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REVIEW OF HARIDRA KHAND AND IT'S PHARMACEUTICAL PREPARATION

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ABSTRACT

Plant-derived formulations are becoming more popular nowadays in pharmaceuticals, nutraceuticals, and cosmetics. Both developed and developing nations utilize herbal medicines extensively in medical treatment. According to an estimate of the WHO, about 80% of the world population still uses herbs and other traditional medicines for their primary health care needs. The *Haridra Khanda*, a distinctive traditional formulation that is used often by Ayurveda doctors to treat Udarda, Shitapitta, and Kotha (urticarial rashes) which is extensively manufactured. An effort was made here to undertake comparative medicinal research of *Haridra Khanda* from various references by making it as indicated in the classics along with, pharmaceutical preparation of *haridra khand* (method1). The components, Method of preparation, indications, and Anupana used in each of the four formulations are unique.

Keywords: Haridra, khand, Bhaishjya, Kalpana, Pharmaceutical, herbal formulation

INTRODUCTION

Ayurvedic Vaidyas regularly mention Haridra Khanda, a unique herbal formulation, which is indicated for urticarial rashes like Udarda, Shitapitta, and Kotha. Following a thorough investigation of many ancient works, three techniques are found in *Bhaishajya Ratnavali*, two of which are listed under the headings *kotha rogadhikar* and *Krimi rogadhikar*, respectively, and one in *Ayurveda Sara Sangraha*, in total 4 meth-

ods of *haridra khand* preparation. The ingredients and methods of preparation used in these preparations vary. Ayurvedic physicians routinely suggest *Haridra Khanda* for upper respiratory tract infections in addition to the applications indicated in traditional literature because of the antioxidant and antihistaminic qualities of curcumin and other ingredients. *Haridra* *Khanda* is extensively manufactured by several ayurvedic manufacturing companies. Here, this article is comprising review of classical references of *haridra khanda* along with its pharmaceutical preparation through *Bhaishjya ratnavali* method 1.[1]

S.no.	References	Ingredients	Prakshepa dravya
1.	Bhaishajya Ratnavali-Udarda-Shitapitta Kothad-	Haridra	Shunthi, Maricha, Pippali,
	hikara / 13-17 [2]	Goghrita	Patra,
		Godugdha	Twak, Ela, Vidanga, Tripha-
		Sharkara	la, Trivrit, Nagarmotha,
			Nagakeshara,
			Loha Bhasma
2.	Bhaishajya Ratnavali-Udarda-Shitapitta Kothad-	Haridra,	Daruharidra, Musta, Yavani,
	hikara/18-22 [3]	Trivrit Haritaki,	Ajamoda, Chitraka, Katuki,
		Sharkara	Jeeraka, Pippali, Shunthi,
			Twak, Ela, Patra, Vidanga,
			Guduchi, Vasapanchanga,
			Kushtha, Triphala, Chavya,
			Dhanyaka, Loha Bhasma
			Abhraka Bhasma
З.	Bhaishajya Ratnavali Krimirogadhikara/56-63 [4]	Haridra,	Chitraka, Triphala, Musta,
		Paribhadra Swarasa, Gogh-	Vidanga, Krishna Jeeraka,
		rita,	Yavani, Saindhava Lavana,
		Sharkara	Nirgundi, Patha, Vidanga,
			Sariva, Krishna Sariva, Va-
			sa, Palasha Beeja, Trikatu,
			Trivrit, Danti, Bakuchi,
			Nimb Bark, Harenuk
4.	Ayurveda Sara Sangraha [5]	Haridra Trivrit Haritaki	Daruharidra, Musta, Yavani,
		Sharkara	Ajamoda, Chitraka, Katuki,
			Jeeraka, Pippali, Shunthi,
			Twak, Ela, Patra, Vidanga,
			Guduchi, Vasa, Kushtha,
			Triphala, Chavya, Dhan-
			yaka, Loha Bhasma, Ab-
			hraka Bhasma.

Table 1: Classical references of Haridra khanda

Methods of preparation:

There are profound references of Haridra khand in different ancient treatises along with variation in classical procedures (Table 2) and anupanas. (Table 3)

S.no.	References	Method of preparation
1.	Bhaishajya Ratnavali-Udarda-	Haridra was fried in Go-ghrita till it turned a deep brown colour. On the
	Shitapitta Kothadhikara / 13-15	other side, Sharkara and Godugdha Paka where ready once two threads of
	[6]	constancy had been achieved. The Sharkara Godugdha Paka was then fin-
		ished by adding fried Haridra. Once Avaleha Siddhi Lakshanas were at-
		tained, Prakshepaka Dravyas were added and continued until a Khanda
		Paka, or granular, consistency, was reached, vigorous mixing was used.
		One of the Prakshepaka Dravyas was Loha Bhasma, weighing in at 48 gm.
2.	Bhaishajya Ratnavali-Udarda-	To prevent carbonization, only a little Ghee was used to fry the Haridra,
	Shitapitta Kothadhikara/18-21[7]	Trivrit, and Haritaki. On the other side, Sharkara Paka (Sharkara and Jala
		1:2) was being cooked. Once it reached the consistency of two threads, it
		was added with fried Haridra, Trivrit, and Haritaki. Prakshepaka Dravyas
		was added after achieving Avaleha Siddhi Lakshanas, and Paka was com-
		pleted till it reached granular consistency.
3.	Bhaishajya Ratnavali Krimi-	When making Sharkara Paka, either Godugdha or Jala was the medium
	rogadhikara/56-60 [8]	chosen, but in this case, Paribhadra Swarasa was employed. Next, fried
		Haridra, Trivrit, and Haritaki were added, and then Paka was attained. Fi-
		nally, Prakshepaka Dravyas were added, and Khanda Paka was made. This
		Haridra Khanda had Tikta Lavana in Rasa while other samples had
		Madhura Tikta Rasa.
4.	Ayurveda sara sangraha [9]	In Ayurveda sara Sangaraha, it was named Brihat Haridra Khanda. Sharka-
		ra Paka was prepared with Haridra, Trivrit, and Haritaki after being fried in
		Goghrita. The formulation also included Abhraka Bhasma in addition to
		Loha Bhasma. Comparatively, this formulation has higher Tikta Rasa.

Table2: Method of	preparations n	nentioned in	various samhit	as.
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Table 3: Indications and Anupana of different methods mentioned in ancient textbooks.

Method no.	Indications	Anupana
1.	Shitapitta, Udarda, Kotha,	6 gm with
	Kandu	water
2.	Shitapitta, Udarda, Kotha,	6 gm with
	Kandu, Pama, Vicharchika, Jirna	Ushnodaka
	Jwara, Krumi, Pandu, Shotha	(Warm water)
3.	Krumi, Shitapitta, Vidradhi,	3 gm with
	Dadru, Charmadala, Ajeerna,	Sheetal Jala
	Kamala, Shotha	(cold/normal
		water)
4.	Krumi, Shitapitta, Vidradhi,	Up to 12 gm
	Dadru, Charmadala, Ajeerna,	with normal
	Kamala	water (to be
		consumed in
		morning
		hours)

PHARMACEUTICAL STUDY

- 1. Ingredients and their Quantity,
- 2. Pharmaceutical preparation
- 3. Yield of final product

1. Ingredients and their Quantity

Table 4: Ingredients and Quantity

Ingredients	Quantity
Haridra	192 gm
Goghrita	144 gm
Godugdha	1500 ml
Sharkara	1250 gm
Prakshepa Dravyas: -	
1. Shunthi	24 gm
2. Marich	24 gm
3. Pippali	24 gm
4. Dalchini	24 gm
5. <i>Ela</i>	24 gm
6. Tejpatra	24 gm
7. Vayvidang	24 gm
8. Nagarmotha	24 gm
9. Nishotha	24 gm
10. Harad	24 gm
11. Baheda	24 gm
12. Amla	24 gm
13. Nagkeshara	24 gm
14. Loha Bhasma	24 gm

2. Pharmaceutical preparation:

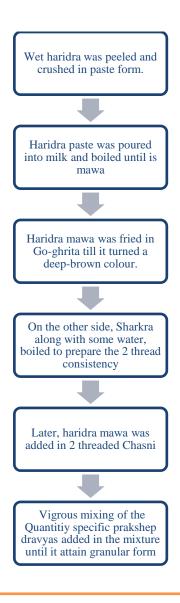
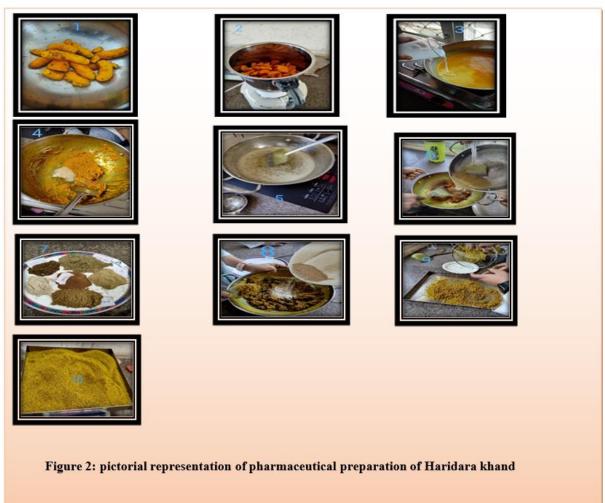


Figure 1: Depiction of Pharmaceutical preparation of haridra khand as per *Bhaishajya Ratnavali method 1*.

3. Yield of final product: Haridra khand prepared through method 1 = 1637 gm



DISCUSSION

Haridra Khanda is the important widely prescribed Ayurvedic formulation. Haridra Khanda method 1 is common in practice, thesis on standardization of Haridra Khanda, and other clinical studies proves that it is effective in Udarda, Shitapitta, Kotha (Urticaria). Haridra and other ingredients work efficiently for skin as they are Pitta-Kaphahara in nature. The presence of Goghrita and Milk acts towards balancing Pitta while Loha Bhasma plays' role for improvement of immunity. As there are various references along with different indications mentioned in ancient treatises. Haridra along with different prakshepa dravyas make them effective in different aliments. Haridra, Trivrit and Haritaki are major ingredients in method 2. Here there is absence of both Goghrita and Godugdha. It is also indicated in *Pandu, Shotha, Jwara* along with urticarial disorders. Method 3 is totally unique preparation. It has *Paribhadra Patra Swarasa* which has *Tikta Rasa* and *Krumighna* action. Method 4 is also called *Brihat Haridra Khanda*, and it is available in the market. The presence of *Abhraka Bhasma* along with *Loha Bhasma* makes this formulation unique. As *Haridra Khanda* is extensively used by Ayurvedic physicians for upper respiratory tract infection, this formulation can work more efficiently than Normal Haridra Khanda which has only *Loha Bhasma* in it. The *Abhraka Bhasma* acts very well in *Pranavaha Srotovikara* and also acts as a *Rasayana*.

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