

## INTERNATIONAL AYURVEDIC MEDICAL JOURNAL







**Review Article** ISSN: 2320-5091 **Impact Factor: 6.719** 

## LITERARY REVIEW OF PINDI(POULTICE) KRIYAKALPA IN NETRA ROGA

Snehal Shivaji Maske<sup>1</sup>, Chandana Virkar<sup>2</sup>

<sup>1</sup>PG scholar 3rd year, department of Shalakyatantra, PDEAs College Of Ayurved and Research Centre, Nigdi, Pune.

<sup>2</sup>Guide and HOD, department of Shalakyatantra, PDEAs College Of Ayurved and Research Centre, Nigdi, Pune

Corresponding Author: maskesnehal96.sm@gmail.com

https://doi.org/10.46607/iamj2212032024

(Published Online: March 2024)

**Open Access** 

© International Ayurvedic Medical Journal, India 2024

Article Received: 07/02/2024 - Peer Reviewed: 04/03/2024 - Accepted for Publication: 11/03/2024.



#### **ABSTRACT**

The great Ayurvedic Acharya mentioned in the Samhita: "Sarvendriyanam Nayam Pradhanam". The eye is the most critical organ, and it is essential to maintain eye health and effectively alleviate possible disorders. The Acharyas described detailed local treatments for managing and treating eye diseases using simple but effective methods called "Kriyakalpa". Kriyakalpa is a treatment method that refers to procedures where drugs/medications are used in or around the eyeball as a method of therapy. Kriyakalpa has more advantages over oral drug administration because it allows more time for bioavailability. Modern science also uses drug absorption through the skin and is considered an effective method of drug delivery, since Pindi(poultice) is the modified procedure of Bidalaka, and also follows the same route. This article discusses the literary review, mode of action and significance of Pindi(poultice) in Netra Rogas.

**Keywords:** *Kriyakalpa*, *Netra roga*, *Pindi*(poultice)

## INTRODUCTION

Shalakya Tantra is the branch of ayurveda that deals with Urdhwajatrugatha vikaras, that is, Netra, Karna, Nasa and Mukha roga and various treatments are explained for it in the classics. The Acharyas described detailed local therapies for managing and treating eye diseases using simple but effective methods called "Kriyakalpa". Kriyakalpas is the most effective, preventive and curative topical medicine for strengthening eyes and improving vision. It also plays a vital role in overcoming complications and avoiding disease progression. Kriyakalpas are topical treatments with trans-corneal permeability and the ability to cross the blood-eye barrier. Acharya Sushrut described five kriyakalpas: Tarpana, Putapaka, Seka, Ashchotana and Anjana. [1,2]. Later, Acharya Sharangdhara added two more Kriyakalpa, Pindi(poultice), and Bidalaka. [3] Seka, Aschotana, Pindi(poultice), and Bidalaka are used in amavastha and acute stages of the netra rogas. And Tarpan, Putpaka, Anajana is used in niramavastha of netra rogas.

**AIMS AND OBJECTIVES:** To study *Pindi's* mode of action.

**MATERIALS AND METHODS:** A detailed review of modern and *Ayurvedic* literature was conducted.

Modern medical books, *Ayurveda* textbooks, previous studies, recent research writings, scientific articles, PubMed, Google Scholar, etc., were referenced for this purpose.

#### **PINDI**(POULTICE):

**Introduction:** *Pindi*(poultice) is the modification of *Bidalaka*. Instead of directly applying the pastes to the eyelids, they are packed in thick cotton cloth and kept tightly over them.

- kavalika: A paste of medicines covered in cotton gauze/cloth and placed over the eyelid is called kavalika.<sup>[4]</sup>
- 2. *Pindi*(poultice): Take Paste of medicines in 1 kol matra, tie it in cloth, and place it over the eyelid called *Pindi*(poultice). [5]
- Avagutana: It is a procedure in which powders of the drug are tied to a cloth and used in Netra roga.<sup>[6]</sup>



Fig-01.kavalika



Fig-02.*Pindi*(poultice)

**SYNONYMS:** *Avagutana, kawalika.* **INDICATIONS:**<sup>[7]</sup>

Netrabhishyanda(conjunctivitis),Adhimantha
Netragat Vrana (eye injury), Netra Shoth(edema),
Netra Kandu(,itching),Vatakapha Netra Rog.
Pindi(poultice) procedure:<sup>[8]</sup>

• Finely grind the ingredients specified for *Pindika*(*poultice*) *kalk*.

- After that, prepare *kalk Kalpana* by mixing the specified liquid medicine.
- By taking fresh medicines, there will be no or very little need for liquid.
- Then, take *kalk* in the form of a berry [1 *kol*=6 gm], tie it in a piece of cloth, or wrap it, and use it externally by closing the eyes.

Table 01: Netra Rog Dosha And Pindi(poultice) Guna( properties) [9]

| Sr No | Netra Rog Dosha | Pindi(poultice) Guna ( properties) |
|-------|-----------------|------------------------------------|
| 1     | Vata            | Singdha, Ushan                     |
| 2     | Pitta           | Sheetal                            |
| 3     | Kapha           | Ruksha, Ushan                      |

## Table 02: Different Pindi(poultice) Yogas for Specific Eye Conditions-

| Sr No | Eye Conditions                    | Pindi(poultice) Yoga   |
|-------|-----------------------------------|--|
| 1     | Vataj Abhishynda                  | leaves, root, skin of Erand (Ricinus communis).[10,11]   |
| 2     | Pittaj Abhishynda                 | Dhatri (Phyllanthus emblica)/ fruits of Mahanimba (Melia azeda-rach) <sup>[11,12]</sup>              |
| 3     | Kaphaj Abhishynda                 | Leaves of Shigru (Moringa olifera)[13,14]  |
| 4     | Pittakaphaj Abhishynda            | leaves of Nimba(Azadirachta indica) / Triphala [14,15]   |
| 5     | Vatkaphaj Abhishynda              | Shunthi(Zingiber officinale), leaves of Nimba(Azadirachta indica) ,saindhava <sup>[15]</sup>         |
| 6     | Tridoshaj Abhishynda              | Triphala <sup>[16]</sup>   |
| 7     | All Abhishyanda                   | Triphala with ahifen jal (Papaver somniferm) [16]  |
| 8     | Raktaj Abhishynda                 | [Lodhra (Symplocos Racemose). [17]   |
| 9     | Shotha, Kandu And<br>Vedana.      | Shunthi(Zingiber officinale), leaves of Nimba(Azadirachta indica) ,Saindhava <sup>[17,18]</sup>      |
| 10    | Non-specific Purva Rupa Lakshanas | Srivasa, Ativisha (Aconitum heterophyllum) and Lodh-ra(Symplocos racemose),Saindhava <sup>[19]</sup> |
| 11    | Burning eye                       | Leaves of Madayantika (Lawsonia inermis), Fleshy pulp of kumari (Aloe vera)[20]                      |
| 12    | pain, burning and watering of eye | Flowerbuds of Jatipuspa (Jasminum grandiflorum) [20]   |
| 13    | prevention of eye infections.     | Leaves of Shigru (Moringa oleifera) with honey <sup>[20]</sup>                                       |

| 14 | Infections of eye                          | Tender leaves of Amra Pallava (Mangifera indica), Leaves of      |
|----|--|--|
|    |  | Bhumyamalaki (Phyllanthus niruri), Seeds of kalonji (Nigella sa- |
|    |  | tivum) [20]  |
| 15 | Night blindness                            | Leaves of Bhringaraja  |
|    |  | (Eclipta alba) <sup>[20]</sup>                                   |
| 16 | Nodular swellings of the eye lids          | Roots of Gunja (Abrus precatorius) [20]                          |
| 17 | conjunctivitis                             | Leaves of Babula (Acacia arabica),                               |
|    |  | Leaves of Nimba  |
|    |  | (Azadiracta indica) <sup>[20]</sup>                              |
| 18 | painful eyeball                            | Leaves of Lajjalu (Mimosa pudica) [20]                           |
| 19 | Painful eye, visual disturbances, Glaucoma | Leaves of Bilwa (Aegle marmelos),                                |
|    |  | Root paste of Yasti (Glycerrhiza glabra) <sup>[20]</sup>         |

## Mode of action:[21,22,]

The skin of the eyelids is very fragile and delicate; it is attached to lose areolar tissue to cover the adjacent muscles and has no fat. The Mode of action depends on the route of administration. *Pindi*(poultice) is applied to the skin covered in a cloth. It quickly penetrates healthy skin. Since the epidermis acts as a lipid barrier, drug solubility depends on the lipid solubility of the contents. In contrast, the dermis is freely permeable to many dissolved substances. It promotes easy and fast absorption of drugs, leading to practical results.

Solubility and bioavailability: Drug absorption depends on solubility and local conditions at the use site. In *Pindi*(poultice), the drug's contact time with the tissues is longer than in *Ashchyotana* and *Seka*, which increases bioavailability. The longer the drug exposure time, the faster the absorption rate and the greater the effect. When *Pindi*(poultice) is applied hot, it increases the vasculature of the area and, therefore, absorption.

# Recent studies of the role of Pindi(poultice) in eye disorders:

1. **Keratoconus:**<sup>[23]</sup> *Pindi*(poultice) *with Triphala and Aamalaki, which* contain vitamin C and vitamin C, play a vital role in collagen synthesis and strengthen the cornea by reducing the distance between collagen fibrils and increasing bonding in the glass. It has also been reported

- that increased oxidative markers and decreased antioxidant capacity in keratoconus suggest that oxidative stress may be involved in developing this pathology. Triphala's phenolic acids, flavotannins have noids and antioxidant effects. In Pindi(poultice), the drug is absorbed through the skin of the eyelids, and the heat of Pindi(poultice)'s local temperature is increased, resulting in vasodilation. *Pindi*(poultice) will help flatten the corneal curvature through its mechanical pressure and strengthen the cornea through its medicinal effect.
- Hordeolum:[24] 2. External Nimbadi Pindi(poultice) is used in anjanamika (stye). Nimba is Chakshushya, Krimihara, Kandughna and Rakta Shodhaka. Pitta Shamana occurs due to its Tikta, Kashaya Rasa, Laghu, Ruksha Guna and Sheeta Veerya. Lodhra has Tikta, Kashaya Rasa, Laghu, Ruksha Guna and Sheeta Veerya; it does Pitta Shamana. It also has Chakshushya, Shothahara and Shleshmahara properties. It is a route of drug delivery through the skin of the eyelids. So, tissue contact is more important and helps significantly absorb drugs, reducing the local temperature by relieving inflammation and itching, imparting a soothing effect and relieving pain. The drugs have anti-infective and anti-inflammatory properties so that patients can quickly relieve symptoms.

3. **Disiform Keratitis:**<sup>[25]</sup> Pulp of *Aloe barbadensis* used in *Pindi*(poultice) reduces ocular discomfort with its highly cooling nature. Anthraquinone aloin and emodin act as analgesics, antibacterials and antivirals. Beta carotene and vitamins C and E in the pulp act as antioxidants. Bradykinase helps to reduce excessive inflammation when applied topically to the skin.

#### CONCLUSION

Pindi(poultice) can be considered a practical and straightforward method for ocular absorption of medicine, mainly in the anterior part of the eyes, and used primarily in abhishyanda, anjanamika(external hordeolum), keratoconus, keratitis and the first stage of the diseases (Ama condition). Apart from Seka (which can be done during Amavastha), these procedures help to keep the medicines on the eyelids for a long time and help control medication absorption through the eyelids. The contact time between the tissue and therapy can be monitored and will not undergo systemic digestion. Since Pindi(poultice) is directly kept on eyelids, contact time between medicine and tissue is more, and the bioavailability of the drug is more. Absorption during Pindi(poultice) may be higher than Bidalaka as a pressure factor that acts apart from all other aspects. Hence, Pindi(poultice) has proved to be significantly helpful in *netra rogas*.

### **REFERENCES**

- Vagbhata, Ashtanga Hrudaya with commentary by Arundatta & Hemadri, Sutrasthana Ayushkamiya Adhyaya 1, Chaukhamba Sanskrita Sansthan, Varanasi;2011. P-05.
- Sushruta Samhita with commentary by Dalhanacharya, Uttartantra Kriyakalpa Adhyaya 18, Chaukhamba Sanskrita Sansthan, Varanasi;2010. P-633.
- Sharangdhara, Sharangdhara Samhita, by Acharya Radhakrishna Parashar, Uttarkhanda Netraprasadan Kalpana Vidhi Adhyaya13, Baidyanath Ayurved Bhavan, Nagpur;1994. P- 579.
- Sharangadharacharya, Sharangadhara Samhitha, Adhamalla Dipika and Kasirama's Gudhartha Dipika, edited by Pandit Parasurama Sastri, Chaukhambha

- Orientalia, Varanasi, Reprint 2012, Uttarakhand, Chapter 13, Netraprasadanakarmani Adhyaya, Verse 21, P-382.
- 5) Bhavamishra, Bhavaprakash, Uttarardha, Vidhyotini Teeka, Chikitsaprakarnam Vol.2, Sri Bramhashankara Mishra Shastri, Chaukhambha Sanskrit Bhawan, 11th Edition Reprint – 2009, Madhyam Khand, Chapter 63, Netrarogadhikara, Verse 153, P- 657.
- Vagbhat's, Astanga Hrudayam, Translated by Prof. K.
   R. Srikantha Murthy, Chowkhamba Press. Varanasi Edition: Reprint, 2006. Uttara Sthana Chapter- 16, Sarvaksiroga Prathisedha, Verse 5, P-143.
- Sharangadharacharya, Sharangadhara Samhitha, Adhamalla Dipika and Kasirama's Gudhartha Dipika, edited by Pandit Parasurama Sastri, Chaukhambha Orientalia, Varanasi, Reprint 2012, Uttarakhand, Chapter 13, Netraprasadanakarmani Adhyaya, Verse 22-24, P-382.
- 8) Bhavamishra, Bhavaprakash, Uttarardha, Vidhyotini Teeka, Chikitsaprakarnam Vol.2, Sri Bramhashankara Mishra Shastri, Chaukhambha Sanskrit Bhawan, 11th Edition Reprint 2009, Madhyam Khand, Chapter 63, Netrarogadhikara, Verse 153, P- 657.
- Bhavamishra, Bhavaprakash, Uttarardha, Vidhyotini Teeka, Chikitsaprakarnam Vol.2, Sri Bramhashankara Mishra Shastri, Chaukhambha Sanskrit Bhawan, 11th Edition Reprint – 2009, Madhyam Khand, Chapter 63, Netrarogadhikara, Verse 154, P- 657.
- 10) Sharangadharacharya, Sharangadhara Samhitha, Adhamalla Dipika and Kasirama's Gudhartha Dipika, edited by Pandit Parasurama Sastri, Chaukhambha Orientalia, Varanasi, Reprint 2012, Uttarakhand, Chapter 13, Netraprasadanakarmani Adhyaya, Verse 25, P-382.
- 11) Bhavamishra, Bhavaprakash, Uttarardha, Vidhyotini Teeka, Chikitsaprakarnam Vol.2, Sri Bramhashankara Mishra Shastri, Chaukhambha Sanskrit Bhawan, 11th Edition Reprint – 2009, Madhyam Khand, Chapter 63, Netrarogadhikaras, Verse 155, P- 657.
- 12) Sharangadharacharya, Sharangadhara Samhitha, Adhamalla Dipika and Kasirama's Gudhartha Dipika, edited by Pandit Parasurama Sastri, Chaukhambha Orientalia, Varanasi, Reprint 2012, Uttarakhand, Chapter 13, Netraprasadanakarmani Adhyaya, Verse 26, P-382.
- 13) Bhavamishra, Bhavaprakash, Uttarardha, Vidhyotini Teeka, Chikitsaprakarnam Vol.2, Sri Bramhashankara Mishra Shastri, Chaukhambha Sanskrit Bhawan, 11th

- Edition Reprint 2009, Madhyam Khand, Chapter 63, Netrarogadhikaras, Verse 155, P- 657.
- 14) Sharangadharacharya, Sharangadhara Samhitha, Adhamalla Dipika and Kasirama's Gudhartha Dipika, edited by Pandit Parasurama Sastri, Chaukhambha Orientalia, Varanasi, Reprint 2012, Uttarakhand, Chapter 13, Netraprasadanakarmani Adhyaya, Verse 27,28 P-382.
- 15) Bhavamishra, Bhavaprakash, Uttarardha, Vidhyotini Teeka, Chikitsaprakarnam Vol.2, Sri Bramhashankara Mishra Shastri, Chaukhambha Sanskrit Bhawan, 11th Edition Reprint – 2009, Madhyam Khand, Chapter 63, Netrarogadhikara, Verse 156-157, P- 657.
- 16) Bhavamishra, Bhavaprakash, Uttarardha, Vidhyotini Teeka, Chikitsaprakarnam Vol.2, Sri Bramhashankara Mishra Shastri, Chaukhambha Sanskrit Bhawan, 11th Edition Reprint 2009, Madhyam Khand Chapter 63, Netrarogadhikara, Verse 157-158, P- 657.
- 17) Sharangadharacharya, Sharangadhara Samhitha, Adhamalla Dipika and Kasirama's Gudhartha Dipika, edited by Pandit Parasurama Sastri, Chaukhambha Orientalia, Varanasi, Reprint 2012, Uttarakhand, Chapter 13, Netraprasadanakarmani Adhyaya, Verse 29, P-382.
- 18) Sri Chakrapanidatta, Chakradatta Editor: Prof. Ramanath Dwivedy, Chaukhambha Sanskrit Bhawan Edition: Reprint 2010 Chapter-59, Netra Chikitsa, Verse 25, P-349.

- Sri Chakrapanidatta, Chakradatta Editor: Prof. Ramanath Dwivedy, Chaukhambha Sanskrit Bhawan Edition: Reprint 2010.ChapTE- 59, Netra Chikitsa, Verse 2, P-346.
- Textbook of Śālākya Tantra Vol. I: Netra Roga, Author Dr Udaya Shankar, Chaukhambha Visvabharati, Varanasi, Reprint: 2015.Section-II: Netra Cikitsa,p-172,173.
- 21) Rajput SS, Mishra S, Sharma R et al. A literary review on the role of vidalaka in eye disorders. Int J Health Sci Res. 2021; 11(6): 271-273.
- 22) Sivasankari N, Naveen BS, Ajoy Viswam, Krishnan Namboodiri G. Pindi(poultice) and Bidalaka - A Review. J Ayurveda Integr Med Sci 2021;5:210-214.
- 23) Vachhani N, Unadkat RS, Chakshushya Basti and Adjuvant Ayurvedic Remedies in the Management of Keratoconus – A Case Report. Int. J. AYUSH CaRe. 2023;7(4):437-445.
- 24) Amol Bansode, Vaijwade AP. To evaluate the effect of Nimbadi Pindi(poultice) and Patoladi Kashaya Parisheka's management of Anjananamika (External Hordeolum) - A Single Case Study. J Ayurveda Integr Med Sci 2023;07:218-222.
- 25) Veena S, Sujathamma K, Hamsaveni V. Management of Disciform keratitis with Ayurvedic ocular therapeutics: A case report. J Clin Ophthalmol 2020;4(1):196-200.

## Source of Support: Nil Conflict of Interest: None Declared

How to cite this URL: Snehal Shivaji Maske & Chandana Virkar: Literary Review of Pindi Kriyakalpa in Netra Roga. International Ayurvedic Medical Journal {online} 2024 {cited March 2024} Available from: http://www.iamj.in/posts/images/upload/602\_607.pdf