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# A CLINICAL STUDY TO EVALUATE THE EFFICACY OF ASANATWAK LEPA IN AHIPUTANA W.S.R TO NAPKIN RASHA

#### <sup>1</sup>Ramesh G Halalli, <sup>2</sup>Narayana Pai B, <sup>3</sup>Jithesh Chowta

1. P.G Scholar, Department of P.G. Studies in Kaumarbritya, Alvas Ayurveda Medical College, Moodbidri, India 2. Associate Professor, Department of P.G. Studies in Kaumarbritya, Alvas Ayurveda Medical College, Moodbidri, India

3. Associate Professor, Department of P.G. Studies in Kaumarbritya, Alvas Ayurveda Medical College, Moodbidri, India

#### Corresponding Author: <a href="mailto:rameshhalalli7@gmail.com">rameshhalalli7@gmail.com</a>

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#### ABSTRACT

*Ahiputana* is a *Kapha Rakta* predominant disorder mentioned in Ayurvedic classics; it is one of the most common skin diseases during Infancy and Toddler, usually starts within the age of 3<sup>rd</sup> to 12<sup>th</sup> week and peaks its incidence in the age of 6<sup>th</sup> to 12<sup>th</sup> month, up to the age of 5years<sup>1</sup>, which could be compared with "Napkin Rash" of contemporary science. It is caused by several factors, including warmth, excessive waterlogging of the local skin from stools and urine, and increased perspiration with sweat retention. It is said to be a sort of reaction to ammonia formed in the voided urine. The rash may be a mild erythematous reaction covering the perineal region, buttocks and genitalia. In others, it may be severe with papulovesicular lesions and ulcers<sup>2</sup>. Many drugs are used for internal administration and external application, and prevention measures have been described in detail in *Ayurveda Samhithas* and modern science to overcome *Ahiputana*/Napkin Rash. So, a remedy which would be easy to follow, efficacious, cost-effective and free from all the side effects was adopted. *Asanatwak lepa<sup>3</sup>* is mentioned in *Astanga Hrudaya, where the bark of Asana is used to prepare lepa, which has Kaphaghna, Pittaghna, Vranaropaka, Kledaghna* and *Raktashodhaka* properties. Hence, it is indicated in the treatment of *Ahiputana*.

Rash. The sample size was a minimum of 30 subjects, fulfilling the diagnostic and inclusion criteria selected. Trial drug treatment, i.e. application of Asanatwak lepa, was given to the children—duration-7 days with Follow-up on the  $10^{\text{th}} \& 14^{\text{th}}$  day after treatment. Results obtained after the clinical trial were analysed statistically & all the observations were subjected to creative discussions. The final results showed that after seven days of the treatment, complete cure was observed in 24 (80%) children & there was marked improvement in 6 (20%) children.

Keywords: Ahiputana, Asanatwak lepa, Napkin rash.

#### INTRODUCTION

*Ahiputana* is considered under *Kshudra Roga* of acute onset & uncertain prognosis, caused by *Ashuchitwa* mainly, which aggravates Raktha & Kapha dosha4 in the anal region. Clinical features are Kandu, Daha, Pidaka, Kshipram Sphota, Tamravarna, Srava, etc., which can correlate with napkin Rash.

The selection of soap/detergents should be decided on pH, which must be closer to the tear & the product should not irritate the skin. Synthetic diapers do not absorb moisture. Thus, excess wetting because of sweat, urine & faeces irritates the skin & causes Napkin rashes.

Many drugs are used for internal administration and external application, and prevention measures have been described in detail in *Ayurveda Samhithas* and Modern Science to overcome *Ahiputana*/Napkin Rash. So, a remedy that would be easy to follow, productive, cost effective and free from all the side effects was adopted.

Asanatwak lepa is mentioned in Astanga Hrudaya, where the bark of Asana is used to prepare lepa, which has Kaphaghna, Pittaghna, Vranaropaka, Kledaghna and Raktashodhaka properties. Hence, it is indicated in the treatment of Ahiputana. Therefore, an attempt was made to study the clinical evaluation of *Asanatwak lepa* in *Ahiputana* w.s.r. to Napkin Rash.

#### **OBJECTIVE:**

- To evaluate the clinical efficacy of Asanatwak lepa in Ahiputana.
- To assess the changes & improvement of symptoms in the Children of Ahiputana.

#### MATERIAL AND METHODS SOURCE OF DATA LITERARY SOURCE

Classical Ayurvedic textbooks, articles, and scientific databases were referred to in detail for this clinical study.

#### **DRUG SOURCE**

Raw required drugs will be collected under the guidance of Dravya Guna experts from the market and prepared at *Alvas* Pharmacy, *Mijjar*.

#### SAMPLE SOURCE

Children attending *Kaumarabhritya* OPD & IPD of Alva's Ayurveda Medical College and Hospital *Moodbidri*, Other referrals and medical camps.

PREPARATION OF ASANATWAK LEPA
Ingredient of Asanatwak Lepa

0	*		
SL NO	Ingredient	Latin Name	Proportion
1	Asanatwak	Pterocarpus marsupium linn.	6kg
2	Sikta	Wax	375gm
3	Tilatail	Sesamum indicums	1500ml

#### **METHOD OF PREPARATION**

Part 1: Asanatwak Kashaya Preparation

Asanatwak is collected with the help of a Dravyaguna expert from the market, dried in sunlight, and made into coarse and fine powder.

- The coarse powder of Asana was weighed and added to water kept on madhyamagni starting should continue till reduced to ¼th part, and *Kashaya* was filtered through pore cloth.
- Sikta was heated, and impurities were removed after being filtered through cloth.
- Fine powder of Asantwak mixed with water made into Kalka.

Part 2: Preparation of Ointment

- Tila taila is taken in a cleaned wide-mouth vessel, and mild heat is given.
- Khashaya and Kalka are added to the tail staring, which is done till the Tailapaak Sidhilakshana is achieved.
- Finally, the taila was filtered in a clean vessel, and Sikta was added to it. Then, this container was kept in the water bath and stirred continuously. Thus, prepared ointment must be preserved in a 10-gram container with tight-fitting corks.

# METHODS OF DATA COLLECTION

#### SELECTION OF SUBJECTS

**A minimum** of 30 subjects fulfilling the diagnostic and inclusion criteria irrespective of their Gender, Religion and Socio-Economic status were selected for the study from Alvas Ayurveda Medical College and Hospital OPD, among other referrals.

#### METHOD OF COLLECTION

Clinical data was collected by direct interaction with parents, the child was examined, and details were noted in the specific case record format prepared for the study.

**STUDY DESIGN:** An Interventional Clinical Study. **SAMPLE SIZE:** 30 Children suffering from *Ahiputana*.

#### DIAGNOSTIC CRITERIA

(a) Inclusion criteria

- 1. Children diagnosed with the case of *Ahiputana* /Napkin Rash with the presenting symptoms.
- 2. Children between the ages of 4 months to 2 years, irrespective of sex, religion, Socioeconomic status & food habits.
- 3. H/o of symptoms of *Ahiputana* / Napkin Rash not more than seven days.
- (b) Exclusion criteria
- 1. Children above the age group of 2 years & below four months.
- Children suffering from any other systemic disorders, eg. acute gastroenteritis with dehydration, Helminthic infection, Lactogen intolerance, Secondary Infection etc
- 3. Children with generalized skin infections other than Ahiputana are suffering from Ahiputana Due to *Dustastanyapana*.

#### **INTERVENTION**

Yoga	Asanatwak lepa
Mode of Administration	Bhahirparimarjana Chikitsa (external application)
Dose	Q.s
Duration	Seven days
Time	Three times day
Form of the drug	Malahara(ointment)

#### PERIOD OF OBSERVATION

The assessment was done on BT(0th), on the  $3^{rd}$ ,  $5^{th}$  and  $7^{th}$  day after treatment. Follow up  $-10^{th}$  and  $14^{th}$  day. The total duration was 14 days. **ASSESSMENT CRITERIA**  A detailed Proforma will be prepared, and an assessment will be done based on subjective and objective parameters by grading them.

#### Subjective

a. *Kandu* 

b. *Ruja* 

#### Objective

a. Dimensions (W shape distribution)

b. Vivarnatha (skin colour)

## c. Pidaka (papulo-vesicular)

#### d. Srava (discharge)

## Assessment criteria Gradings

Parameters	0	1	2	3	Grade
Dimensions	Absent	<30cm³/	30-60 cm <sup>3</sup> /	>60 cm <sup>3</sup> /	
		(Mild)	(Moderate)	(Severe)	
Kandu	No itching at all	Mild itching	Moderate	Severe	
Ruja	No pain	Mild pain	Moderate pain	Sever pain	
Vivarnatha	Normal	Mild Redness	Moderate redness	Severe redness	
Pidaka	Absent	Skin lesion palpa-	Fluid filed Lesion	Raised lesion.	
		ble elevated		containing pus.	
Srava	No discharge	Mild discharge	Moderate dis-	Severe discharge-	
			charge		

#### STATISTICAL ANALYSIS

OBESRVATION	PREDOMINANCE	PERCENTAGE	INTERPRETATION
AGE	<1year	66.67%	Balaka is said to be Sukumara, where Klesha Sahanana
			of the child is very poor. In infancy, stratum corneum
			layer is thin, so more prone to get affected with infection.
GENDER	Male	60%	There may not be any relation of gender in the manifesta-
			tion of the disease Ahiputana.
RELIGION	Muslim	50%	There is no such reference regarding the high incidence
			of the disease in a particular religion.
SOCIOECONOMIC	Middle class	43.33%	This may be due to lack of health consciousness & poor
STATUS			sanitation.
GEO-	Urban	66.77%	The reason may be due to intake of the artificial feeding
GRAPHICAL AR-			(bottle or spoon feeding) which was more in urban area.
EA			
	B.F/ F.F. along with	66.67%	The reason for more children suffering from Napkin rash
	the weaning food		may be due to improper cleaning of bottle, nipple, spoon
DIET HABIT			& formula fed etc.
BOWEL HABIT	4-6 times/day	46.67%	This may be due to improper maintenance of hygiene.
KOSHTA	Mrudu	66.67%	Frequently passing stools is one of the features of <i>Ahipu</i> -
			tana which is more Common in Mrudu Koshta children.
NIDRA	Disturbed	80%	This may be because of increased local irritability & itch-
			ing.
DURATION-DAYS	4-5days	66.67%	Study shows that the duration of the disease i.e. Napkin
			rash is acute one.
NUTRITIONAL	Normal Nutrition	80%	There may not be any relation of Nutrition in the mani-
STATUS			festation of the disease Ahiputana
BALAKA	Kshirapa	53.33%	It shows clearly that child is dependent on mother for
AVASTHA			food & all other activities because of 'Paratantra, so in
			the cases of unhygienic conditions of child the mother is
			the victim.
NIDANA	Adoutha Apane	80%	Improper cleaning of anal region creates nidus for infec-
			tion & excessive sweat also creates positive environment

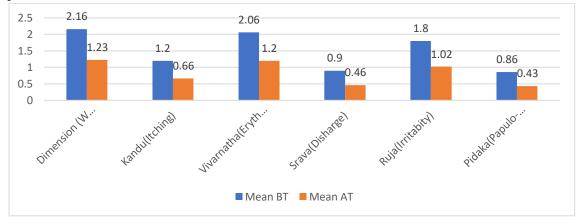
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			for bacterial growth.
HYGIENIC CON-	UNHYGIENIC	66.67%	➢ As discussed earlier unhygienic condition is one of
DITIONS			the main causes of Napkin rashes.
			Sushruta has emphasized the important cause of
	SYNTHETIC DIA-	60%	Ahiputana is "Adhoute Apane". Similarly, study dis-
	PER		closed Synthetic Diaper was used.
			Another important cause was detected i.e. cleaning
	DETERGENT	86.66%	of Diaper with the use of Detergent may increase al-
			kalinity which causes local burning & irritation
			leading to Napkin rash.

#### RESULT ASSESSMENT OF PARAMETER ON 3<sup>RD</sup> DAY OF TREATMENT

Parameter	Mean	Mean	Mean	% of	SD	SEM	P Value	Remarks
	BT	AT	BT-AT	Impro				
Dimension	2.16	1.23	0.93	43.05	0.53	0.09	< 0.001	Significant
Kandu	1.20	0.66	0.54	45.00	0.71	0.13	< 0.001	Significant
Vivarnata	2.06	1.20	0.86	41.74	0.45	0.082	< 0.001	Significant
Srava	0.90	0.46	0.44	48.88	0.50	0.092	< 0.001	Significant
Ruja	1.83	1.033	0.80	43.71	0.49	0.089	< 0.001	Significant
Pidaka	0.86	0.43	0.42	48.83	0.50	0.092	< 0.001	Significant

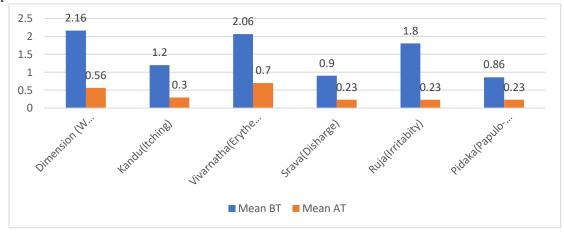
The effect of trial drug was found statistically significant in all the signs and symptoms on  $3^{rd}$  day of treatment with the p value <0.001.



## ASSESSMENT OF PARAMETER ON 5<sup>TH</sup> DAY OF TREATMENT

Parameter	Mean	Mean	Mean	% of	SD	SEM	P value	Remarks
	BT	AT	BT-AT	Impro				
Dimension	2.16	0.567	1.60	74.07	0.50	0.09	< 0.001	Significant
Kandu	1.20	0.30	0.90	75.00	0.46	0.081	< 0.001	Significant
Vivarnata	2.06	0.70	1.36	66.01	0.46	0.085	< 0.001	Significant
Srava	0.90	0.23	0.67	74.44	0.43	0.070	< 0.01	Significant
Ruja	1.83	0.23	1.60	87.43	0.43	0.078	< 0.001	Significant
Pidaka	0.86	0.23	0.63	73.25	0.43	0.078	< 0.001	Significant

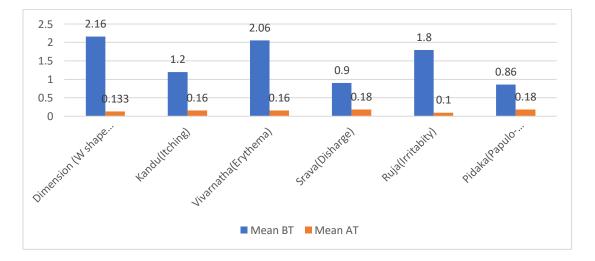
The effect of trial drug was found statistically significant in all the signs and symptoms on  $5^{\text{th}}$  day of treatment with the p value <0.001.



## ASSESSMENT OF PARAMETER ON 7<sup>TH</sup> DAY OF TREATMENT

Parameter	Mean	Mean	Mean	% of	SD	SEM	P value	Remarks
	BT	AT	BT-AT	Impro				
Dimension	2.16	0.133	2.02	93.51	0.34	0.063	< 0.001	Significant
Kandu	1.20	0.16	1.04	86.66	0.37	0.069	< 0.001	Significant
Vivarnata	2.06	0.16	1.90	92.23	0.37	0.069	< 0.001	Significant
Srava	0.90	0.18	0.75	80.88	0.35	0.069	< 0.001	Significant
Ruja	1.83	0.10	1.73	96.11	0.30	0.055	< 0.001	Significant
Pidaka	0.86	0.18	0.62	77.37	0.30	0.055	< 0.001	Significant

The effect of trial drug was found statistically significant in all the signs and symptoms on  $7^{\text{th}}$  day of treatment with the p value <0.001.



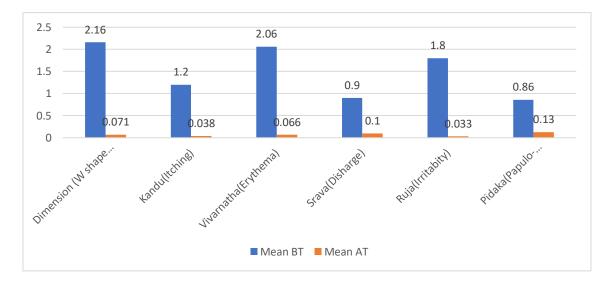
## ASSESSMENT OF PARAMETER ON 10<sup>TH</sup> DAY FOLLOW UP

Parameter	Mean	Mean	Mean	% of Im-	SD	SEM	P Value	Remarks
	BT	AT	BT-AT	pro				

Dimension	2.16	0.071	2.08	96.29	0.26	0.049	< 0.001	Significant
Kandu	1.20	0.038	1.16	96.66	0.19	0.038	< 0.001	Significant
Vivarnata	2.06	0.066	1.99	96.60	0.25	0.046	< 0.001	Significant
Srava	0.90	0.100	0.83	89.20	0.20	0.031	< 0.001	Significant
Ruja	1.83	0.033	1.79	97.81	0.18	0.003	< 0.001	Significant
Pidaka	0.86	0.130	0.67	83.67	0.18	0.032	< 0.001	Significant

The effect of trial drug was found statistically significant in all the signs and symptoms on  $10^{\text{th}}$  day of treatment with the p value <0.001.

After the treatment, during follow up period, hygienic care advised to the caretaker of the child. On 14<sup>th</sup> day recurrence of the disease was not observed in any of the children of the study group.



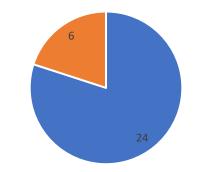
#### OVERALL EFFECT OF ASANATWAK LEPA IN AHIPUTANA FOUND BT-AT

% of improvement	No. of Children	Percentage
>75	24	80
(Complete Improvement)		
50-75	06	10
(Moderate Improvement)		

The Study shows that 80% of children got Complete Improvement and 20% got Moderate Improvement by administering *Asanatwak lepa*.

The overall effect of Asanatwak lepa in Ahiputana found BT-AT.

#### Overall effect of Asanatwak Lepa in Ahiputana



>75(Complete Improvement)

#### DISCUSSION

Ahiputana is considered one of the Kshudra Rogas. In classics, the word 'Kshudra' is defined as 'Swalpe athame korure5; it means "the group of disorders which possesses acute onset, less Doshic signs & symptoms, some originate in private parts of the body & had unspecific prognosis". On the other hand, the group of diseases which, some have Manda Vega (Late onset) & some have Maha Vega (Acute onset). Along with this, some diseases exhibit more pain & some with less pain or without pain. The prognosis of these diseases is also categorised under two groups viz *Mahat* (Poor) prognosis & *Alpa* (Good) prognosis.

50-75(Moderate Improvement)

*Ahiputana* is a condition occurring mainly because of unhygienic & excess contact of skin with Mala like Shakrit, Mutra & Sweda, characterised by skin erythema, itching, discharge & irritability. The onset is acute & has a good prognosis if treated properly. This condition is correlated with a Napkin rash / Diaper rash.

Ahiputana	Napkin Rashes
Vivarnata(roga)	Erythema
Kandu	Itching
Ruja	Pain/ Irritability
Pidaka	Eruptions (Papules/Vesicles/Pustules)
Srava	Discharge
Daha	Burning Sensation
Adhoute Guda Pradesh	Improper cleanness of Diaper area
Shishaba Kala	Infancy

A Comparative statement of Ahiputana & Napkin rashes about clinical features:

Numerous herbals & herb mineral compound formulations are advised in treating Ahiputana in classics that possess their own therapeutic values. Asanatwak leap was chosen to evaluate its effect on Napkin rash, which is mentioned in Astanga Hrudya, Yoga Ratnakara & Vangasena Samhita.

The pH of *Siktha tail, an acidic pH of around 6.5, was tested.* This acidic pH supports the development

of the acidic skin mantle formed in the first few months of life. This mantle is essential to protect the skin from environmental factors.

# Discussion on the probable mode of action of the drug

In the present study, Ahiputana was treated with the external application of *Asanatwak lepa*. As rightly said by all Acharyas, some drugs may act through *Rasa*, some through *Guna or Veerya*. *Vipaka* or

Prabhava may be the combined effect of all the ingredients. Maximum percentage of drug of Asanatwak lepa are having Kashaya Pradhana, Katu, Madhura Tikta Rasa, Guru, Snigdha Guna, Sheeta Veerya, Madhura Vipaka, PittaKaphaShamaka, Sarvarujahara, Kandugna, Vranaropana & Shodhana, Krimighna, Twachya (Varnya), Raktashodhak Karma.

#### Kashaya Rasa:

As described by *Acharya Susurta, Kashaya Rasa* has the property of *Sandhana* Medicines, which Kashaya rasa helps in clotting blood & Vrana Sandhana property of Kashaya rasa initiates wound healing. Other properties of Kashaya Rasa described by *Acharya Charaka<sup>6</sup> in Su.26* are *Kapha Rakta Pitta Prashamana, Pidana, Ropan, Shoshana, & Stambhana.* 

#### Tikta Rasa:

As described by Acharya Charaka, Tikta Rasa has the property of Raktaprasadana, Vishaghna, Kushthaghna, Kandughna & Daha Prashamana, And Kaphaghna property.

#### Katu Rasa:

One property of *Katu Rasa* described by *Acharya Charaka Su.* 26 is *Marganvivrunoti*," which means it dilates the Srotas & thus acts on the cellular level & stops the uncontrolled production of cells, which causes Hyper keratinisation. Other properties of Katu rasa described by Acharya Charak are Vishnghna, Kandughna & Vranaprasadana, Sweda Kleda Malampahanti.

#### Madhura Rasa:

As described by *Acharya Charaka in Su 26. Madhura rasa* has Pittavatahara, Twachya, Daha Prashamana, Vishahara & Kshata Sadhankara properties.

# Asanatwak lepa, by its Doshaghnta & Karma, can be explained as follows:

It can be clearly understood that maximum drugs of the Asanatwak leap have Kaphapitta Shamaka, Tridoshahara & Vatashamaka properties, which directly act on the causative Doshas i.e. Rakta Kapha, respectively. Also, the dugs have Rujahara & Kandughna property. Thus, the mode of action of the Asanatwak leap can be understood as alleviating the aggravated Kapha & Rakta Dosha, which are responsible for the manifestation of Ahiputana.

# **THE PROBABLE MODE OF ACTION OF** *LEPA* The probable mode of action of *Lepa* can be described in two steps as follows:

1) PILOSEBACEOUS UPTAKE<sup>7</sup>

# 2) CUTANEOUS BIOTRANSFORMATION1)PILOSEBACEOUS UPTAKE

When a *Lepa* is applied over the surface of skin opposite to the direction of hairs on it, through a proper base, the active principles of the ingredients of *Lepa* are released into that base. After that, this combination enters the *Romakupa* & further gets absorbed through the *Swedavahi Srotas* & *Siramukh*<sup>8</sup>. However, it should be remembered that the Pilosebaceous Uptake, i.e. absorption of Lepa, differs as per the site variation, skin condition & more important, the base through which it is applied.

#### 2) CUTANEOUS BIOTRANSFORMATION:

After that, it is subjected to Pachana by Bharajakagni, viz., the viable epidermis starts off the catabolic degradation of the absorbed material with the help of essential enzymes.

In due course of the above transformation, some new metabolites might be forming, which soothe the provoked Doshas locally & thus break the pathogenesis cycle, alleviating the symptoms.

The Asanatwak lepa Contains the Asanatwak Tila tail, and Siktha is used as a base. All these have conferred Asanatwak lepa with properties like Sheeta Veerya, Guru, Snigdha Guna & Kashaya Pradhan, Katu, Madura Rasa & Madura Vipaka. This lepa also has Sukshma property, which helps to clear all the channels.

#### CONCLUSION

- Ahiputana is a Kapha Rakta predominant disorder, which can be compared with the "Napkin Rash "of contemporary science. It is one of the most common ailments seen in infants.
- Out of the various etiological factors related to Ahiputana, unhygienic conditions are the main causative factors.

- The onset of *Ahiputana* is acute & has a good prognosis if treated properly.
- The present study conducted on *Asanatwak lepa* has revealed a remarkable efficacy in *Ahiputana w.s.r.* to Napkin rash with a significant cure rate in most of the criteria adopted for the assessment, establishing the multicenter action of the formulation.
- The formulation *Asanatwak lepa* is a safe drug in Pediatric practice without any adverse reactions.
- *Siktha Taila* was tested with an acidic pH of around 6.5. This acidic pH supports the development of the acidic skin mantle formed in infancy. This mantle is essential to protect the skin from environmental factors.
- The *Asanatwak lepa* is a productive, costeffective, safe remedy, used only externally & and free from all side effects. *Asanatwak lepa* has proven to be a better anti-ulcer activity, antiinflammatory, and anti-bacterial drug compound in treating Napkin Rash.

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