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A REVIEW STUDY ON THE EFFICACY OF LEKHANIYA MAHAKASHAYA IN THE MANAGEMENT OF STHAULYA (OBESITY)

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ABSTRACT

The 21st century, with its constant altering in life styles, environment, and dietary habits has made man the victim of many diseases; *Sthaulya* (Obesity) is one of them. Obesity has become a major health problem over the world, affecting people of all ages, sex, ethnicities, and races. The incidence of obesity has doubled in the past 30 years. At present in India about 30 million Indians are obese. Currently, medicines available for obesity carry high costs and serious adverse effects. There is a need to create evidence-based awareness regarding the use of *Ayurvedic* medicines in the management of obesity. *Acharya Charaka* has described *Lekhaniya mahakashaya* which helps in reducing excessive fat (*Lekhan karma*) due to its *Ushna, Tikshna, and Ruksha Guna*. So it is useful in obesity as well as Hyperlipidaemia. *Lekhaniya mahakashaya* significantly reduces Weight and BMI. *Santarpana janya vika-ra* as explained in *Ayurvedic* classics produces *Medo-dushti*, which is a root cause of many diseases. Administration of *Lekhaniya mahakashaya* which is *Tikta-Katu* in *Rasa* (Bitter taste), *Ushna Veerya* (Hot in potency), *Laghu* and *Ruksha* (light and dry qualities); *Katu Vipaka* and is thus *Vata Kaphahara*. These all properties are against *Medo dhatu* which helps to reduce fat in the body. Hence *Lekhaniya mahakashaya* can be effectively used in the management of obesity.

Keywords: Lekhaniya Mahakashaya, Sthaulya, Obesity.

INTRODUCTION

In the current scenario, as the lifestyle has changed drastically in daily routine, food habits, environmental changes as well as in the presence of nutritional abundance and sedentary lifestyle the bodily system increases adipose energy stores and produces adverse health consequences leading to a rise in population of unhealthy people^[1]. Due to this man has become a victim of many diseases. Sthaulya (Obesity) is one of them. A person having heaviness and bulkiness of body due to extensive growth, especially in the abdomen region is termed as 'Sthula' and the state of Sthula is called Sthaulya (Obesity). Sthaulya is a person in whom the excessive and abnormal increase of Medo dhatu along with Mansa dhatu is found, it results in a pendulous appearance of buttocks, belly, and breasts and whose increase bulk is not matched by a corresponding increase in energy ^[2]. Obesity can be defined as a state of excess adipose tissue mass. The most widely used method to gauze obesity is the body mass index (BMI) which is equal to weight/ height² (in kg/m^2) ^[3]. The prevalence of obesity among children and adolescents aged 5-19 has risen dramatically from just 4% in 1975 to just over 18% in 2016. The worldwide prevalence of obesity nearly tripled between 1975 and 2016^[4]. Due to the lack of safe and effective remedies in modern science, there's

a need of exploring traditional science. *Ayurveda* can pave the way towards attaining the goal. In *Ayurveda*, *Charaka* has mentioned *Lekhaniya mahakashaya* i.e. (Drugs acting as scraping agents) in the 3rd of the 50 *Mahakashaya* described in the 4th chapter of *Sutrasthan* ^[5]. *Acharya Charaka* has described *Sthaulya* among the eight undesirable physical constitutions in the 21st chapter of *Sutrasthan* ^[6].

<u>Aim and Objective</u>: To review the properties and actions of *Lekhaniya mahakashaya* in the management of *Sthaulya* (Obesity).

Material and Methods :

- Different research articles from various scientific journals and Internet sources
- were referred to overview research so far conducted on *Lekhaniya mahakashaya* in the management of *Sthaulya* (Obesity). *Ayurvedic samhitas* and modern medical books were also referred to understand the concept of *Sthaulya* (Obesity) and *Lekhaniya Mahakashaya*.
- The pharmacological activities reviewed of the 10 *Lekhaniya mahakashaya*
- and compilation in the form of tabulation which explains *Rasapanchak* and the Useful part of the *herbs* were compiled from *Nighantus* and the textbook of *Dravyaguna*.

Table No. 1 :

| Sr. no. | Drug name | Latin name | English name | Family | Part used |
|---------|-------------|--|------------------|----------------|-------------------|
| 1) | Musta | Cyperus rotundus Linn. | Nut grass | Cyperaceae | Rhizome |
| 2) | Kushtha | Saussurea lappa C.B. Clarke | Costus | Asteraceae | Root |
| 3) | Haridra | Curcuma longa Linn. | Turmeric | Zingiberaceae | Rhizomes |
| 4) | Daruharidra | Berberis aristata | Indian berberri | Berberidaceae | Stem, roots |
| 5) | Vacha | Acorus calamus Linn. | Sweet flag | Araceae | Roots, Rhizome |
| 6) | Ativisha | Aconitum heterophyllum Wall | Indian atees | Ranunculaceae | Tuberous root |
| 7) | Katurohini | Pichorrhiza kurroa Royle | Picrorhiza | Scropularaceae | Root |
| 8) | Chitraka. | Plumbago zeylanica Linn. | Cyelon lead wort | Plumbaginacea | Root Bark |
| 9) | Chirabilva | <i>Holoptelea integrifolia</i> Planch | Indian elm | Ulmaceae | Stem bark |

| 10) | Haimavati | Iris versicolor Linn | Oris | root | Iridaceae | Roots | | |
|---|--|-------------------------|--|--|-----------|-------|--|--|
| | | | Rog | gamarga: | Bahya | | | |
| Samprapti Ghatak and Lakshana of Sthaulya | | | | * According to Acharya Charaka, the symptoms | | | | |
| roga (Obesity) ^[8] : | | | of Sthaulya roga are ^[9] : | | | | | |
| Dosha | : Kapha Pradhana | Tridoshaja | 1) Ayuhrasa (Diminution of life span) | | | | | |
| Dushya: Rasa, Meda | | | 2) | 2) Javoparodha (Lack of enthusiasm) | | | | |
| Agni: Medodhatwagni Mandhya, Jathragni Vridhi | | | 3) <i>Kricchravyavaya</i> (Difficulties of the sexual act) | | | | | |
| Srotas: Medovaha | | | 4) Daurbalya (Weakness) | | | | | |
| Srotodushti: Sanga, Vimargagaman | | | 5) | 5) <i>Daurgandhya</i> (Foul smell) | | | | |
| Adhist | Adhisthana: Sarva Sharir (Sphik, Stana, Udara, | | | 6) <i>Swedavabadha</i> (Eexcessive sweating) | | | | |
| Nitaml | Nitambha) | | | Kshudita atimatra (Eexcessive hunger) | | | | |
| Swabhava: Chirkaalik | | | 8) | Pipasa atiyoga (Eexcessive thirst). | | | | |
| Sadhya : Asadhyata: Kashta Sadhya, Yapya | | | | | | | | |

Results and discussion :

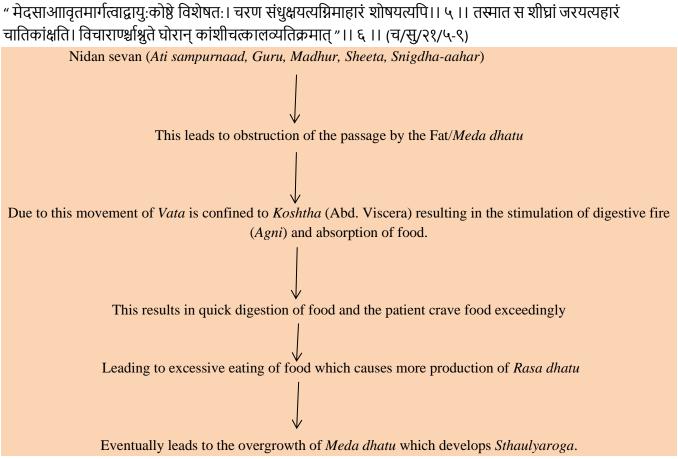
Table No. 2:

Rasapanchak and Pharmacological activities of all ingredients are given below ^[10]:

| Sr. No | Drug | Rasa | Veerya | Vipaka | Guna | Doshaghnata | Pharmacological ac- tivity |
|-----------|------------|------------------------------|--------|--------|---------------------------|--|---|
| 1 | Musta | Katu, Tik- ta, Kashaya | Sheeta | Katu | Laghu, Ruksha | Kaphapitta shamaka | Anti-obesity ^[11] Hypo- lipidemic effect ^[12] |
| 2 | Kushtha | Tikta, Ka- tu- Madhura | Ushna | Katu | Laghu, Tik- shnaRuksha | Kaphavata shamaka | Anti-obesity ^[13] , Hypo- glycemic effect ^[14] , Hypolipidemic effect ^[15] . |
| 3 | Haridra | Katu, Tikta | Ushna | Katu | Laghu, Ruksha | VataKaphashamaka | Anti- inflammatory and Anti-obesity ^[16] Anti- oxidative Hypolipidemic action ^[17] |
| 4 | Daruharida | Tikta, Kashaya | Ushna | Katu | Laghu, Ruksha | Kaphapitta shamaka | Hypoglycemic effect ^[18] Anti-obesity ^[19] |
| 5 | Vacha | Katu, Tikta | Ushna | Katu | Laghu, Tik- shna | Kaphavata shamaka, Pitta- vardhaka | Hypolipidemic effect ^[20] |
| 6 | Ativisha | Katu, Tikta | Ushna | Katu | Laghu, Ruksha | Dipana, Pachana Kaphavata shamaka | Anti-obesity ^[21] Hypolipidemic ^[22] |
| 7 | Katurohini | Katu | Sheeta | Katu | Laghu, Ruksha | Kaphapitta shamaka, Bhedana | Hepatoprotective [23] |

| | | | | | | | Anti-obesity ^[24] |
|----|------------|------------------|-------|------|-------------------------|--|--|
| 8 | Chitraka | Katu | Ushna | Katu | Laghu, RukshaTikshna | Kaphavata shamaka, Pittavardhaka | Anti-oxidant ^[25] |
| 9 | Chirabilva | Tikta Kashaya | Ushna | Katu | Laghu, Rukṣa, | Kaphavatahara Tridoshahara | Hypoglycemic effect ^[26] |
| 10 | Haimavati | Katu, Tikta | Ushna | Katu | Laghu, Tik- shna | Kaphavata shamaka | Works on liver and spleen both. |

✤ <u>Pathophysiology of Obesity according to Ayurveda</u>^[27]:



DISCUSSION

The Panchbhautik constituents of Meda Dhatu are Prithvi and Jala Mahabhuta having Guru, Snigdha, and Sheeta Guna similar to Kapha Dosha. In the pathogenesis of Sthaulya both Kapha and Vata are vitiated along with Medodhatavagnimandya and Strotorodha. Hence drugs possessing Vata-Kaphaghna, Deepana-Pachana, and Strotoshodhan properties are indicated in Sthaulya. Ingredients of Lekhaniya Mahakashaya have Katu, Tikta, Kashaya Rasa; Laghu, Tikshna, Ruksha Guna; Ushna Veerya; Katu Vipaka and Kaphavaatshamak properties which all have opposite action on Kapha Dosha and Meda Dhatu.

Possible Mode of action on Dosha, Dushya, and Agni:

As Kapha Dosha is the main vitiated Dosha in Sthaulya Roga. Katu Rasa is dominant in Lekhaniya Mahakashaya and it has Ruksha, Ushna, and Laghu Guna ^[28] which act opposite the Snigdha, Guru, Sheeta, and Manda Guna of Kapha Dosha. Thereby helping to reduce excess of Kapha and Meda hence proving effective in Sthaulya Roga (Obesity) by its karma of Bhuktam-shoshyati (Absorbs food), Mansam-vilikhati (Scrapes muscles), Maargaanvivrunoti (Expands the channels) and Shleshmanamshamyati (Pacifies Kapha).

Whereas *Tikta rasa* by its *Ruksha* and *Laghu Guna* which are opposite to *Snigdha* and *Guru* guna of Kapha dosha and also by its *Lekhana (Making thin)* and *Shoshan karma* (Absorbs); it helps to reduce the vitiated *Kapha-Mansa-Meda* thereby proving effective in *Sthaulya Roga* ^[29].

Whereas *Kashaya rasa* is effective on *Kapha dosha* by its *Ruksha Guna* and due to its *Kledasoshak karma (Absorbs moisture)* it is effective on *Sthaulya ro-ga*^[30].

Ushna Veerya of *Lekhaniya Mahakashaya* works on the *Sheeta Guna* of *Kapha dosha*.

Considering Meda as the main Dushya, Katu Rasa possesses Sneha-Sveda-Kleda Shoshana karma (Absorbs unction, sweating, moisture) whereas Tikta Rasa contains Kleda-Meda-Vasa-Majja shoshana karma (Absorbs moisture, reduces fat, muscle fat, marrow) and Kashaya rasa has Kleda Shoshana karma (Absorbs moisture). All these combined properties act as a cohesive unit to neutralize Dushya Meda.

As the majority of drugs of *Lekhaniya Mahakashaya* possess *Deepan, Pachan Karma* is highlighted by its *Ushna Veerya* property which is effective in improving *Medodhatavagnimandya*.

| * | <i>Karmukatva</i> of Lekhaniya Mahakashaya acting opposite on Dosha and Dhatu as per Gunas : |
|---|--|
| • | Manualita of Lennaniya Manunushaya acting opposite of Dosna and Dhala as per Oanas. |

| Kapha Dosha and Meda dhatu Guna | Lekhaniya Mahakashaya Guna | |
|---------------------------------|----------------------------|--|
| Snigdha | Ruksha | |
| Guru | Laghu | |
| Sheeta | Ushna | |
| Manda | Tikshna | |

Katu Rasa being Laghu, Ushna, and Ruksha reduces vitiation of Aam, Kapha, and Medodushti. Tikta rasa having Laghu, Ruksha also reduces the Vitiation of Kapha and Meda along with neutralization of Amavisha through its Deepaniya, Pachniya, and Vishaghna activities. Whereas Kashaya Rasa is most Ruksha, Laghu helps in Kledasoshan^[31]

CONCLUSION

As mentioned by Acharya Charaka, all the dravyas of Lekhaniya Mahakashaya possess Katu, Tikta, and Kashaya Rasa prominently. Lekhaniya dravya does scraping of Meda dhatu and Kapha from obstructed channels. Also, Lekhaniya Mahakashaya has got Hypolipidemic, Hypoglycemic, and Hepatoprotective effects as per studies. Hence this review study is a sincere effort to bring to notice the Lekhaniya mahakashaya from Charaka Samhita as a safe and effective remedy for Sthaulya.

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