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CLINICAL MANAGEMENT OF INFERTILITY- A CASE REPORT

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ABSTRACT

Infertility is a global health issue frequently encountered by practitioners nowadays. Male and female factors play a significant role in causing infertility. Female factors include ovarian, tubal, uterine, and cervical factors. Among the ovarian factors, PCOS is a common occurrence today in women of reproductive age. Many have started acknowledging the role of Ayurveda and yoga as safe PCOS treatment options. A 25-year-old lady visited the OPD of Swasthika Ayurveda clinic with presenting complaints of inability to beget a child. In this case study, the intervention aimed at correcting the *agni*, clearing the *srotorodha*, and stress reduction through a combination of Ayurvedic medications and Yoga, thus creating optimal potential in the physical and subtle factors of conception.

Keywords: Infertility, PCOS, Srotorodha, Yoga

INTRODUCTION

For a woman, having a baby is considered one of the greatest gifts of God. Being deprived of this gift causes immense stress to those faced with the problem of infertility, which unfortunately has become a critical issue today across the globe. Female factors account for about 40-55% of infertility cases. PCOS

is a multifactorial and polygenic condition characterised by excessive androgen production by the ovaries, the diagnosis of which is based on oligo or anovulation, hyperandrogenism (clinical and/ or biochemical), and polycystic ovaries. The incidence varies between 0.5-4%, more common amongst infertile wom-

en. It is prevalent in the young reproductive age group (20-30%). Although not explicitly mentioned as a treatment for infertility, there are guidelines to prepare the body for conception, which is explained in Ayurveda with a beautiful similie. It is compared to the germination of a seed, which is caused by the union of *rithu*(season), *kshetra*(field), *ambu*(water), *and bija*(seed). Here *rithu* is equated to the fertile period, *bija* to healthy sperm and ovum, *ambu* to the proper nutrition, and *kshetra* to the female reproductive system. Abnormality to any one of these factors may result in *Vandhyatwa*. Susrutha samhitha includes it in *vatika yoniroga* the symptom of which is *nashtartava* (amenorrhoea/ anovulation).

CASE REPORT:

A 25-year-old lady visited the OPD of Swasthika Ayurveda clinic on 03/08/2021 with complaints of inability to beget a child after 2 years of unprotected

sexual intercourse. The patient had irregular scanty menstruation since menarche at 12 years of age. She approached a gynaecologist 6 years back when she had amenorrhoea for 2 months where she was advised to take USG which revealed a polycystic pattern of ovaries. Before 2 years she got married and when she was unable to conceive, she again consulted the gynecologist and was advised to IUI treatment. The couple was unwilling to do the same and came to our OPD for consultation. On examination, she had irregular menstrual cycles with 40-42 days intervals, duration and amount of bleeding were for 1-3 days and scanty. She was lean with 48kg weight and her BMI was 19.2 kg/m². Regarding the obstetric history, she was a nulligravida. The following treatment was given:

Table no:1 STAGE 1 (FIRST 1 MONTH)

NON- BLEEDING PHASE	1. Saptasaram kashaya 60ml BD		
	2. Hingu Vachadi gulika 1-0-1 with Kashaya		
	. Guluchyadi Kashaya as toya		
	. Hyponidd tablet 1 BD		
	5. Pulinkuzhampu gulika 1 BD (for 2 weeks)		
	6. Kumaryasavam 30ml BD		
	7. Satapushpa choornam 10g +Phalasarpis 10ml + jaggery (empty stomach)		
BLEEDING PHASE	1. Rasnasaptakam Kashaya 60ml BD		
	2. Phalasarpis 10ml BD with Kashaya		
	3. Hyponid tablet 1 BD		
	4. 4) Satapushpa choornam 10g +Phalasarpis 10ml + jaggery (empty stomach)- after		
	2weeks of the above medication		

Table no: 2 STAGE 2 (NEXT 2 MONTHS)

NON- BLEEDING PHASE	1. Sukumaram Kashaya 60ml BD
	2. Hyponidd tablet 1 BD
	3. Aswagandha tablet 2 HS
	4. Guluchyadi Kashaya as toya
	5. Satapushpa choornam 10g +Phalasarpis 10ml + jaggery (empty stomach)
BLEEDING PHASE	1. Satapushpa choornam 10g +Phalasarpis 10ml + jaggery (empty stomach)
	2. Rasnasaptakam Kashaya 60ml BD
	3. Phalasarpis 10ml BD with Kashaya
	4. Hyponidd tablet 1 BD

STAGE 3 (LAST MONTH)

Satapushpa choornam stopped and started giving vata sunga with milk on empty stomach.

Table no:3 The following Yogic intervention was also included in the treatment strategy:

YOGIC INTERVENTION (30 minutes daily)					
SITTING	STANDING	SUPINE	PRONE		
Paschimothanasana	Ardhakateechakrasana	Merudandasana	Bhujangasana		
Ardhamatsyendrasana	Ardhachakrasana	Pavanamuktasana	Salabhasana		
Nadi sudhi-pranayama	Tadasana	Sayana pranayama			
	Suryanamaskara	Suptaparswa	-		
		udarakarsanasana			

FINDINGS:

Fig no:1 AMH value before and after treatment

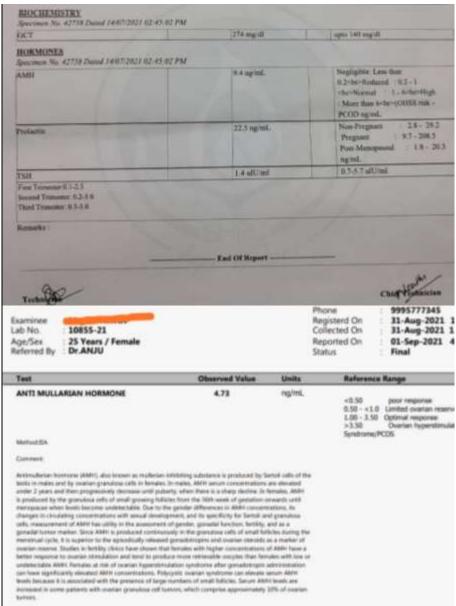




Fig no:2 USG report before and after treatment

DISCUSSION

In vandhyatwa, the main symptom is nashtartava, which is mainly due to the vata kapha predominance causing obstruction to Arthavaha srotas. Here the first phase of the treatment is garbhasaya sodhana to promote normal menstruation. Saptasara Kashaya mentioned in Gulma prakarana of Sahasrayoga with its special action in the kukshi and sroni region acted as a raktagulmahara medicine since amenorrhoea persisted. Hinguvachadi tablet, is an excellent medicine for krchra gulma, and to mobilize vata, vit, and mutra. Guluchyadi Kashaya was used to correct the pitha dosha and agnimandya which is essential for the maturation of the follicle. The ingredients of the Hyponidd tablet have a specific role in correcting the

metabolism and alleviating PCOS. In this patient, GCT was elevated and therefore the tablet was chosen to get a complete kapha hara effect. Pulinkuzhampu gulika is widely used in post-partum care as a garbhasaya sodhaka drug which has a gulmahara action too. Kumaryasava is indicated for 20 types of prameha, gulma, and udavarta, it is agnideepana and alleviates srotorodha. Hence it was given as a uterine tonic. In the bleeding phase, a vatanulomana drug Rasnasaptakam Kashaya having special action in the pelvic region was given along with Phalasarpis taking into consideration the upcoming follicular phase. In the second stage, the treatment was focused on the development of the follicle and alleviating stress as soumanasya is very essential for garbhadharana. Sukumaram Kashaya has vatanulomana and gulmahara effect. Satapushpa was administered because of its katu tiktha rasa, ushna veerya, kapha vataghna, and agnivardhaka properties. It has an amapachana effect so that proper formation of rasadhatu occurs, which is necessary for artavajanana. Moreover, Satapushpa has a vatanulomana, artavanishkramana effect. With its ushna veerya and kaphavataghna property, satapushpa overcomes the kaphavata avarana and corrects the viguna pitha, thus promoting normal follicular development. The AMH value was increased in this patient but within 1 month of intake of medication, the AMH level was significantly reduced which can be explained on the basis of the phytooestrogenic effect of satapushpa. These phytoestrogens in *satapushpa* may affect the endogenous production of estrogen as well as possess intrinsic estrogenic activity according to recent studies. 4 Satapushpa, by its phytooestrogenic properties, brings down insulin resistance in the body and restores the cellular imbalance which is the major cause of PCOS. Aswagandha was administered for relieving mental stress. Along with that Yogasanas concentrating on the muscles of the lower abdomen and pelvic region were advised. Nadisuddhi pranayama was also advised to bring about an emotional and mental balance. The overall action of the medications and Yoga

helped to prepare the body and mind accordingly for conception and thus the clinically significant effect on infertility was obtained.

CONCLUSION

This was a single case study on infertility which was managed effectively with Ayurvedic medications and *Yoga*. In the field of fertility care, irrespective of the costly and invasive treatment options, individualized Ayurvedic treatment along with lifestyle interventions may be considered an effective solution.

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