Bruhati 13	Katu, Tikta	Laghu ,	Ushna	Katu	Kapha-Vata
			Ruksha ,			Shamaka
			Tikshna			
7	Kantakari ¹⁴	Tikta , Katu	Laghu,	Ushna	Katu	Kapha-Vata
			Ruksha			Shamaka
8	Prishniparni 15	Madhura ,	Laghu , Sara	Ushna	Madhura	Tridosha
		Katu				Shamaka
9	Shalaparni 16	Madhura ,	Guru ,	Sheeta	Madhura	Vata-Pitta
		Tikta	Snigdha			Shamaka
10	Gokshura ¹⁷	Madhura	Guru ,	Ushna	Madhura	Tridosha-
			Snigdha			Shamaka
11	Bala 18	Madhura	Guru ,	Sheeta	Madhura	Vata-Pitta
			Snigdha			Shamaka
12	Rasna 19	Tikta	Guru	Ushna	Katu	Vata-Kapha
						Shamaka

Table 3: KARMA of Ingredients of Dashmooladi Kwatha:

Se.	Dravya	Karma	
No.			
1	Bilva ⁸	Shoolahara , Sangrahi , Agnivardhaka , Kasahara , Hridya	
2	Agnimantha 9	Jwarahara , Agnivardhaka	
3	Shyonaka ¹⁰	Grahi , Jwarahara , Kashara , Rujahara	
4	Gambhari ¹¹	Daha-shamaka , Jwarahara , Raktapittahara , Dipana , Shoolahara ,	
5	Patala ¹²	Shwasahara , Atisarahara , Dahahara , Raktapittahara	
6	Bruhati ¹³	Kasahara , Shoolahara , Agnivardhaka , Hridya	
7	Kantakari ¹⁴	Jwarahara , Kanthya , Kasahara , Shwasahara , Hridya	
8	Prishniparni ¹⁵	Dahashamaka , Jwarahara , Shwasahara , Kasahara	
9	Shalaparni ¹⁶	Jwarahara , Brahmana , Kasahara , Rasayana	
10	Gokshura ¹⁷	Balya , Deepana , Shwasahara , Kasahara , Hridya	
11	Bala ¹⁸	Balya , Brimhana , Stambhana, Grahi , Ojo-vardhaka , Rasayana	
12	Rasna 19	Jwarahara , Shwasahara , Kasahara , Shoolahara	
13	Pushkarmoola 20	Parshwashoolahara , Jwarahara , Shwasahara , Kasahara	
14	Devadaru ²¹	Jwarahara , Kasahara , Vedanasthapana	
15	Shunthi ²²	Dipana , Pachana , Grahi, Shoolahara , Shwasahara , Hridya	

Table 4: Method of Preparation ⁶:

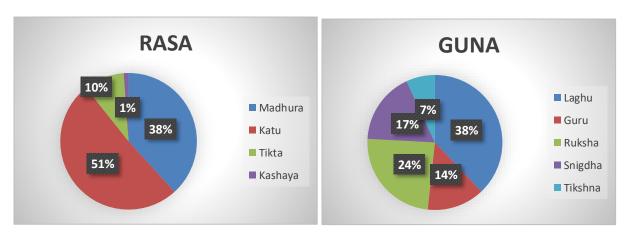
Se.	Dravya	Quantity in Parts
No.		
1	Bilva	1 part
2	Agnimantha	1 part
3	Shyonaka	1 part
4	Gambhari	1 part
5	Patala	1 part
6	Bruhati	1 part
7	Kantakari	1 part
8	Prishniparni	1 part
9	Shalaparni	1 part
10	Gokshura	1 part
11	Bala	1 part
12	Rasna	1 part
13	Pushkarmoola	1 part
14	Devadaru	1 part
15	Shunthi	1 part
16	Water	16 parts

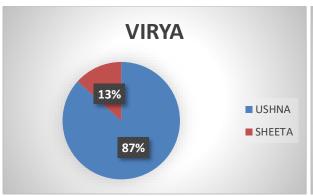
All the ingredients are taken in a prescribed ratio and a general method of preparation of *kwatha* is adopted. Coarse powder of drugs is to be boiled and reduced to $1/8^{th}$ of the initial quantity.²³

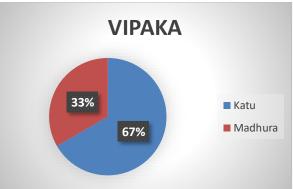
Dose: 2 pala, Sadyosevana.

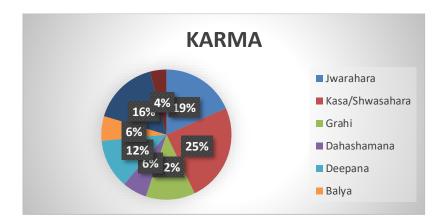
PROBABLE MODE of ACTION:

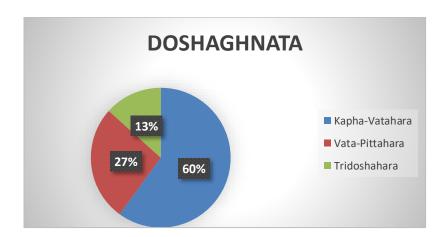
Based on Rasa, Guna, Virya, Vipaka, and Karma of the ingredients of Dashmooladi kwatha.











DISCUSSION

Dhatus get metabolized by their respective agni (dhatvagni) and are nourished by their respective srotas. Due to obstruction in these srotas, decrease of blood etc. and decrease of dhatvagni, Rajayakshma manifests. During this period whatsoever food is con-

sumed, when digested and metabolized in *koshta*, most of it is converted into *mala* and just a little is utilized for the formation of *Ojas*. That is why the faeces of the patient of *Rajayakshma* is to be protected carefully, as in the state of marked depletion of all *dhatus*, the strength of the body is based on faeces

i.e., *Vidabalam.*²⁴ Due to this pathogenesis, subsequently six (*shadrupa*) or eleven features (*ekadasha*

rupa) of the disease manifest.²⁴

Table 5 : Shadrupa and Ekadasha rupa of Rajayakshma

Se.No.	Shadrupa	Ekadasha rupa
1	Kasa	Kasa
2	Jwara	Amsha-santapa
3	Parshwashoola	Vaishwarya
4	Vaiswarya	Jwara
5	Atisara	Parshwaruja
6	Aruchi	Shiroruja
7		Rakta Chardi
8		Kapha Chardi
9		Shwasa
10		Atisara
11		Aruchi

The ingredients of Dashmooladi Kashaya have properties which can provide symptomatic relief to the patient of Rajayakshma. Bilva, Shyonaka, Patala, Bruhatai , Kantakari , Prishniparni , Shalparni , Gokshura, Rasna, Devadaru and Pushkarmoola have Kasahara and Shwashara karma (Antitussive). Gambhari and Patala have Raktapittahara karma which can be helpful in the management of Raktachardi (Hemoptysis). Gambhari, Patala, Prishniparni are Daha-shamaka hence helpful in Burning sensation of palms, feet, distress in shoulders and flanks. Almost all the ingredients have Jwarahara and Shoolahara karma. As mentioned in the classical texts about the need for protection of feaces, and since patients suffer from Atisara, drugs like Bilva, Shyonaka, Bala and Shunthi which have Grahi action can be effective. Disease has its origin from Amashaya due to mandagni which leads to the formation of Ama. Bilva, Agnimantha, Gambhari, Bruhati, Gokshura, and Shunthi have Agnideepana action which can be useful in treating Mandagni and also Aruchi. As the disease cause loss of strength in its due course, drugs like Bala and Gokshura by their Balya action can help in promoting strength to the patient. The drugs have Rasayana action in general which acts as Rejuvenators and Immuno-modulators. The drugs possess Kashaya Tikta, Katu, and Madhura rasa. Kashya rasa does shoshana of kapha

dosha and is anti-inflammatory in action. Tikta rasa reduces pichila guna of kapha dosha and provides strength to muscles. Katu rasa due to its laghu and ruksha properties improves blood circulation and aids in digestion. Madhura rasa soothes the body and mind due to its sheeta guna and provides nourishment to Ojas.

CONCLUSION

The ingredients possess varied properties and when taken as a formulation of *Dashmooladi kwatha* can be beneficial in the effective management of Tuberculosis. The drugs will not only help in the symptomatic relief but will act on the root cause of the disease i.e *Mandagni* and *Ama* by virtue of their *Agni-deepana* property. Based on the analysis of *rasa panchaka* of the individual drug, the formulation can provide promising results in efficient management as well as can improve and promote the strength of the patients when advised as an adjuvant therapy alongside antitubercular medicines

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